



**The One Hundred and Third**  
**NORTH CAROLINA**  
**STATE FAIR**

**October 16-24, 1970**

**Raleigh**

**PREMIUM LIST**

**A DIVISION OF THE**  
**NORTH CAROLINA DEPARTMENT OF AGRICULTURE**  
**FOUNDED 1853**



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# The 103rd North Carolina State Fair



ROBERT W. SCOTT ..... GOVERNOR  
PAT TAYLOR, JR. .... LT.-GOVERNOR

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A Division Of The  
**STATE DEPARTMENT  
OF AGRICULTURE**

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JAMES A. GRAHAM ..... Commissioner of Agriculture  
JOHN L. REITZEL ..... Asst. Commissioner of Agriculture

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**BOARD OF AGRICULTURE**

J. Atwell Alexander, Stony Point  
Fred Colvard, Jefferson  
G. E. Fisher, Pendleton  
Claude T. Hall, Roxboro  
George P. Kittrell, Corapeake

C. F. Phillips, Thomasville  
J. H. Poole, West End  
Henry Gray Shelton, Speed  
J. L. Sutherland, Laurinburg  
David Townsend, Jr., Rowland





STATE OF NORTH CAROLINA  
GOVERNOR'S OFFICE  
RALEIGH 27602

ROBERT W. SCOTT  
GOVERNOR

We are pleased that you will be a part of the 103rd North Carolina State Fair.

Your exhibits are vital to the success of the fair because the past has shown these entries one of the major attractions.

Exhibits such as yours display the skill, care, and pride of craftsmanship we are proud to show the world.

Last year, 96 of the state's 100 counties were represented in the 102nd fair. I hope all 100 counties will be represented this year.

Hundreds of thousands of persons enjoy this annual statewide fall event each year. Your interest and participation will help make this year's run the best ever.

I wish you success.

Cordially,

A handwritten signature in cursive script that reads "Bob Scott".

Robert W. Scott



## State of North Carolina

Department of Agriculture

Raleigh

JAMES A. GRAHAM  
COMMISSIONER

To All North Carolina Fairgoers:

I am happy to announce that the North Carolina State Fair will run for nine days again this year. The new format last year was such a success that we have decided to continue it again.

Each year the North Carolina State Fair is one of the state's most educational, enjoyable and colorful events. It is always one of the top agricultural, educational and industrial fairs in the country.

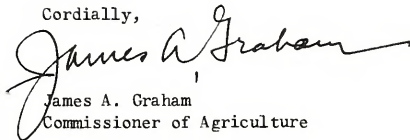
I am especially proud of this year's theme - "A Salute to Agriculture." With the 1970 fair being built around the farmers in our state, I want to invite every North Carolinian to attend and see for yourself just how important agriculture really is.

In addition to the "Salute to Agriculture," this year, Art Pitzer and his staff will honor many of North Carolina's "Century Farm Families". I join him in this recognition for those of you who still own farm land which has been in the family for a hundred or more years.

This year, the North Carolina State Fair will be an event to remember and I want to personally invite you to participate as an exhibitor or just a spectator.

With all good wishes.

Cordially,

A handwritten signature in dark ink, reading "James A. Graham". The signature is fluid and cursive, with a large initial "J" and a long, sweeping underline.

James A. Graham  
Commissioner of Agriculture

## ADMINISTRATIVE STAFF

Arthur K. Pitzer	.....	Manage
John L. Reitzel	.....	Asst. Manage
Mrs. R. B. Kipp	.....	Administrative Office
Bob Wills	.....	Director of Public Relations
Mrs. J. E. Stone	.....	Director of Entry Department
Mrs. C. K. Stephenson	.....	Budget Office
Troy M. Bunn	.....	Superintendent of Building and Grounds

## ORGANIZATION OF THE FAIR

### Division I—General Exhibits

**J. Wade Hendricks, Director**

- Dept. "A"—Community Programs. Dr. George Hyatt, Jr., Chairman
- Dept. "B"—4-H Club Exhibits. William M. Garmon, Superintendent
- Dept. "C"—Vocational Education. Charles J. Law, Jr., Superintendent
- Dept. "C.1"—Vocational Rehabilitation. Claude A. Myer, Director
- Dept. "D"—Public Instruction. Dr. A. Craig Phillips, Superintendent
- Dept. "E"—Flower and Garden Show. W. G. Avent, Superintendent
- Dept. "F"—Field Crops. Dr. Guy L. Jones & Astor Perry, Supts.
- Dept. "G"—Horticulture. Joe Gourlay, Superintendent
- Dept. "H"—Arts, Photography. Leonard White, Superintendent
- Dept. "I"—Bees and Honey. Frank B. Meacham, George Jones and James F. Greene, Jr., Supts.

### Division II—Livestock Shows

**William A. Wilder, Jr., Director**

- Dept. "J"—Dairy Cattle. Earl Bell, Superintendent (Sr. Show)
- Dept. "K"—Beef Cattle. Dr. R. L. McGuire, Superintendent
- Dept. "L"—Market Steer Show and Sale. Hobart W. Myrick, Superintendent
- Dept. "M"—Swine Show. Dr. James R. Jones, Supt.
- Dept. "N"—Sheep Show. J. S. Buchanan, Superintendent

### Division III—Poultry, Rabbits and Poultry Products

**Carl H. Tower, Director**

- Dept. "Q"—Poultry—Live Birds, Hal D. Holt, Superintendent, Entries

- S. Allen Horne and M. M. Thomas, Cooping and Care
- Dept. "R"—Domestic Rabbits. Mr. and Mrs. G. F. Riley, Supts
- Dept. "S"—Chicken Products. Larry Deal, Superintendent
- Dept. "T"—Turkey Products. Charles E. Brewer, Superintendent
- Dept. "U"—Eggs and Egg Products. Larry E. Tetterton, Superintendent

### Division IV—Extension Homemakers Clubs and Women's Depts.

**Dr. Eloise Cofer, Director**

- Dept. "V"—Home Demonstration Club Exhibits. Mrs. Adallapoza, Asst. Director, Supt.
- Dept. "W"—Culinary. Miss Iola Pritchard and Mrs. Marjorie Donnelly, Supts
- Dept. "X"—Clothing. Miss Dorothy I. Barrier and Miss Harriet Tutterow, Supts.
- Dept. "Y"—Home Furnishings. Mr. W. C. Warrick

### Division V—Program Features and Special Exhibits

**Jay Davis, Director**

- Dept. "AA"—Folk Festival. Ruth Jewell, Superintendent
- Dept. "BB"—Village of Yesteryear. Miss Mary M. Cornwell, Director
- Dept. "CC"—Apprentice Bricklaying Contest. W. Guy Jarrett, Superintendent
- Dept. "DD"—Senior Citizens Fun Festival. James M. Chambers, Superintendent
- Dept. "EE"—Handicrafts and Hobbies. Mrs. Emily B. Rue, Superintendent
- Dept. "FF"—Native Wildlife. Darrell E. Louder, Superintendent



# Information And General Rules For Exhibitors And Patrons

Exhibitors and patrons are sincerely requested to make constructive criticisms and offer helpful suggestions toward bettering any part or department of this, YOUR STATE FAIR.

Please report any discourtesies by gatemmen, concessionaires, showmen, or others connected with the Fair. If, for any reason, there is a misunderstanding about admission at gates or elsewhere, please pay the admission price asked, take a receipt for same, and come direct to the Manager's office. Please do not block traffic and delay others by prolonged arguments with ticket-sellers, gatemmen and ticket-takers who are working on strict orders from the management and are not allowed to vary from them.

Concessions and attractions are granted privileges on the grounds to supply the necessary wants, comforts, conveniences and pleasures of the patrons. The management will not accept or knowingly allow the continuance of any concession, show or other attraction of a questionable nature or a demoralizing tendency, nor will any concession be permitted where the business is conducted in other than a legitimate and legal manner.

Drunkenness, quarreling, or the use of profane or obscene language will not be allowed on the grounds. No begging will be permitted.

No peddling, hawking or selling of any kind will be allowed in the buildings or on the grounds except by special license obtained from the Manager.

All soft drinks served will be the "fountain type" and none shall be distributed nor sold in cans or bottles.

All dining halls, lunch stands, refreshment booths, and other places dispensing food and beverage must be substantial in structure and neat in appearance. They must meet all health regulations and must sell only good, wholesome food and pure honest goods at reasonable prices which must be approved by the Fair management and displayed in a prominent place. No soft drinks may be sold in bottles.

Parties owning buildings upon the State Fair grounds must notify the manager thirty (30) days prior to the opening of the Fair as to whether they desire to occupy the same or not, and if so, make arrangements with the superintendent of the department for such occupancy. Failure to comply with the provisions of this rule will cause the forfeiture of the use of such building or buildings to the Fair management.

Any party or parties, firm or corporation owning buildings or material upon the State Fair grounds without lease, or whose lease has expired, who shall fail to remove same upon order of the manager within the time specified, shall forfeit all claim thereto, and the Fair management may take charge of and remove same, charging expense attached thereto to the owner or owners thereof, which expense or claim must be paid before material is released to the owner.

The management of the State Fair reserves the right to amend, add to and interpret the foregoing and following Rules and Regulations, and to arbitrarily settle and determine all questions and differences in regard

thereto, or otherwise arising out of, connected with, or incident to the Fair. In the event of conflict between the General Rules and the special rules which appear as headnotes of the various divisions and departments of the Fair, the latter will take precedence.

Disregard of any rule, or misrepresentation on the part of the exhibitor, concessionaire or patrons will forfeit all premiums won, privileges granted, fees paid, and rights to further participation in the Fair.

## SERVICES

The Southern Bell Telephone Company will maintain complete service and toll stations at convenient points on the FAIRGROUNDS.

An Information Bureau and office for reporting and recovery of lost and found articles will be maintained on the State Fairgrounds. This service is free and will be cheerfully given. Please do not ask for the use of the Public Address System to locate "lost" persons except small children and in emergencies, or where school bus drivers and other group leaders desire to announce departure times.

An office for the use and convenience of representatives of the Press, and Radio and Television Stations, will be maintained with telephones, typewriters, and other facilities. It will be a pleasure to supply authentic information of news value about the Fair, including lists of premium awards and photographs. Arrangements may be made in advance for special Press Radio and Television coverage of the Fair by competent trained personnel.

The American Red Cross will maintain an emergency hospital and first aid station at the *Lounges*, with trained attendants in charge at all times.

Adequate toilet facilities for men and women are maintained throughout the grounds. ATTENDANTS ARE NOT ALLOWED TO CHARGE FOR USE OF THESE FACILITIES.

*In order for the State Fair to maintain a complete file of pictures for the use of Press and Television services, exhibitors and patrons are requested under no obligation to purchase pictures, but may arrange directly with the photographer for this service if they so desire.*

Decoration and sign painting service, at nominal charges, will be available to exhibitors and can be arranged through the Information Desk at the Manager's office.

A feed and forage concession will be operated for livestock exhibitors. The Fair will furnish free the original bedding for each stall and pen, but exhibitors are required to care for and feed their own animals and they must keep stall and pens clean and well bedded thereafter.

The State Fair will employ police, guards and traffic directors, and will use diligence to promote safety and protection of patrons, and their exhibits and property on the Fairgrounds. But, under no circumstances will the Fair or any of its officers and employees be responsible for loss or damage to persons and their property (including entries, exhibits, automobiles in parking lots, and articles left in cars) because of accidents, theft, fire, the elements, or other conditions.

Articles and animals shipped or mailed to the Fair for exhibit will be

Accepted only if ALL CHARGES ARE PREPAID. Be sure packages mailed or shipped are properly addressed in accordance with instructions for shipment listed later in this section under "Exhibits and Exhibitors."

INCOMING MAIL and parcels addressed to exhibitors, patrons, concessionaires and others connected with or attending the Fair should be called for at the Manager's office. No responsibility can be assumed for delivery. Messages telephoned, telegraphed or delivered to the Manager's office for persons exhibiting at, attending or connected in any way with the Fair, will be accepted for delivery only at the convenience of the Office, Staff, and as the time permits. No responsibility will be assumed for delay or non-delivery of such messages.

OUTGOING MAIL may be dispatched and stamps may be purchased at the STATE FAIR sub-station operated by the Raleigh Post Office located at the entrance of the Red Cross LOUNGE BUILDING in the "WORLD'S LARGEST MAIL BOX." The mail service window is open daily during Fair Week from 11:00 A.M. until 5:00 P.M.

Workers' Badges are issued only to those directly connected with the operation of the Fair.

Sufficient electric light and power service will be furnished by the Fair to properly illuminate and service the exhibition buildings and grounds. Exhibitors and concessionaires requiring individual electric light and power service in their booths and stands of more than 30 amps 115-230 volts will need to make application through Administration Office. ONLY THE OFFICIAL STATE FAIR ELECTRICIANS MAY MAKE INSTALLATIONS AND CONNECTIONS.

Where outside wiring is necessary, a fixed charge of \$5.00 will be made for each 50 feet or fraction thereof for making connection. All materials must be supplied by the applicant.

If located inside of building where wiring exists, any additional labor or material must be paid for by the applicant.

No service will be given for less than minimum charge of \$5.00.

The charge for electric current for power and lights will be as follows: 5¢ per kilowatt hour. Motors will be rated on amperage per kilowatt hour. The current is alternating single phase, or 3-phase, 60 cycles, 120-220 volts.

Electric stoves, grills, percolators, waffle irons, and all electrical equipment will be charged for at the regular rate. These must not be connected until Fair Electrician has granted permission.

Trucks and other vehicles to service exhibits and concession stands will be permitted on the grounds ONLY between the hours of midnight and 0:00 a.m., and between 5:00 p.m. and 6:00 p.m. daily. Permits for entry of service trucks and vehicles must be obtained in advance of the opening of the Fair from the Manager's office.

Additional information to that contained in this publication, and interpretation of any of the rules and regulations of the Fair may be obtained by writing or communicating with: MANAGER, N. C. STATE FAIR, P. O. BOX 5565, RALEIGH, N. C. 27607 (Telephone: 832-7549).



## ENTRIES

MAKE ALL ENTRIES EARLY!!! The right is reserved to reject any entry, and all entries received after all space is taken must be rejected.

You will find the CLOSING DATES FOR ENTRIES set out in the Rules and Regulations and the general headings of each of the various departments. The dates VARY WITH THE SPECIAL REQUIREMENTS OF THE SPECIFIC DEPARTMENT. Check these Closing Dates carefully.

SEPARATE ENTRY BLANKS are required for entries in each of the departments. Request the Entry Department supply you with an adequate number of entry blanks.

Competition is OPEN TO THE WORLD in the Rabbit Department, Dairy Cattle Department, Beef Cattle Breeding Animal Department, in the Swine and Sheep Departments, and the Horse Show.

Certain poultry classes are open to exhibitors of Florida, Georgia, Maryland, South Carolina, Tennessee and Virginia, and other states, if space allows, as well as North Carolina. In all other divisions and departments competition is LIMITED TO RESIDENTS OF NORTH CAROLINA. NO DEPARTMENT SUPERINTENDENT OR DIRECTOR, OR MEMBERS OF THEIR IMMEDIATE FAMILIES MAY ENTER EXHIBIT IN THEIR RESPECTIVE DEPARTMENTS.

All entries (with exceptions noted in the Livestock Division for group classes) must be made in the name of the owner, breeder, manufacturer, grower, producer or one whose skill the exhibit represents. A firm, to be entitled to exhibit as such, must have been organized not less than 30 days prior to the closing date for entries, and such firm must have been organized as a bona fide firm for the purpose of producing, or buying and selling the articles or animals it proposes to exhibit in the name of such firm. A firm will be regarded as one exhibitor.

Official printed forms MUST BE USED in making applications for entries.

One will be found in the back of this book. USE A SEPARATE FORM FOR ENTRIES IN EACH DEPARTMENT. *Be sure to fill out the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address and zip code.

Additional application forms are available upon request to: MANAGER N. C. STATE FAIR, P. O. BOX 5565, RALEIGH, N. C. 27607.

Incomplete entry forms will be returned for correction if there is time to do so, but REMEMBER: No article or animals will be entitled to exhibit space until proper entry has been made, and no entry will be accepted after the closing date listed for the department.

Once an entry is made, it cannot be changed except where it is improperly classed or a mistake has been made in copying the original entry—in which event the changes can be made only with the permission of the Department Superintendent or Director in charge, AND THEN ONLY IN THE OFFICE OF THE "ENTRY DIRECTOR." If the records are altered and do not

uniform with the information on file in the Entry Department, payment of premiums will be withheld.

No person except personnel of the Entry Department will be allowed to enter the entries, or have access to the entry books, until after the awards are made.

The same article or animal cannot be entered for more than one premium in a department (except as otherwise stated in the Special Department Rules and Regulations). Collections and displays must be made up of specimens other than those entered in single (individual) classes unless otherwise noted.

Except for the Horse Show no entry fees are required in any department, except that livestock, poultry, and rabbit exhibitors must include payment of stall, pen and coop fees with their applications for entry. (SEE HEADNOTES OF THESE DEPARTMENTS FOR SCALE OF FEES.)

Application forms for entry should be mailed to: MANAGER, N. C. STATE FAIR, P. O. Box 5565, Raleigh, N. C. After October 6, 1969, the Entry Department will be staffed to receive applications for entry in person.

## EXHIBITS AND EXHIBITORS

The dates on which your exhibits must be in place at State Fair VARY FROM DEPARTMENT TO DEPARTMENT. These dates are set out in the Department Headings and Rules and Regulations. Check these dates carefully so you can get your exhibits IN PLACE AT THE PROPER TIME TO BE JUDGED.

UNCLAIMED EXHIBITS FROM COMPETITIVE DEPARTMENTS, will be considered abandoned if not called for within one week after the official closing of the Fair, and may be disposed of as the Manager of the Fair sees fit. SEE SPECIAL RULES for the Culinary, Field Crops, and Horticulture Department.

Remember! All exhibits must be officially entered in the Fair, on official entry forms provided for that purpose, before the closing date for entries in the department. No article or animal will be entitled to space or considered in the judging until proper entry has been made. Removal of exhibits before the date and time specified above will be cause for forfeit of all premiums won, all fees paid, and the right to further participation in the Fair.

All exhibits will be numbered and recorded in the books of the proper department and class and exhibit tag with corresponding numbers will be issued. This tag must be securely attached to the exhibit and must remain on the exhibit throughout the Fair (except that exhibit tags issued for livestock and poultry may be conspicuously displayed upon the stall, pen or coop). ENTRY TAGS WILL NOT BE MAILED, but will be available at the Entry Department, Administration Building.

Once the exhibit is numbered and tagged, it should be delivered to the department Superintendent or Director, who will allocate space and either personally arrange the exhibit in a suitable and attractive display, or direct such action by the exhibitor.

All exhibitors are urged to personally bring their exhibits to the Fair and enjoy the educational and recreational advantages of the annual exposition. However, exhibits may be shipped or mailed to: **MANAGEMENT, N. C. STATE FAIR, P. O. BOX 5565, RALEIGH, N. C., 27607**, and they will be carefully handled, officially entered, tagged, and otherwise treated in the same manner as previously described. They will be given the same consideration with regard to display and judging as exhibits personally delivered.

All exhibits shipped or mailed **MUST BE PREPAID**. No transportation charges for express, postage, freight or drayage will be paid by the Fair. Shipments should be carefully labeled, accompanied by a bill of lading, and properly identified inside and outside the package as to the department, class and premium number under which they have been previously entered. They should be shipped or mailed at least a week or 10 days prior to the opening of the Fair. The management will not be responsible for delayed shipments which arrive at the Fair too late to be considered in the judging.

All carload shipments by freight, for exhibition purposes, should be billed as follows: **FOR EXHIBIT, N. C. STATE FAIR, CAMP POLK, RALEIGH, N. C., c/o S.A.L. RAILWAY**. Exhibits so billed will be delivered to the Fairgrounds without extra switching charges. Attention of exhibitors is called to tariff rules, governing the shipment of certain types of articles for exhibition at expositions and fairs, and providing for free return of such exhibits when accompanied by a certificate from the Manager of the Fair certifying that such shipment was on exhibition and ownership of same has not changed. Intending exhibitors should consult their local freight agent for particulars governing Fair shipments, as some types of exhibit material are not returned free and other conditions enter in if shipment is not returned direct. If your local agent is not able to give you full particulars, write the Manager of the State Fair.

Division Directors and Department Superintendents will have full authority over allocation of space, and will have direct supervision of all exhibits which are considered on exhibition as a part of the Fair's attractions, subject to use as these Directors and Superintendents see fit to add to the educational values of the Fair. Livestock able to be led or driven, or which will follow, must participate in parades and group exhibitions as directed by the Department Superintendent.

All livestock must be cared for by the exhibitor except as noted in the Junior Dairy Cattle and Market Cattle shows. Stalls and pens will be furnished bedding before the Fair, free of charge. Thereafter exhibitors will be required to furnish their own bedding and keep all stalls and pens clean. Feed and straw will be sold on the grounds at prevailing prices.

When exhibit tags are issued by the Entry Department for each article entered, a stub with a duplicate number will be given the exhibitor to serve as his claim check to recover and secure the release of his exhibit. Claim checks should be guarded carefully, since Department Superintendents and Directors are not allowed to release any exhibit without presentation of the exhibit tag stub. If the claim check is lost, such loss should be reported promptly and it will be necessary for the exhibitor to furnish the Director of the Entry Department proof of ownership of the article on exhibit.

Exhibits entered in the premium classes which are not claimed within



one week after the close of the Fair will be considered to have been abandoned by the exhibitor and will be disposed of as the Manager of the Fair sees fit. Other exhibits, and materials therein, including concession booths, which are not claimed by the exhibitor or concessionaire within 30 days after the end of the Fair will be considered to have been abandoned and will become the property of the State Fair.

The Fair management reserves the right to reject any exhibit which does not reflect merit and which would not be a credit to both the exhibitor and the Fair. Also, the right is reserved to reject exhibits which are deemed objectionable or unsuitable for exhibition. All entries are accepted conditionally, pending inspection of the article or animal to be exhibited. Any article or animal which proves to be misrepresented or falsely classed will be rejected and the right of the exhibitor to further participation in the Fair will be denied.

*Division Directors, Department Superintendents, and/or Judges must request disqualification of entries to the Manager or Assistant Manager of the State Fair immediately after such action is taken. UNDER NO CIRCUMSTANCES WILL JUDGING BE CONSIDERED OFFICIAL AND PRIZES PAID IN A CLASS WHERE DISQUALIFICATION IS RECOMMENDED UNTIL APPROVAL OF THE DISQUALIFICATION(S) IS OBTAINED FROM THE FAIR MANAGER OR ASSISTANT MANAGER.*

Promiscuous advertising is strictly prohibited. Exhibitors may advertise and distribute literature and free samples from their place of exhibit only, but may not sell any article or animal from their exhibit space without a permit from the manager. The distribution of advertising matter which conflicts in any manner with a concession sold by the Management is prohibited.

Commercial exhibitors and concessionaires are responsible for keeping their space in and around their exhibits, including unused space, aisles and walkways, clean and free of rubbish. An area of 10 feet around each exhibit booth and concession stand must be thoroughly cleaned by the exhibitor or concessionaire at the end of each Fair day. Failure to do so will be cause for cancellation of contract.

Exhibit space assigned may be shared or sub-let without permission of the Fair manager.

Exhibitors and Department Superintendents and Directors may have the exclusive use of the lawn in front of the Educational and Commercial Exhibit building for parking until midnight, Thursday, October 15, 1970. Special parking facilities for the Livestock and Poultry Division will be provided at the west end of the Fairgrounds.

## JUDGING AND AWARDS

The decision of the judges will be final, and no appeal will be considered except in cases of protest in writing, with strong evidence of fraud or violation of the rules of the Fair. Protests must be filed with the Division Superintendent not later than noon of the day following the award, and must be accompanied by a protest fee of \$5.00 which will be retained by the Fair if the protest is not sustained. The Division Superintendent will

appoint a committee to consider the protest and all interested parties will be notified of the time of the hearing and will be given an opportunity to be heard. The rules of the International Association of Fairs and Expositions governing appeals will be those of the North Carolina Fair.

Judges will not award premiums to any article or animal because of mere presence. It must be individually worthy. It is not the policy of the Fair to encourage indifferent production of any kind, or to distribute premiums equally among exhibitors. No premium will be awarded to an exhibit that does not possess high intrinsic merit.

Unless otherwise specified in the Department Rules and Regulations, **NO EXHIBITOR MAY WIN MORE THAN TWO PREMIUMS IN ANY ONE INDIVIDUAL CLASS, AND NOT MORE THAN ONE PREMIUM IN ANY GROUP CLASS.**

No exhibitor may accompany judges during their deliberations except such attendants as are necessary to handle and show livestock and other such exhibits. Any exhibitor attempting to interfere with the judges during their adjudications, or who publicly expresses disapproval of the decisions of the judges, will be excluded from further competition and any premium previously won will be forfeited.

Fraud or deception as to breeding, or in any other form, will be considered and the exhibitor guilty of such violation will be excluded from further participation in the Fair, and all premiums previously won will be forfeited.

Premiums will be paid only on the basis of the records of the judging reports, which will be signed by the judge and by the Department Superintendent or Director. Ribbons will be securely attached to the articles upon which they were awarded, if possible, but the ribbons have no value in the payment of premiums since they may become detached and find their way on to the wrong exhibit.

Entries made in wrong classes may be reclassified by the Department Superintendent, **BUT ONLY IF SUCH RECLASSIFICATION IS MADE IN THE OFFICE OF, AND WITH THE APPROVAL OF, THE DIRECTOR OF THE ENTRY DEPARTMENT.** Records must be changed when entries are reclassified. If the records are altered and the entry department files are not changed, premiums will be withheld.

Judges, when requested, may give the reasons for their decisions embracing the value and desirable qualities of the exhibits to which they have awarded premiums.

Judges will not award premiums or ribbons to any article or animal that does not qualify for one of the classes in the State Fair Premium List.

Premiums will be paid to winning exhibitors as soon after the awards are made as it is possible to compile and check all reports. Premiums not collected during the Fair will be mailed to the exhibitor at the post office address given on his or her entry form. Errors in premium statements will be corrected until December 1, 1970, after which time the books of the 1970 Fair are closed.

the following colors of ribbons will be used to designate awards:

Champion .....	Royal Purple
Reserve Champion .....	Lavender
First Premium .....	Blue
Second Premium .....	Red
Third Premium .....	White
Fourth Premium .....	Pink
Fifth Premium .....	Yellow
Sixth Premium .....	Dark Green
Seventh Premium .....	Light Green
Eighth Premium .....	Tan
Ninth Premium .....	Gray
Tenth Premium, and above .....	Light Blue

NOTES





DIVISION 1

GENERAL EXHIBITS





# GENERAL EXHIBITS

## GENERAL DIVISION DIRECTOR

J. WADE HENDRICKS, Director Farm And Public Relations; The North-western Bank, Statesville, N. C.

Department "A"—NORTH CAROLINA COMMUNITY PROGRAMS EXHIBITS

Department "B"—4-H EXHIBITS

Department "C"—VOCATIONAL EDUCATION EXHIBITS

Department "C.1"—VOCATIONAL REHABILITATION

Department "D"—DEPARTMENT OF PUBLIC INSTRUCTION SCHOOL EXHIBITS

Department "E"—FLOWER AND GARDEN SHOW

Department "F"—FIELD CROPS

Department "G"—HORTICULTURE

Department "H"—ARTS AND PHOTOGRAPHY

Department "I"—BEES AND HONEY

## "COMMUNITY PROGRAMS"

### Through Community and Area Development

#### DEPARTMENT "A"

##### COMMITTEE IN CHARGE:

GEORGE HYATT, JR.—Chairman

E. Y. FLOYD

J. W. CRAWFORD

##### JUDGES:

The judges will be selected by the committee.

A feature series of exhibits at the North Carolina State Fair are the eight Community Exhibits developed by selected area-winning communities of 1969.



The N. C. Board of Farm Organizations and Agencies sponsor these exhibits. They have invited eight communities to arrange and present an exhibit illustrating certain phases of their community programs as a means of inspiring and motivating other communities to take action.

To recognize and at the same time encourage the communities selected to continue to strengthen their total community program the State Fair offers the following cash awards to the eight communities putting on exhibits:

### PREMIUMS

First	Second	Third	Others
\$600	\$500	\$400	\$350 each

### Must Score 70 Points Or More

These exhibits will be competitive. A high standard of performance will be required and if the judges and Fair management decide the exhibit is not up to standard as described in the score card, no premium will be paid.

### Score Card Used in Determining Quality of Exhibit

1. Creativity .....	20 point
2. Communication to viewers .....	20 point
3. Education .....	28 point
4. Design and mechanics .....	20 point
5. Group involvement .....	12 point
Total:	100 point

## 4-H EXHIBITS

### DEPARTMENT "B"

#### SUPERINTENDENT:

William M. Garmon, 4-H Specialist

Twelve 4-H exhibits—two from each Extension District—will be found in this department.

The exhibits are results of ideas and work by youth who have participated in the 4-H program. These exhibits will emphasize the economic, social, physical and recreational growth and development of boys and girls enrolled in 4-H. Exhibits will be judged at 10:00 a.m., Friday, October 16, 1970.

### Basis For 4-H Exhibit Evaluation

- Creativity ..... 24 points
- Idea clearly defined and shows understanding of purpose and direction.
  - Originality in adapting ideas.
  - Is the idea enthusiastically portrayed?
  - Does the exhibitor convey the feeling that he knows what he is trying to say?
- Communications To Viewers ..... 24 points
- Is it directed to a specific audience?
  - Does it arouse and hold interest?
  - Does it tell a coherent, clear-cut story with a logical sequence of thought?
  - Are title and caption effective in conveying the message?
- II. Education ..... 24 points
- Is there an appeal for behavioral change?
  - Is information accurate and factual?
  - Is exhibit based on appeal to audience and does it tell how their needs can be met?
  - Does the exhibit instruct and teach?
- V. Design and Mechanics ..... 20 points
- Is there effective use of color, lighting, sound and motion?
  - Are the number of items or materials used appropriate for the exhibit in that they give neither a cluttered nor a bare appearance?
  - Are design, lettering, posters, figures, and equipment in a relative proportion to area and shape of booth?
  - Is there a professional-like touch in the effective use of equipment and materials?
- Group Involvement ..... 8 points  
(Planning, preparation and erecting exhibit)
- Were at least five (5) or more 4-H members and/or leaders involved?    Yes \_\_\_\_\_;    No \_\_\_\_\_.

POSSIBLE SCORE                      100 points



## AWARDS FOR 4-H COUNTY EXHIBITS

B1—	1st	2nd	3rd	4th	5th	6th	7th	8th	9th
	\$400	\$375	\$350	\$325	\$300	\$300	\$300	\$300	\$300
	10th	11th	12th						
	\$300	\$300	\$300						

### 4-H SCIENCE EXHIBIT

This special exhibit will be designed and built by the 4-H members, leaders and Extension staff of a designated county. It will show the kind of exercises related to "Science in 4-H." B-1A ..... \$300.00

### 4-H ARTS AND CRAFTS

Articles must have been made and exhibited by 4-H members currently enrolled in 4-H work. Only articles made since the State Fair last year will be eligible.

Premiums will be divided into two groups—INDIVIDUAL and COUNTY. 4-H members may not have more than two entries under any one premium number.

Articles considered not worthy will not be exhibited.

Please write age of exhibitor on back of entry tag. Entries close: Tuesday, October 13, 1970 at 6:00 p.m.

EXHIBITS MUST BE AT FAIR: Wednesday, October 14, 1970 at 6:00 p.m.

### INDIVIDUAL EXHIBITS

#### FINE ARTS

All paintings, drawings, and graphic arts  
should be wired for hanging.

	1st	2nd	3rd
B-2 Painting—Oil	\$10.00	\$5.00	\$3.00
B-3 Painting—Water Color	10.00	5.00	3.00
B-4 Drawing—Pencil, ink, charcoal, etc.	7.00	4.00	2.00
B-5 Graphic Arts—Etchings, wood cuts, and block prints	7.00	4.00	2.00

#### CRAFTS

##### SCALE FOR JUDGING

Good Craftsmanship .....	40 points
Originality and Creativeness .....	30 points
Practicality and Usefulness .....	30 points

3-6	Basket (only honeysuckle, reed, cane splits or pine needles)	\$ 5.00	\$3.00	\$1.50
3-7	Block Printing—with vegetables only	5.00	3.00	1.50
3-8	Brooms (Hearth or whisk)	5.00	3.00	1.50
3-9	Candles	5.00	3.00	1.50
3-10	Chair Seats (Hand Woven)	5.00	3.00	1.50
3-11	Cornshuck Articles	5.00	3.00	1.50
3-12	Creative Stitchery	5.00	3.00	1.50
3-13	Hemstitching	5.00	3.00	1.50
3-14	Knitted Sweaters	5.00	3.00	1.50
3-15	Knitted Stole or Scarf	5.00	3.00	1.50
3-16	Knitted Slippers	5.00	3.00	1.50
3-17	Lapidary—Cabachon stones only	5.00	3.00	1.50
3-18	Metal—Chased and embossed	5.00	3.00	1.50
3-19	Metal—Enameled	5.00	3.00	1.50
3-20	Metal—Hammered, etched, and hand formed	5.00	3.00	1.50
3-21	Metal—Tooled and embossed	5.00	3.00	1.50
3-22	Marquetry	5.00	3.00	1.50
3-23	Monogramming	5.00	3.00	1.50
3-24	Mosaics—only glass, ceramics or porcelain tiles	5.00	3.00	1.50
3-25	Needlepoint	5.00	3.00	1.50
3-26	Pottery—handmade or made from a handmade mold	5.00	3.00	1.50
3-27	Rug—Braided	5.00	3.00	1.50
3-28	Rug—Hooked	5.00	3.00	1.50
3-29	Silk Screening	5.00	3.00	1.50
3-30	Stenciling	5.00	3.00	1.50
3-31	Stuffed toy	5.00	3.00	1.50
3-32	Swedish Embroidery	5.00	3.00	1.50
3-33	Weaving	5.00	3.00	1.50
3-34	Woodcarving—in the round (animal, fowl, figure, etc.)	5.00	3.00	1.50
3-35	Woodcarving—flat (tray, bowl, etc.)	5.00	3.00	1.50
3-36	Woodworking	5.00	3.00	1.50

## PHOTOGRAPHY

### Score Card for Judging

All Pictures Must Be Made and Mounted by 4-H'ers

Storytelling ability—as suggested by the caption ..... 60 points

—Contains few or no distracting or unnecessary elements

—All the elements within the picture are arranged to tell the story

Photographic quality—the photograph(s) is clear

and sharp and shows detail in areas where appropriate ..... 20 points

Pictures are mounted neatly and securely ..... 10 points

Pictures have appropriate captions ..... 10 points



Photographs may be contact or enlargements and may be in either black-and-white or color.

B-37 Landscape or seascape	5.00	4.00	3.00
B-38 Action	5.00	4.00	3.00
B-39 Children or animals	5.00	4.00	3.00
B-40 Photographic record of Club member's 4-H Project Activity (Separate entries must be made for each project with 4 photographs)	15.00	10.00	5.00
B-41 Photographic 4-H activities other than projects (Submit 4 photographs)	15.00	10.00	5.00

## 4-H COUNTY SWEEPSTAKES IN ARTS AND CRAFTS

	1st	2nd	3rd	4th	5th
B-42 County Sweepstakes Award	\$100	\$80	\$60	\$40	\$20

Sweepstakes awards will be made to the counties amassing the highest point scores for individual entries in classes B-2 through B-41. Scoring will be based on 7 points for each Blue Ribbon, and 3 points for each Red ribbon, and 1 point for each White ribbon. Premium money will be divided equally in case of ties between counties involved.

## 4-H ENTOMOLOGY—INSECT COLLECTION

### Rules and Regulations:

1. The entrant should be currently enrolled in the North Carolina 4-H Entomology Project.
2. Those planning to exhibit should contact their county Extension agent and the Extension Entomologist, North Carolina State University, Raleigh, North Carolina by 6:00 p.m., Thursday, October 15, 1970.
3. The insect collection, *consisting of one box, as described in item No. 4 below*, must be in place for judging by 6:00 p.m., Thursday, October 15, 1970.
4. The display boxes must be 18½ inches wide by 24½ inches long by 3½ inches deep (outside measurements) and have a glass cover.
5. The judging will be based on:
  - a. General appearance and neatness of arrangement.
  - b. Care in preparation of the insects.
  - c. Placing and completeness of labels.
  - d. The number of orders of North Carolina insects represented.
6. The collection must be the work of the exhibitor.
7. Winning first place eliminates the insect collection from further competition in this class.

8. Awards:

	1st	2nd	3rd	4th through 10th
43 .....	\$15.00	\$10.00	\$7.50	\$5.00 each

## 4-H Entomology—SPECIAL STUDY OR EXHIBIT

### Rules and Regulations

1. The entrant should be currently enrolled in the North Carolina 4-H Entomology Project.
2. Those planning to exhibit should contact their county Extension Agent (man or woman) and the Extension Entomologist, N. C. State University, Raleigh, North Carolina by 6:00 p.m., Thursday, October 15, 1970.
3. The exhibit must be in place for judging by 6:00 p.m., Thursday, October 15, 1970.
4. The display must be exhibited in a box 18½ inches wide by 24½ inches long by 3½ inches deep (outside measurements) and have a glass cover.
5. The judging will be based on:
  - a. General appearance and neatness
  - b. Care in preparation of the insects or insect materials and labelling.
6. The exhibit must be the work of the exhibitor.
7. Winning first place eliminates the exhibit from further competition in this class.

8. Awards:

	1st	2nd	3rd	4th through 10th
44 .....	\$15.00	\$10.00	\$7.50	\$5.00 each

## VOCATIONAL EDUCATION

### DEPARTMENT "C"

#### SUPERINTENDENT:

CHARLES J. LAW, JR.

#### ASSOCIATE SUPERINTENDENTS:

V. B. HAIR, MRS. ERNESTINE FRAZIER, CHARLES D. BATES, T. CARL BROWN, WARD ROBINSON, T. N. STEPHENS, D. MACIL VIA



Various phases of the program of the Division of Vocational Education of the North Carolina Department of Public Instruction will be portrayed in exhibits. Cash premiums allotted for this purpose are as follows:

<b>C1—Vocational Agriculture</b>	
1st Prize .....	\$300
2nd Prize .....	275
3rd Prize .....	250
4th Prize .....	225
5th Prize .....	200
<b>C2—Home Economics Education</b> .....	
<b>C3—Trade and Industrial Education</b>	
1st Prize .....	300
2nd Prize .....	250
3rd Prize .....	200
<b>C4—Distributive Education</b> .....	
<b>C5—Vocational-Office Education</b> .....	
<b>C6—Children's Barnyard</b> .....	
(A Wake County Vo-Ag Project)	
<b>C7—Introduction to Vocations</b> .....	

## VOCATIONAL REHABILITATION

### DEPARTMENT "C.1"

#### DIRECTOR:

CLAUDE A. MYER, N. C. Dept. of Public Instruction

Vocational Rehabilitation is a public service provided by North Carolina, with Federal aid, to assist handicapped persons to enter or return to gainful employment.

Since 1921, thousands of mentally and physically handicapped people have been helped to secure employment. Through the years ahead Vocational Rehabilitation will help thousands more. Can we help you, or someone you know? If so, see our exhibit for addresses and telephone numbers of our many offices across the state.

Division of Vocational Rehabilitation, State Department of Public Instruction.

C1.1—Premium of \$250 allotted for this exhibit.

# STATE DEPARTMENT OF PUBLIC INSTRUCTION SCHOOL EXHIBITS

## DEPARTMENT "D"

**STATE SUPERINTENDENT:**  
DR. A. CRAIG PHILLIPS

**ASSISTANT STATE SUPERINTENDENTS:**

DR. JEROME MELTON, Program Services; DR. H. T. CONNER, Research and Planning; DR. MAX ABBOTT, Administrative Services; JAMES T. BURCH, Special Services. Coordination for State Fair Division of Public Information and Publications, TOM I. DAVIS, Director.

"Schools in the Seventies" will be the theme of the State Department of Public Instruction's innovative exhibit at the 1970 State Fair. The Department will utilize space in the Industrial Building to "tell the story" of public education in North Carolina. The main exhibit is 20' X 80', and across the aisle will be satellite exhibits with an overall space of 10' x 70'.

It is anticipated that as many areas as possible of the public schools and allied activities will be given prominent roles. There will be something new every day in the main exhibit, such as actual kindergarten classes, students actually engaged in various courses of occupational education, live television, communication centers, and all phases of school activity from kindergarten through the 12th grade.

Emphasis will be placed on the cultural arts, including choral groups, musicians, dances, and student artists at work.

More than 150 members of the State Department of Public Instruction will be involved in planning and preparation. School systems are invited to participate and innovation will be given prime consideration. Various school groups, including many student organizations, are also being invited to submit ideas and participants for the "Schools in the Seventies" exhibit.

Complete schedules as well as participants will be widely publicized prior to opening day.

## INFORMATION FOR EXHIBITORS

**ENTRIES CLOSE:** Monday, September 14, 1970, to be made on blanks furnished by the N. C. Department of Public Instruction (Attn. MR. JOHN C. NOE), Raleigh, N. C.

**EXHIBITS MUST BE IN PLACE:** Thursday, October 15, at 6:00 p.m.

**REMOVAL OF EXHIBITS:** Saturday, October 24 at 6:00 p.m., and **POSITIVELY NOT BEFORE THAT DATE AND TIME.**



Applications will be considered from schools and administrative units in the order received, but the committee in charge reserves the right to reject any application received in order that the different phases of school work may be exhibited, due notice of acceptance or rejection to be sent the applicant.

County and city school systems desiring to submit winning exhibits shown in local fairs may make application for exhibit space at any time before September 14, and submit the name of school not later than October 1.

Schools accepted by the committee will be furnished necessary additional information and a diagram giving dimensions of the exhibition booth assigned.

Each school exhibiting will be responsible for all expense in connection with preparing the exhibit, including transportation.

# FLOWER AND GARDEN SHOW

## DEPARTMENT "E"

### **SUPERINTENDENT:**

W. G. AVENT, 3336 Ocotea Street, Raleigh

### **ASSISTANT SUPERINTENDENTS:**

W. H. NORMAN, 2608 Cromwell Road, Raleigh

G. B. EGERTON, 806 Gorman Street, Raleigh

### **SPONSOR:**

MEN'S HORTICULTURAL CLUB OF WAKE COUNTY, a Chapter of the Men's Garden Clubs of America

President: L. J. COOPER, 5206 Hawksbury Lane, Raleigh

### **HOSPITALITY CHAIRMEN:**

C. L. HANEY, 3325 Ocotea Street, Raleigh

### **JUDGES CHAIRMAN:**

L. J. COOPER, 5206 Hawksbury Lane, Raleigh

## INFORMATION FOR EXHIBITORS

**COMPETITION:** Limited to entries from North Carolina, with Division open to all North Carolina Residents.

**ENTRIES:** Please note entry dates as specified in each Division. Where made by mail, Advance Entries should be **MADE EARLY**. List **ALL CUT FLOWERS** you expect to have as it is much easier to "mark off" the flowers that do not bloom in time, than to have to make tags and special entries at the last minute.

**SPECIAL PARKING:** The Flower Show is in the Greenhouse in front of the Administration Building. FLOWER SHOW EXHIBITORS should come to the OFFICIAL PARKING LOT as in former years, and drive to the EAST (Raleigh side) end of LOT. Special Flower Show Gate will be open or enter at Gate 12.

**RELEASE OF EXHIBITS:** Saturday, Oct. 24 at 5:00 P.M. and NOT BEFORE THAT DATE AND TIME. They may also be picked up on Sunday, Oct. 25 between 1:00 and 3:00 P.M., and EXHIBITS NOT CLAIMED BY 3:00 P.M. ON SUNDAY OCT. 25 will be considered abandoned and the State Fair will not be in any way responsible for them after that date and hour.

**SPECIAL NOTE:** It is suggested that in hardening your flowers for exhibit that they BE CUT EARLY IN THE MORNING and PLACED IN WARM WATER (120 to 140 degrees). TO KEEP THEM OVERNIGHT they should be kept in a COOL PLACE. If available, cut flowers should be kept in a COOLER at ABOUT 40 DEGREES.

## **RULES AND REGULATIONS**

Except in cases of conflict, in which the following Rules and Regulations will prevail, the General Rules and Regulations will govern all entries and competitions in this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after available space is taken.

All plant material exhibited in specimen classes MUST be GROWN by the exhibitor.

Unsuitably exhibits may be removed at discretion of the superintendent.

Where there are fewer entries than required to fill a class, the judges may award a prize of such rank as the exhibit deserves. Unworthy and/or substandard exhibits will not be placed.

All exhibits will be under the supervision and care of the Show superintendent. Proper attention will be given and every effort will be made to prevent theft or damage, but the North Carolina State Fair or the Show superintendent assumes NO responsibility for loss of personal property of the exhibitors. Dead flowers will be removed and the ribbons held in the Department.

Each exhibitor may make one entry only in each class, and no entry may be entered under more than one class. Each exhibitor may enter as many of the "open" classes as desired. Artificial flowers are not permitted.

**MAIL ENTRY BLANKS EARLY, TO:** Entry Dept., N. C. State Fair, P. O. Box 5565, Raleigh, N. C. 27607. Be sure to include your full address, including ZIP CODE, on entry blank.

## **SPECIAL AWARDS**

Tricolor ribbon given for best in each class.



# CLASS I

## AMATEUR FLOWER GROWERS

Entries in this Division may be made in person at the Entry Office on the State Fairgrounds October 12 through 15. Entries close at 6:00 P.M. Thursday, October 15 except for Sections 1 and 6 which may be entered until 9:30 A.M., Friday, October 16. All cut flowers arriving within the Flower Show Area of the fairgrounds no later than 9:30 A.M. Friday will be entered and judged. Flowers must be placed by 10:00 A.M., Friday.

### SECTION ONE—CUT FLOWERS

Containers will be furnished. Name of flower shall be shown on tag.

CLASS	1st	2nd	3rd
E 1—Collection of any 5 annuals—1 bloom or spray of each	\$5.00	\$3.00	\$1.00
E 2—Collection of any 5 perennials—1 bloom or spray of each except dahlias	5.00	3.00	1.00
E 3—Collection of 5 varieties of one flower except Dahlias and Roses—1 bloom or spray of each	5.00	3.00	1.00
E 4—Ageratum—3 stems	3.00	2.00	1.00
E 5—Celosia, collection 3 stems	3.00	2.00	1.00
E 6—Celosia (Coxcomb) 1 stem Plume or Feather type	3.00	2.00	1.00
E 7—Celosia (Coxcomb) 1 stem Crested type	3.00	2.00	1.00
E 8—Petunias, single, 3 stems, any color	3.00	2.00	1.00
E 9—Petunias, double, semi-double or ruffled, 3 stems, any color	3.00	2.00	1.00
E 10—Zinnias, double or large flower, 3 stems one color	3.00	2.00	1.00
E 11—Zinnias, small or pompom type, 3 stems one color	3.00	2.00	1.00
E 12—Zinnias, mixed, 6 stems any colors	3.00	2.00	1.00
E 13—Any flowering annual not listed, 3 stems	3.00	2.00	1.00
E 14—Flowering vegetable, one	3.00	2.00	1.00
E 15—Sunflower, largest and best condition, one	3.00	2.00	1.00
E 16—Chrysanthemums, Standard or large flowering, 3 stems one color	3.00	2.00	1.00
E 17—Chrysanthemums, single, 3 stems one color	3.00	2.00	1.00
E 18—Chrysanthemums, pompom, 3 stems, one color	3.00	2.00	1.00
E 19—Chrysanthemums, quill, spoon, or spider, 3 stems one color	3.00	2.00	1.00
E 20—Chrysanthemums, semi-double, 3 stems one color	3.00	2.00	1.00
E 21—Chrysanthemums, collection of 6 stems any variety	5.00	3.00	1.00
E 22—Dahlia, 1 Decorative (large blooming) any color	3.00	2.00	1.00
E 23—Dahlia, 1 cactus, any color	3.00	2.00	1.00
E 24—Dahlia, single, dwarf or bedding, 3 stems any color	3.00	2.00	1.00
E 25—Dahlia, pompom or miniature, 3 stems one color	3.00	2.00	1.00
E 26—Dahlia, 1 semi-cactus, any color	3.00	2.00	1.00
E 27—Dahlia, collection one variety 3 stems, giant flowered	3.00	2.00	1.00
E 28—Dahlia, collection mixed, 6 stems giant flowered	5.00	3.00	1.00
E 29—Gloriosa Daisy, two stems	3.00	2.00	1.00
E 30—Marigold, tall double orange, 1 stem	3.00	2.00	1.00
E 31—Marigold, tall double yellow, 1 stem	3.00	2.00	1.00

E 32—Marigold, dwarf double, 1 spray .....	3.00	2.00	1.00
E 33—Marigold, collection large double, 3 stems .....	3.00	2.00	1.00
E 34—Marigold, collection dwarf types, 3 sprays .....	3.00	2.00	1.00
E 35—Any flowering perennial or biennial not listed, 1 stem .....	3.00	2.00	1.00
E 36—Any flower not listed, 1 stem .....	3.00	2.00	1.00
E 37—Rose, Hybrid Tea white or near white, 1 bloom ...	3.00	2.00	1.00
E 38—Rose, Hybrid Tea yellow or yellow blend, 1 bloom .....	3.00	2.00	1.00
E 39—Rose, Hybrid Tea pink or pink blend, 1 bloom ....	3.00	2.00	1.00
E 40—Rose, Hybrid Tea orange or orange-apricot blend, 1 bloom .....	3.00	2.00	1.00
E 41—Rose, Hybrid Tea red or red blend, 1 bloom .....	3.00	2.00	1.00
E 42—Rose, Hybrid Teas, mixed any color, 3 blooms ....	3.00	2.00	1.00
E 43—Rose, Floribunda or Polyanthus, white or near white, 1 stem or lateral .....	3.00	2.00	1.00
E 44—Rose, Floribunda or Polyanthus, yellow or yellow blend, 1 stem or lateral .....	3.00	2.00	1.00
E 45—Rose, Floribunda or Polyanthus, pink or pink blend, 1 stem or lateral .....	3.00	2.00	1.00
E 46—Rose, Floribunda or Polyanthus, orange or orange- apricot blend, 1 stem or lateral .....	3.00	2.00	1.00
E 47—Rose, Floribunda or Polyanthus, red or red blend, 1 stem or lateral .....	3.00	2.00	1.00
E 48—Rose, Floribunda or Polyanthus, mixed any color, 3 stems or laterals .....	3.00	2.00	1.00
E 49—Rose, Miniatures, 3 stems any color .....	3.00	2.00	1.00
E 50—Rose, Climber or Rambler other than listed above, any color, 1 stem or lateral .....	3.00	2.00	1.00

## SECTION 2—SHRUBS, TREES AND VINES

### lowering

51—Camellias, any variety, 3 blooms .....	3.00	2.00	1.00
52—Sassanquas, any variety, 3 blooms .....	3.00	2.00	1.00
53—Vine, 1 stem not over 20" long .....	3.00	2.00	1.00

### erried (overall height 20")

54—Holly .....	3.00	2.00	1.00
55—Nandina .....	3.00	2.00	1.00
56—Pyracantha .....	3.00	2.00	1.00

### oliage (overall height 20")

57—Acuba .....	3.00	2.00	1.00
58—Boxwood .....	3.00	2.00	1.00
59—Mahonia .....	3.00	2.00	1.00
60—Yew .....	3.00	2.00	1.00
61—A foliage specimen not listed .....	3.00	2.00	1.00



### SECTION 3—POTTED PLANTS

Plants must have been established in pots for at least 3 months prior to show.

Pots should not exceed 12" in diameter unless specified.

E 62—Sultana in bloom	3.00	2.00	1.0
E 63—Succulents	3.00	2.00	1.0
E 64—African Violet, single	3.00	2.00	1.0
E 65—African Violet, double	3.00	2.00	1.0
E 66—Begonia in bloom, fibrous rooted	3.00	2.00	1.0
E 67—Coleus	3.00	2.00	1.0
E 68—Geranium in bloom	3.00	2.00	1.0
E 69—Fern	3.00	2.00	1.0
E 70—Foliage Plant	3.00	2.00	1.0
E 71—Flowering plant not listed above	3.00	2.00	1.0
E 72—Cactus	3.00	2.00	1.0
E 73—Ornamental Pepper	3.00	2.00	1.0
E 74—Hanging Basket with flowering plant max. 20"	3.00	2.00	1.0
E 75—Hanging Basket with foliage plant max. 20"	3.00	2.00	1.0

### SECTION 4—DISH GARDENS AND TERRARIUMS

(Maximum size all classes 15")

E 76—Dish garden, using growing cultivate plants in an arrangement using accessories	5.00	3.00	1.0
E 77—Dish garden, using growing cultivated flowers and plants (no accessories)	5.00	3.00	1.0
E 78—Dish garden, using growing wild plants and flowers (no accessories)	5.00	3.00	1.0
E 79—Terrarium, using growing wild plants (no accessories)	5.00	3.00	1.0
E 80—Terrarium, using growing cultivate plants and flowers (no accessories)	5.00	3.00	1.0

### SECTION 5—GOURDS

E 81—Gourd, largest hard variety, one specimen	3.00	2.00	1.0
E 82—Gourd, long handle variety, one specimen	3.00	2.00	1.0
E 83—Gourd, small or ornamental, three alike	3.00	2.00	1.0
E 84—Gourd, turban variety, one specimen	3.00	2.00	1.0
E 85—Gourds, collection of six hard varieties	5.00	3.00	1.0
E 86—Gourds, collection of six small or ornamentals	5.00	3.00	1.0



87—Gourds, arrangement in box, basket or other container (max. 20") . . . . .	5.00	3.00	1.00
88—Gourd, best grown in previous years . . . . .	3.00	2.00	1.00
89—Gourd, most unusual . . . . .	3.00	2.00	1.00
90—Gourd, craft . . . . .	3.00	2.00	1.00
91—Most artistic string of dried gourds, these may be decorated in colors, may use natural accessory material . . . . .	3.00	2.00	1.00
92—Most artistic string of gourds in their natural color, may use natural accessory material. . . . .	3.00	2.00	1.00
93—Artistic birdhouse or feeder made from gourd, may have nest . . . . .	3.00	2.00	1.00

## SECTION 6—ARRANGEMENTS

Maximum width is 20 inches, please! Plant material may include flowers, leaves, fruits, berries, vegetables, seed pods and nuts where appropriate. Foliage may be used in all classes unless otherwise specified.

A minimum of dyed, painted, varnished, and otherwise treated plant material is permitted in classes where fresh flowers are not featured. Artificial flowers are not permitted. Backdrops not permitted.

99—For an informal buffet luncheon . . . . .	3.00	2.00	1.00
100—For a patio table . . . . .	3.00	2.00	1.00
101—Featuring chrysanthemums and foliage . . . . .	3.00	2.00	1.00
102—Featuring all foliage . . . . .	3.00	2.00	1.00
103—Oriental with accessories . . . . .	3.00	2.00	1.00
104—Featuring marigolds . . . . .	3.00	2.00	1.00
105—Using unusual plant materials such as roots, limbs, weathered wood or driftwood . . . . .	3.00	2.00	1.00
106—Using a bottle . . . . .	3.00	2.00	1.00
107—Using a natural container such as wood, stone or shell . . . . .	3.00	2.00	1.00
108—Using a hat . . . . .	3.00	2.00	1.00
109—Featuring roses for a tea table . . . . .	3.00	2.00	1.00
110—Unrestricted using cut flowers grown by exhibitor . . . . .	3.00	2.00	1.00
111—Using dried flowers and/or foliage . . . . .	3.00	2.00	1.00
112—Using dried grasses and/or pods . . . . .	3.00	2.00	1.00
113—Unrestricted using dried materials . . . . .	3.00	2.00	1.00
114—Featuring fruits and/or vegetables . . . . .	3.00	2.00	1.00
115—Featuring driftwood and/or weathered wood . . . . .	3.00	2.00	1.00
116—Using a container made by exhibitor . . . . .	3.00	2.00	1.00
117—A plaque or picture using dried materials . . . . .	3.00	2.00	1.00
118—Wreath, Della-Robbia or Christmas . . . . .	3.00	2.00	1.00
119—Topiary Tree, Plant material at discretion of exhibitor (max. 24" high) . . . . .	3.00	2.00	1.00
120—Made by a man using material he grew . . . . .	3.00	2.00	1.00

# Class II

## OUTDOOR GARDENS

These gardens shall be educational, as well as artistic. Plant material shall be named and information and explanations must be easily readable by the general public, from outside the display space barricade.

A plot plan can be shown or each plant can be labeled. Necessary accessories permitted in all classes. (Size approximately 12' X 16'.)

Any duly organized Garden Club, Plant Society or Garden Club Council shall be eligible to enter this section. Entry will be closed when allotted plot are assigned. For information and plot assignment call Flower and Garden Show Superintendent at 787-2936.

All entries in this Division must be made in advance and the gardens must be ready for judging by 9:00 A.M. Friday, Oct. 16.

	1st	2nd	3rd
E121—Design for Living—To illustrate outdoor living, featuring appropriate plant material for patio area .	\$125	\$115	\$100
E122—Contemporary Living—Emphasis on contemporary structural design and art form. New materials and new use for old materials shall be stressed. Plant material to be viewed with special interest for form and character .....	125	115	100
E123—Water display garden—Featuring water in some way with appropriate planting and accessories. ....	125	115	100
E124—Night Life—A garden for a working family. Primary use after working hours. Stress simple maintenance of plant material and night lighting. Wind control and source of heat can be used .....	125	115	100
E125—Apartment Living—Contemporary apartment living featuring a balcony, porch or deck, with appropriate plant materials. ....	125	115	100

The next two categories may be entered by a club or an individual (Size approximately 6' x 8'.)

E126—Aviary Garden, a small garden stressing birds and appropriate plant materials .....	60	50	40
E127—A Wildflower Garden—to contain wild flowers found in North Carolina .....	60	50	40



# Class III

## PROFESSIONAL GROWERS AND FLORISTS

(All plants in this division by invitation or prior arrangement)

Entries in Sections 1, 2, 3 should be ready for judging by 10:00 A. M.  
Friday, October 16.

### SECTION 1—POTTED PLANTS

128—Chrysanthemum plants, 12 pots any white variety .....	\$30	\$25	\$20
129—Chrysanthemum plants, 12 pots any red or bronze variety .....	30	25	20
130—Chrysanthemum plants, 12 pots, any yellow variety .....	30	25	20

### SECTION 2—CUT FLOWERS

131—Chrysanthemums, Standard Incurve, 12 stems of one variety, white .....	15	10	5
132—Chrysanthemums, Standard Incurve, 12 stems of one variety, yellow .....	15	10	5
133—Chrysanthemums, Standard Incurve, 12 stems of one variety, bronze .....	15	10	5
134—Chrysanthemums, Standard Incurve, 12 stems of one variety, pink .....	15	10	5

### SECTION 3—ARRANGEMENTS FOR FLORISTS

135—A "New Baby" arrangement (max 10") .....	15	10	5	2.50
136—A fall arrangement for an open house (max 20") .....	15	10	5	2.50
137—An arrangement for a Wedding Reception (max 24") .....	35	25	20	15
138—An arrangement for a church altar (36" max) .....	35	25	20	15

### SECTION 4—ARRANGEMENTS FOR FLORISTS

Entries in this section to be ready for judging by 10:00 A. M.  
Wednesday, October 21.

139—A Halloween arrangement for a home .....	15	10	5	3
140—A fall decoration for the front door .....	35	25	20	15
141—An arrangement for an open house for a business .....	35	25	20	15



# Class IV

## DIVISION FOR YOUNG PEOPLE

Entries must be entirely the work of the exhibitor. Entries must be marked with the age of the exhibitor.

### SECTION 1—AGES THROUGH 10 YEARS

E142—An arrangement for mother's birthday . . . . .	3.00	2.00	1.0
E143—Dish garden (max 15") . . . . .	3.00	2.00	1.0
E144—Terrarium using wild flowers (max 15") . . . . .	3.00	2.00	1.0
E145—Arrangement using fruit and/or vegetables . . . . .	3.00	2.00	1.0
E146—An animal made out of vegetable and/or fruit . . . . .	3.00	2.00	1.0

### SECTION 2—AGES 11 THROUGH 14

E147—A bouquet for teacher's desk . . . . .	3.00	2.00	1.0
E148—Dish garden (max 15") . . . . .	3.00	2.00	1.0
E149—Terrarium using wild flowers (max 15") . . . . .	3.00	2.00	1.0
E150—An arrangement for Grandmother's birthday using brass, pewter, copper or old container . . . . .	3.00	2.00	1.0
E151—A Nature Plaque to be made of materials from nature (max 12" x 16") . . . . .	3.00	2.00	1.0

# Class V

### SECTION 1 — SPECIAL FLOWER SHOW

#### SAM FAIRCHILD DAY

To honor the President of the National Men's Garden Clubs of America Mr. Fairchild is a North Carolinian from Reidsville and will attend the Flower and Garden Show on October 21. Entries in this section to be ready for judging by 10:00 A.M., Wednesday, October 21, 1970.

E152—Dahlia, 1 decorative, giant flowered, any color . . .	3.00	2.00	1.0
E153—Dahlia, 1 cactus, any color . . . . .	3.00	2.00	1.0
E154—Dahlia, 1 semi-cactus, any color . . . . .	3.00	2.00	1.0

155—Dahlia, collection one variety, 3 stems, giant flowered	3.00	2.00	1.00
156—Dahlia, collection mixed, 6 stems, giant flowered . . . .	3.00	2.00	1.00
157—Rose, Hybrid Tea white or near white, 1 bloom . . . . .	3.00	2.00	1.00
158—Rose, Hybrid Tea yellow or blend, 1 bloom . . . . .	3.00	2.00	1.00
159—Rose, Hybrid Tea pink or blend, 1 bloom . . . . .	3.00	2.00	1.00
160—Rose, Hybrid Tea orange or blend, 1 bloom . . . . .	3.00	2.00	1.00
161—Rose, Hybrid Tea red or blend, 1 bloom . . . . .	3.00	2.00	1.00
162—Rose, Hybrid Teas, mixed any color, 3 blooms . . . . .	3.00	2.00	1.00
163—Marigold, large orange, 1 stem . . . . .	3.00	2.00	1.00
164—Marigold, large yellow, 1 stem . . . . .	3.00	2.00	1.00
165—Marigolds, collection of large, 3 stems . . . . .	3.00	2.00	1.00

## SECTION 2—ARRANGEMENTS

E166—Using a gourd as a container . . . . .	3.00	2.00	1.00
E167—Halloween . . . . .	3.00	2.00	1.00
E168—Thanksgiving . . . . .	3.00	2.00	1.00
E169—Using marigolds . . . . .	3.00	2.00	1.00
E170—Using roses . . . . .	3.00	2.00	1.00
E171—Using mums . . . . .	3.00	2.00	1.00

## Class VI

**SPECIAL DISPLAYS—To be announced**

## FIELD CROPS

### DEPARTMENT "F"

#### SUPERINTENDENTS:

DR. GUY L. JONES, In Charge, Extension Agronomy, N. C. State University  
and ASTOR PERRY, Agronomy Extension Specialist, N. C. State University

#### ASSOCIATE SUPERINTENDENTS:

W. C. ALLSBROOK, Superintendent, Central Crops Research Station,  
Clayton

CLYDE Z. McSWAIN, Superintendent, Piedmont Research Station,  
Salisbury

TOM NUNALEE, Instructor, Crop Science, N. C. State University

DR. JACK BAIRD, Agronomy Extension Specialist, N. C. State University

FOIL McLAUGHLIN, Director, N. C. Crop Improvement Association

WARREN BAILEY, Superintendent, Upper Coastal Plain Research Station,  
Rocky Mount



DR. R. P. MOORE, Professor, Research in Crop Stands, N. C. State University

JESSE W. SUMNER, Superintendent, Coastal Plain Research Station Willard

DR. JOHN C. RICE, Professor, Crop Science, N. C. State University

SAM DOBSON, Agronomy Extension Specialist, N. C. State University

### ATTENTION EXHIBITORS:

**Judges of Field Crops will explain placings of winners at 11:30 a.m., October 17, in front of the various crops exhibits.**

### JUDGES:

Corn—DR. PAUL H. HARVEY, Head, Crop Science Department, N. C. State U.; R. W. McMILLEN, Manager, N. C. Foundation Seed Producers, Inc. N. C. State U.; DR. D. L. THOMPSON, Research Professor, Crop Science, N. C. State U.; and E. L. JONES, Variety Testing, N. C. State U.

Small Grains (Seed)—DR. D. M. KLINE, Professor, Plant Pathology, N. C. State U.; G. E. SPAIN, Director, Seed Division, N. C. Department of Agriculture; DR. T. T. HEBERT, Professor, Plant Pathology Cereal Crop Diseases, N. C. State U.; DR. C. F. MURPHY, Associate Professor, Crop Science Department, N. C. State U.

Forage Crops Sweepstakes—SAM DOBSON and DR. GEORGE HYATT JR., Director, N. C. Extension Service, N. C. State U.

Hay—DR. D. S. CHAMBLEE, Professor, Crop Science, N. C. State U.; DR. W. B. GILBERT, Associate Professor, Crop Science, N. C. State U.; and DR. THAD BUSBICE, Assistant Professor, Crop Science, N. C. State U.

Silage—DR. R. D. MOCHRIE, Associate Professor, Animal Science, N. C. State U.; and DR. JOE BURNS, Assistant Professor, Forage Crops U.

Pasture Sod—DR. W. W. WOODHOUSE, Professor, Soil Science, N. C. State U.; DR. E. R. BARRICK, Head, Animal Husbandry Section, N. C. State U.; and DR. D. H. TIMOTHY, Professor, Crop Science, N. C. State U.

Soybeans—JOHN Clapp, Agronomy Extension Specialist, N. C. State U.; and DR. C. A. BRIM, Research Professor, Soybean Breeding, N. C. State U.

Peanuts—DR. D. A. EMERY, Professor, Crop Science, N. C. State U.; ASTOR PERRY, Agronomy Extension Specialist, N. C. State U.

Cotton—W. G. Toomey, Agronomy Extension Specialist, N. C. State U.; E. M. Stallings, Extension Marketing Specialist, N. C. State U.; E. C. HANSON, Officer in Charge, USDA Cotton Classing Office



Grain Sorghum (Milo)—DR. W. M. LEWIS' Agronomy Extension Specialist, N. C. State U.; DR. JOHN RICE, Professor, Crop Science, N. C. State U.

Lespedeza Seed—DR. WILL A. COPE, Assoc. Professor, Forage Crop Breeding, N. C. State U.; and DR. LAMAR KIMBROUGH, Agronomy Extension Specialist, N. C. State U.

## INFORMATION FOR EXHIBITORS

**COMPETITION:** Limited to residents of North Carolina, and each entry must have been produced by the exhibitor or his family.

**ENTRIES IN SEED CLASSES:** Samples for seed will be subject to having a germination test made after they are in place Thursday prior to judging.

**ENTRIES CLOSE:** Monday, October 12, 1970, at 6:00 p.m.

**EXHIBITS MUST BE IN PLACE:** Thursday, October 15, by 6:00 p.m.

**JUDGING STARTS:** Friday, October 16, at 9:00 a.m.

**RELEASE OF EXHIBITS:** Saturday, October 24, at 5 p.m., and **POSITIVELY NOT BEFORE THAT DATE AND TIME.** EXHIBITS UNCLAIMED BY 10 P.M. ON SATURDAY, OCTOBER 24, WILL BE CONSIDERED ABANDONED AND THE FAIR WILL NOT BE RESPONSIBLE FOR THEM AFTER THAT TIME.

## RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. **BE SURE TO READ THESE IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address and zip code.

List the department name (Field Corps) or the department letter ("F") in the first column on the form. In the next column list the class number ("1" for Corn, etc.) and the correct Premium Number and description of the article exactly as shown in the premium list. **EXAMPLE:** List F-7 for an entry of 10 ears (not nubbed) of Asgrow A110 Hybrid Corn from the 1970 feed crop.

## Eligibility Requirements

**A SAMPLE OF A GIVEN LOT OF SEED WILL BE ACCEPTED FOR JUDGING UNDER ONLY ONE EXHIBITOR'S NAME AND/OR NUM-**



BER. WHERE TWO OR MORE EXHIBITS APPEAR TO BE IDENTICAL, ONLY ONE WILL BE CONSIDERED FOR PRIZES.

AN EXHIBITOR SHALL MAKE ONLY ONE ENTRY UNDER EACH PREMIUM NUMBER (SUB-CLASS).

ALL ENTRIES OF SEED MUST SHOW SATISFACTORY GERMINATION. HYBRID CORN SEED CROP ENTRIES WILL BE SUBJECT TO HAVING A GERMINATION TEST MADE AFTER THEY ARE IN PLACE FRIDAY PRIOR TO JUDGING. Seed must not be treated.

*ALL ENTRIES SHALL HAVE BEEN PRODUCED BY THE EXHIBITOR OR HIS FAMILY. MINIMUM QUANTITIES SPECIFIED MUST BE FURNISHED.*

### Misrepresentations

Obvious misrepresentation or mislabeling of an entry shall be just cause for disregard of such entry prior to the time of judging. Samples of seed will be collected for determination of seed viability and varietal purity.

Misrepresentation by any exhibitor who has previously been cautioned against misrepresentation by the Superintendent or any Director of this department will constitute just cause for disregard of ALL ENTRIES MADE IN THIS DEPARTMENT BY EITHER THE EXHIBITOR OR ANY MEMBERS OF HIS OR HER FAMILY.

No premium will be awarded in any of the classes if, in the opinion of the Judges and Directors, the exhibits are not true to class or are otherwise misrepresented, or are of low quality.

### Delivery and Mailing Instructions

If entries are received sufficiently in advance of the Fair to permit mailing, Entry Tags will be forwarded to exhibitors at their home address; otherwise, these Entry Tags should be picked up at the Entry Department immediately upon arrival on the Fairgrounds. An Entry Tag must be attached to each exhibit before it is presented in the Department for display.

Where it is not possible to personally bring the exhibit material to the Fair, shipments should be addressed to: Superintendent, Field Crops Department, N. C. State Fair, P. O. Box 5565, Raleigh, N. C. 27607. Each shipment should be plainly labeled on the outside and inside of the package with the exhibitor's name and address, the class and premium number under which entered, and the nature of the contents of the package. REMEMBER! An exhibit must be entered prior to Monday, October 12, 1970, at 6:00 p.m., before it will be accepted for display, and it must be on hand at the Fair before Thursday, October 15, 1970, at 6:00 p.m., to be considered for judging.

For additional entry application forms and additional information, write: MANAGER, N. C. STATE FAIR, P. O. BOX 5565, Raleigh, N. C. 27607.

### SPECIAL EXHIBITS—"GOOD PRACTICES PAY OFF"

Two county groups will be given the opportunity to show the importance of good practices in producing outstanding high yields in 1969. Participating

counties will be designated on the basis of specific high yield in 1969 or good programs in 1969.

The two exhibits will be competitive. Should the fair management decide that the exhibits are not up to standard as described in the score card (Dept. A) no premium will be paid. They will be judged by the special judges for the "Special Exhibits and Contests."

To encourage participation, the N. C. State Fair offers the following cash awards for putting on these exhibits.

	First	Second
F-1 .....	\$500	\$400

## SPECIAL EXHIBITS AND CONTESTS

As a feature of this department in 1970 the Agronomy students of North Carolina State University will put seven education booths as a background for exhibiting farmers' samples of corn, small grain, forage crops and legume seeds. These educational exhibits will include tobacco, peanuts, cotton, small grain, soybeans, corn, pastures and forage. The management of the State Fair is proud to cooperate in this educational enterprise by making funds available to cover the cost of the booths. This also include prize money for spectators and other patrons of the Fair taking part in contests in connection with these educational booths.

	1st	2nd	3rd	4th	5th	6th	7th
F-2 .....	\$175.00	\$150.00	\$130.00	\$120.00	\$110.00	\$95.00	\$80.00

## Exhibit and Contest Committee

General Supervisor—DR. D. A. EMERY, Professor, Crop Science, Teaching, N. C. State U., and DR. MAURICE G. COOK, Assoc. Professor, Soil Science, N. C. State U.

Chairman of Student Group—Paul Keeler, Agronomy Club, N. C. State U.

Corn—A. D. STUART, Agronomy Extension Specialist, N. C. State U., S. J. HODGES, Agronomy Extension Specialist, A & T Univ., and THOMAS NUNALEE, Instructor, Crop Science, N. C. State U.

Small grain—JOHN CLAPP, Agronomy Specialist, N. C. State U.

Forage Crops—MR. SAM DOBSON, Agronomy Extension Specialist, N. C. State U. and E. L. KIMBROUGH, Agronomy Extension Specialist, N. C. State U.

Soybeans—JOHN CLAPP, Agronomy Extension Specialist, N. C. State U.

Peanuts—ASTOR PERRY, Agronomy Extension Specialist, N. C. State U.

Tobacco—BEN U. KITTRELL, S. N. HAWKS and DR. W. K. COLLINS, Agronomy Extension Specialists, N. C. State U.

Cotton—W. G. TOOMEY, Agronomy Extension Specialist, N. C. State U., and E. M. STALLINGS, Extension Marketing Specialist, N. C. State U.



Insect Phases—DR. H. E. SCOTT, Extension Entomology, N. C. State U.  
and R. L. ROBERTSON, Extension Marketing Specialist, N. C. State U.

Disease Phases— J. C. WELLS, Extension Pathology Specialist, N. C. State U. and F. A. TODD, Extension Pathology Specialist, Tobacco, N. C. State U.

Fertilizers— DR. JACK BAIRD, Agronomy Extension Specialist, N. C. State U.

Soil Management— DR. JOE PHILLIPS, Agronomy Extension Specialist N. C. State U.

#### JUDGES:

DR. R. J. McCracken, Prof. and Head, Soil Science, N. C. State U.

DR. T. J. MANN, Prof. and Head, Genetics, N. C. State U.

DR. BRAD CRAIG, Assistant Director of Instruction, N. C. State U.

### CLASS 1—CORN—DEPT. F

#### CORN HYBRID—1970 Seed Crop

(Seed Ears of Corn Hybrids Produced in N.C.)

Best 44 Ears—11 ears of a hybrid per tray with a maximum of 4 hybrids.  
Total of 4 trays of 11 ears each—to consist of 1 tray each of 4 hybrids or, 1 tray each of 2 hybrids and 2 trays of a third hybrid, or 2 trays each of 2 hybrids.

Prem.

No.	1st	2nd	3rd	4th	5th	6th	7th
F 3 Yellow.....	\$100	\$80	\$60	\$40	\$20	\$15	\$10
F 4 White.....	75	55	35	15	—	—	—
Best 11 Ears of one hybrid in a tray							
F 5 Yellow .....	40	35	30	25	15	10	5
F 6 White .....	35	30	25	20	15	—	—

#### CORN HYBRID—1970 Feed Crop

(Feed Crop Grown FROM Hybrid Seed Corn—Best 10 Ears—not nubbed)

Any hybrid with 3 or more entries. Where there are less than 3 entries, the hybrid will be judged as F42 and F43.

Prem. No.	1st	2nd	3rd
F 7—Asgrow A110 .....	\$10.00	\$7.50	\$5.00
F 8—Asgrow A120 .....	10.00	7.50	5.00

F 9—Coker 52 .....	10.00	7.50	5.00
F10—Coker 74 .....	10.00	7.50	5.00
F11—Coker 911 .....	10.00	7.50	5.00
F12—DeKalb 805a .....	10.00	7.50	5.00
F13—DeKalb XL45 .....	10.00	7.50	5.00
F14—Dixie 29 .....	10.00	7.50	5.00
F15—Dixie 82 .....	10.00	7.50	5.00
F16—Edmund 121 .....	10.00	7.50	5.00
F17—Edmund 200 .....	10.00	7.50	5.00
F18—Funk G732 .....	10.00	7.50	5.00
F19—Funk G5757 .....	10.00	7.50	5.00
F20—Hofmeyer H-601 .....	10.00	7.50	5.00
F21—Hofmeyer H-601R .....	10.00	7.50	5.00
F22—McCurdy M97 .....	10.00	7.50	5.00
F23—McCurdy M307 .....	10.00	7.50	5.00
F24—McNair 340V .....	10.00	7.50	5.00
F25—McNair 440V .....	10.00	7.50	5.00
F26—McNair X202 .....	10.00	7.50	5.00
F27—N. C. 27 .....	10.00	7.50	5.00
F28—N. C. 270 .....	10.00	7.50	5.00
F29—P-A-G SX29 .....	10.00	7.50	5.00
F30—P-A-G 751 .....	10.00	7.50	5.00
F31—Pennington 7-C-11A .....	10.00	7.50	5.00
F32—Pioneer 309B .....	10.00	7.50	5.00
F33—Pioneer 3369A .....	10.00	7.50	5.00
F34—Speight D-14 .....	10.00	7.50	5.00
F35—Speight D-20 .....	10.00	7.50	5.00
F36—T-E SX-20--Y-A .....	10.00	7.50	5.00
F37—Wagwood 200 .....	10.00	7.50	5.00
F38—Wagwood 400 .....	10.00	7.50	5.00
F39—Watson 401A .....	10.00	7.50	5.00
F40—Watson 430 .....	10.00	7.50	5.00
F41—V. P. I. 648 .....	10.00	7.50	5.00
F42—Any yellow hybrid (must be named) not listed with 3 or more entries .....	10.00	7.50	5.00
F43—Any yellow hybrid with less than 3 entries (must be named) .....	10.00	7.50	5.00
F44—Any white hybrid (must be named) not listed with 3 or more entries .....	10.00	7.50	5.00
F45—Any white hybrid with less than 3 entries above (must be named) .....	10.00	7.50	5.00

## CERTIFIED

(Shelled Seed Corn—Hybrid—1970 Crop—Not Treated)

F46—White corn—½ peck .....	10.00	7.50	5.00
F47—Yellow corn—½ peck .....	10.00	7.50	5.00

## POP CORN—1970CROP

(Best 10 Ears—not nubbed)

F48—Yellow Pop Corn—long eared type .....	10.00	7.50	5.00
F49—Any other color Pop Corn .....	10.00	7.50	5.00



## ORNAMENTAL OR EXOTIC CORN—1970 CROP

**Best 10 Ears—not nubbed and with shucks pulled back and tied securely**

F50—Ornamental Corn ..... \$10.00 \$7.50 \$5.00

## CLASS 2—COTTON—1970 CROP

Prem.

No.	1st	2nd	3rd
F51—(Adult) Best Exhibit of 25 Bolls of Cotton mounted on Red cardboard (20 inches square) .	\$25.00	\$15.00	\$10.00
F52—(Under 18 years of age) Best Exhibit of Cotton mounted on Green Cardboard (20 inches square) .....	25.00	15.00	10.00

### BEST EXHIBIT OF LINT COTTON AND SEED (Adult & Youth)

F53—Exhibit of 1 lb. Lint 11/32" to 1½" Staple . . .	10.00	7.50	5.00
F54—Exhibit of Cottonseed 4 lbs.—not delinted, untreated .....	10.00	7.50	5.00
F55—Exhibit of Cottonseed—4 lbs.—acid delinted, untreated .....	10.00	7.50	5.00
F56—Exhibit of Cottonseed—4 lbs.—machine delinted, untreated .....	10.00	7.50	5.00

## CLASS 3—GRAIN SORGHUM

### GRAIN—1970 CROP

(Exhibits will be judged on the basis of good grain characteristics and must contain a minimum of one-half peck of farm grown grain produced from one of the following hybrids or varieties. Treated seed are not eligible.)

F57—Any variety (Name must be specified) .....	\$20.00	\$15.00	\$10.00
F58—Any Hybrid (Name must be specified) .....	20.00	15.00	10.00

## CLASS 4—SMALL GRAINS

### SEED GRAIN—1970 CROP

(Exhibits will be Judged on the Basis of Good Seed Characteristics and Must contain a Minimum of One-Half Peck)

### Wheat

Prem.

No.	1st	2nd	3rd
F59—Blueboy .....	\$7.50	\$5.00	\$3.00
F60—Arthur .....	7.50	5.00	3.00
F61—Coker 65-20 .....	7.50	5.00	3.00
F62—Knox 62 .....	7.50	5.00	3.00
F63—Ga. 1123 .....	7.50	5.00	3.00
F64—Any Other Variety (must be named) .....	7.50	5.00	3.00



## Oats

F65—Roanoke .....	\$7.50	\$5.00	\$3.00
F66—Carolee .....	7.50	5.00	3.00
F67—Coker 242 .....	7.50	5.00	3.00
F68—Yancey .....	7.50	5.00	3.00
F69—Ora .....	7.50	5.00	3.00
F70—Any Other Variety (must be named) .....	7.50	5.00	3.00

## Barley

F71—Harrison .....	7.50	5.00	3.00
F72—McNair 601 .....	7.50	5.00	3.00
F73—Clayton .....	7.50	5.00	3.00
F74—Colonial 2 .....	7.50	5.00	3.00
F75—Keowee .....	7.50	5.00	3.00
F76—Any Other Variety (must be named) .....	7.50	5.00	3.00

## Rye

F77—Wrens Abruzzi .....	\$7.50	\$5.00	\$3.00
F78—N.C. Abruzzi .....	7.50	5.00	3.00
F79—Any Other Variety (must be named) .....	7.50	5.00	3.00

## CLASS 5—FORAGE CROPS

### FARM FORAGE SWEEPSTAKES EXHIBIT

This exhibit is to encourage home production of high quality grazing, hay and silage crops and must consist of a three-unit entry as follows:

1. Pasture Sod—An 18" x 18" Sod of perennial, winter annual, legume, legume plus grass, or grass in a Waterproof Tray, with 3 to 4 inches of Sod.
2. Silage— One gallon (in a Sealed Container) of Pasture and Hay Crop Mixture—(Chopped or Long), Sorghum silage or One Gallon of Corn Silage. Lids must be easily removed.
3. Hay— A 12 inch Plug from Center of Bale in Case of Baled Hay or a Miniature Bale 18" x 18" if preferred. This can be alfalfa, alfalfa-grass, lespedeza or clover-grass mixture cut from perennial pasture or pure grass (Coastal bermuda grass, fescue, orchard grass.)

To compete for the following sweepstakes prizes, the Farm Forage Exhibit must contain all three of the units listed above. The name and address of the exhibitor will be displayed after the judging.

Prem.

No.	1st	2nd	3rd	4th	5th	6th
F80—Farm Forage Exhibit Sweepstakes	\$50	\$35	\$25	\$15	\$10	\$ 5

Entries of Pasture Sod, Silage and Hay in the Farm Forage Sweepstakes Exhibit are also eligible to compete in the following individual classes F81 through F93.

## PASTURE SOD

(To consist of an 18" x 1" sod, in a waterproof tray, with 3 to 4 inches of soil. Suggested height of growth—between 2 and 8 inches—no more.)

	1st	2nd	3rd
F81—Perennial legume .....	\$15.00	\$10.00	\$5.00
F82—Perennial legume—grass .....	15.00	10.00	5.00
F83—Perennial grass .....	15.00	10.00	5.00
F84—Winter annual sod .....	15.00	10.00	5.00

## SILAGE

(To consist of one gallon in a sealed container)

F85—Pasture and Hay Crop Silage From Perennials (long or chopped) .....	\$10.00	\$ 7.50	\$5.00
F86—Corn Silage .....	15.00	10.00	7.50
F87—Sorghum Silage .....	10.00	7.50	5.00
F88—Cereal Silage .....	10.00	7.50	5.00

## HAY

(To consist of a 12-inch plug from center of bale, in the case of baled hay, or a miniature bale 18" x 18" x 12" if preferred. Any smaller sample will be rejected by judges.)

F90—Alfalfa Hay or Alfalfa—grass hay .....	10.00	7.50	5.00
F91—Grass Hay .....	10.00	7.50	5.00
F92—Lespedeza Hay .....	10.00	7.50	5.00
F93—Clover or Clover Grass .....	10.00	7.50	5.00

## CLASS 6—LEGUME SEEDS

### SOYBEANS

(Each entry to consist of one-half peck of seed. Exhibits containing mixture of other beans or noxious weeds will be disqualified.)

Prem.

No.	1st	2nd	3rd
F94—Dare .....	\$10.00	\$7.50	\$5.00
F95—York .....	10.00	7.50	5.00
F96—Lee .....	10.00	7.50	5.00
F97—Pickett .....	10.00	7.50	5.00
F98—Davis .....	10.00	7.50	5.00
F99—Bragg .....	10.00	7.50	5.00
F100—McNair 800 .....	10.00	7.50	5.00
F101—Coke Hampton 266 .....	10.00	7.50	5.00
F102—Any Other Variety (must be named) .....	10.00	7.50	5.00

### PEANUTS (COMMERCIAL)

(Each entry to consist of one-half peck of unshelled seeds. Variety must be named)



	1st	2nd	3rd
103—Best Exhibit of Virginia Type Peanut .....	\$25.00	\$15.00	\$10.00
104—Best Exhibit of Valencia or Spanish Type Peanuts .....	10.00	7.50	5.00

#### ESPEDEZA—1969 CROP

*Each entry to consist of one-half peck of unhulled seed)*

105—Korean .....	10.00	7.50	5.00
106—Kobe .....	10.00	7.50	5.00
107—Sericea .....	10.00	7.50	5.00

### CLASS 7—TOBACCO

#### TOBACCO SECTION COMMITTEE

BEN U. KITTRELL, Agronomy Extension Specialist (Tob.), N. C. State U.  
S. N. HAWKS, Agronomy Extension Specialist (Tob.), N. C. State U.

DR. W. K. COLLINS, Agronomy Extension Specialist (Tob.), N. C. State U.

HAROLD ROSS, Agronomy Extension Specialist (Tob.), N. C. State U.

PAUL DRYDEN, Asst. Chief, Marketing Programs Branch, Tob. Division,  
A.M.S., U.S.D.A.

JERRY T. HORNER, Training Supervisor, A.M.S., U.S.D.A.

JAMES W. HILL, District Supervisor, A.M.S., U.S.D.A.

H. T. FAULKNER, Tobacco Specialist, A.M.S., U.S.D.A.

J. H. CYRUS, Tobacco Marketing Specialist, N. C. Department of Agri-  
culture

DAN F. HOLLER, 4-H Specialist, N. C. State U.

CHARLES L. KEELS, Executive Secretary of F.F.A.

### Display and Grading Contest

A display of all major standard grades of Flue-cured and Burley tobacco. This will be one of the most complete displays of the standard grades of tobacco, the leading cash crop of the state, that is available to the public.

The object of the exhibit is to improve the understanding of growers regarding the characteristics making up the various groups, quality and colors which constitute the Government grades of tobacco; to encourage a more careful study as to how far the grower should go in sorting the crop for the most satisfaction on the market; to emphasize the importance of taking advantage of grading as an aid in marketing the crops. For example, the support price is based on the grade; therefore, it is important for the grower to sort his crop so that tobacco will earn the highest possible support price.

The N. C. State Fair is offering a further incentive to the public to stop and study this outstanding exhibit by offering substantial prizes for grading a set of samples on display. All individuals or teams of three persons are eligible to compete for the prizes.

Individuals or members of teams who have had training or experience in

*commercial* grading are not eligible to participate. (In case of ties, drawing will be held to determine prize winners).

	1st	2nd	3rd	4th	5th	6th
F108—Flue-cured individuals .....	\$ 50	\$28	\$17	\$13	\$10	\$
F109—Burley individuals .....	50	28	17	13	10	
F110—Flue-cured team .....	150	85	50	40	30	20
F111—Burley team .....	150	85	50	40	30	20

## SPECIAL NOTICE

This will be the last year of competition in the Field Crops Department of the N. C. State Fair. Beginning with the 1971 event, the Fair will highlight a major North Carolina Crop. The 1971 Fair will place major emphasis on Soybeans.



# HORTICULTURE

## DEPARTMENT "G"

### SUPERINTENDENT:

JOE GOURLAY, N. C. Department of Agriculture Retired.

### ASSOCIATE SUPERINTENDENTS:

FOR CLASS I—FRUITS

MELVIN KOLBE, Extension Horticulturist, N. C. State University

FOR CLASSES II & III—VEGETABLES

GEORGE HUGHES, Extension Horticulturist, N. C. State University

### JUDGES:

DR. HOWARD ROLLINS, Head of Horticulture, Department Ohio State Univ., Columbus, Ohio.

DR. P. H. MASSEY, Associate Director of Experiment Station, V. P. I., Blacksburg, Va.

## INFORMATION FOR EXHIBITORS

COMPETITION: Limited to Residents of North Carolina (All PRODUCTS EXHIBITED IN THIS DEPARTMENT MUST HAVE BEEN GROWN IN NORTH CAROLINA BY THE PERSON OR FIRM IN WHOSE NAME THE EXHIBIT IS ENTERED.)

ENTRIES CLOSE Thursday, October 15, 1970, at 2:00 p.m.

EXHIBITS MUST BE IN PLACE: Thursday, October 15, at 6:00 p.m.

JUDGING STARTS: Friday, October 16, 1970, at 8:00 a.m.

RELEASE OF EXHIBITS: Saturday, October 24, at 5:00 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME. Exhibits (except apples—see Special Note below) unclaimed by 8:00 p.m. on Saturday, October 24 will be considered abandoned and the Fair will not be responsible for them after that time.

### SPECIAL NOTE !!

Because of the extended duration of the N. C. State Fair it is assumed that most, if not all, apples will be out of condition by the end of the Fair. Premiums were increased to compensate for this and all exhibited apples will become the property of the N. C. State Fair at 5:00 p.m. of the closing day. Any money received from the salvage of the apple exhibit will be given to the N. C. Junior Horticulture Fund, N. C. Department of Horticulture, N. C. State University for the youth program involving apples.

## Rules and Regulations

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will

govern this department. **BE SURE TO READ THESE IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in **EACH CLASS**—"1" Fruits and Nuts, and "2 and 3" Vegetables, of this department, and separate forms for entries in each other department of the Fair. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address and zip code.

List the Department Letter "G" for Horticulture and the Class Number "1" for Fruits or Nuts, and "2 and 3" for vegetables, for which each entry is made. Also, list the premium number and the description of the article, exactly as shown in the Premium List.

Entry Tags should be picked up at the Entry Department immediately upon arrival on the Fairgrounds. An Entry Tag must be attached to each exhibit before it is presented in the Department for display.

As far as possible, it is urged that all Horticultural Products be brought in and set up by the exhibitor. Where it is not possible, shipments should be made in time to reach the Fairgrounds no later than Wednesday, October 14, and should be addressed to: Superintendent, Horticulture Department. N. C. State Fair, P. O. Box 5565, Raleigh, N. C. 27607.

Where it is not possible to personally bring the products to the Fair and arrange them, the Superintendents will be glad to arrange the products in the most attractive manner possible. However, they will not pack box or basket entries for exhibit. Exhibits mailed or shipped to the Fair should be carefully labeled to show the name and address of the exhibitor, and the nature, and class in which entered, of the contents of the package.

The State Fair will furnish, **PLATES, QUART AND PINT CONTAINERS, CORRUGATED CARTONS FOR SWEET POTATOES, AND TRAYS** for exhibits, but no other containers. The number of specimens for each PLATE display is specified in the premium list. *Standard size tray, 11½ x 18 inches inside measurements, and 3 inches deep, will be used. Exhibitors should make a tray of the required dimensions and pack the exhibit to determine the number of specimens required.* At least one extra specimen for each plate, and three or four extra specimens for each tray, should be brought or shipped to the Fair to allow for possible damage in transit.

To insure uniformity in exhibit material and to facilitate judging, the following sizes for apple varieties will be recognized:

Variety	Diameter
Arkansas .....	3 to 3½ inches
Bonum .....	2¾ to 3 inches
Delicious and named bud sports .....	2¾ to 3¼ inches
Grimes .....	2¾ to 3¼ inches



Jonathan .....	2¾ to 3 inches
Golden Delicious .....	2¾ to 3¼ inches
Rome and named bud sports .....	3 to 3½ inches
Stayman and named bud sports .....	3 to 3¾ inches
Winesap .....	2¾ to 3 inches
York and named bud sports .....	3¼ to 3¾ inches

Fruits and vegetables to be exhibited in plates and trays should be carefully wrapped and packed for shipment to the Fair. Wrap separately in paper and pack firmly in a box, taking care to avoid bruising. Label each variety plainly and put in dividers to keep varieties separated. Do not use hay, fodder, excelsior or any other dusty packing material. Any exhibit that is unsightly or becomes unsightly will be removed from display (after judging) at the discretion of the superintendent.

### Quality—Not Quantity

In selecting Horticultural products for exhibit, choose only those specimens that are of uniformly good quality, form and color, true to type, and free from all insect and disease blemishes, and free from cuts and bruises. Premiums offered for the best collection of fruits or vegetables will not be awarded for a mere pile or for the greatest number of varieties, BUT ONLY ON THE BASIS OF QUALITY. Do not knock or shake fruit from the tree, but pick each specimen by hand, taking care not to pull out the stem. Products should be exhibited as nearly as possible in their natural state, and no preference will be given in the judging for highly polished fruits or vegetables.

Entries of Commercial containers of apples and sweet potatoes should be graded to uniform marketable size, high color, smoothness, trueness to type, freedom from cuts and bruises, and free from insect and fungus blemishes. They should be properly packed and faced in standard containers.

Entries of "Collections" and under "Any Other Variety" must be correctly named by the exhibitor. In the nomenclature of fruits, the names adopted by the American Pomological Society shall rule, and no variety will be accepted that has not been admitted to their catalogue, except in the case of seedlings never before exhibited.

### Awards and Judging

No awards will be made for unworthy specimens, where quality is lacking, where any of the Rules and Regulations governing these exhibits are disregarded.

No article entered for competition in any class will be permitted to compete for a premium in any other class. AN EXHIBITOR CANNOT COMPETE FOR MORE THAN ONE PRIZE IN ANY CLASS.

No exhibitor will be allowed to discuss exhibits with the judges, or to interfere in any way while the judges are at work.

# Class 1—Fruits and Nuts

## APPLES

[See "Special Note" on page 52]

### G 1—COMMERCIAL DISPLAY

1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
\$200	\$150	\$100	\$80	\$70	\$60	\$50	\$40	\$30	\$20

Total 20 Trays: To consist of 5 trays each of 4 varieties or 5 trays each of 2 varieties and 10 trays of another variety or 10 trays each of two different varieties. Fruit to be unwrapped and in trays. Fruit to come from the following varieties—Delicious\*, Stayman\*, Winesap\*, Golden Delicious\*, Rome Beauty\*, York Imperial\*, Grimes Golden\*, and any other named variety or its bud sport.

	1st	2nd	3rd	4th	5th	6th	7th
G 2—THREE BUSHEL BOX (Tray Pack)	\$50	40	35	30	25	20	15

To consist of 3 boxes, each of a different variety. (See G-1)

	1st	2nd	3rd	4th	5th	6th	7th
G 3—BEST SINGLE BUSHEL BOX (Tray Pack)	25	20	18	15	12	10	6

Display of any one of the varieties listed under G 1

	1st	2nd	3rd	4th	5th	6th	7th
G 4—FIVE TRAY DISPLAY	25	20	18	16	14	12	10

To consist of 5 trays of one standard variety (see G-1)

	1st	2nd	3rd	4th	5th	6th	7th
G 5—THREE TRAY DISPLAY	20	15	13	11	9	7	5

To consist of one tray each of 3 different varieties (see G-1)

	1st	2nd	3rd	4th	5th	6th	7th
G 5A—CONSUMER PACKAGE	15	10	9	8	7	6	4

Bags—Opened or closed, and baskets. Container labels must meet State and Federal regulations. Eight units up to 10 pounds Minimum two varieties (Under G-1)

	1st	2nd	3rd	4th	5th	6th	7th
G 5B—GIFT PACKAGES	12	10	9	8	7	6	4

4 Units. Single Tray Box—Minimum two varieties (Under G-1)

	1st	2nd	3rd	4th	5th	6th	7th
G 5C—GROWER SWEEPSTAKE AWARD. Ribbons first thru tenth Places (Most Points).							

	1st	2nd	3rd	4th	5th	6th	7th
G 5D—COUNTY SWEEPSTAKE AWARD. Ribbons first thru fifth places (Most Points).							

(\*Variety name must be indicated on entry tag.)



## Veepstakes Scorecard\*\*

Class	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
	Pts.	Pts.	Pts.	Pts.	Pts.	Pts.	Pts.	Pts.	Pts.	Pts.
1—Commercial	600	550	500	450	400	350	300	250	200	150
2—Three Bushel	300	275	250	225	200	175	150			
3—Single Bushel	160	140	120	100	80	60	50			
4—Five Tray	160	140	120	100	80	60	50			
5—Three Tray	100	90	80	70	60	50	40			
5A—Consumer	100	90	80	70	60	50	40			
5B—Gift Pack- ages	100	90	80	70	60	50	40			
6-7-8-9-10-11-12- 13-14 & 15										
Single trays	50	45	40	35	30	25	20			

\*10% bonus points for each class that a grower personally put on display.)

### SINGLE TRAYS

	1st	2nd	3rd	4th	5th	6th	7th
6—Delicious (Starking) . . . . .	\$8.00	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00
7—Delicious (Starkrimson) . . . .	8.00	7.00	6.00	5.00	4.00	3.00	2.00
8—*Anyone of the bud sports of Delicious except Starking and Starkrimson . . . . .	8.00	7.00	6.00	5.00	4.00	3.00	2.00
9—*Golden Delicious or its bud sport . . . . .	8.00	7.00	6.00	5.00	4.00	2.00	2.00
10—Rome Beauty . . . . .	8.00	7.00	6.00	5.00	4.00	3.00	2.00
11—*Any one of the bud sports of Rome Beauty . . . . .	8.00	7.00	6.00	5.00	4.00	3.00	2.00
12—Stayman . . . . .	8.00	7.00	6.00	5.00	4.00	3.00	2.00
13—*Any one of the bud sports of Stayman . . . . .	8.00	7.00	6.00	5.00	4.00	3.00	2.00
14—*Winesap or a bud sport . . .	8.00	7.00	6.00	5.00	4.00	3.00	2.00
15—*Any other named variety . .	8.00	7.00	6.00	5.00	4.00	3.00	2.00

\*Variety Name must be indicated on Entry Tag.)

### APPLES

(Single Plates—Five Apples)

6—Delicious (Regular) . . . . .	4.00	3.50	2.50	2.00	1.00
7—Delicious (Starking) . . . . .	4.00	3.50	2.50	2.00	1.00
8—Delicious (Starkrimson) . . . . .	4.00	3.50	2.50	2.00	1.00
9—*Delicious any bud sport other than Starking or Starkrimson . . . . .	4.00	3.50	2.50	2.00	1.00
0—*Golden Delicious or its bud sport . . .	4.00	3.50	2.50	2.00	1.00
1—Rome Beauty . . . . .	4.00	3.50	2.50	2.00	1.00

G22—*Any one of the bud sports of Rome Beauty .....	4.00	3.50	2.50	2.00	1.0
G23—Stayman .....	4.00	3.50	2.50	2.00	1.0
G24—*Any one of the bud sports of Stayman .....	4.00	3.50	2.50	2.00	1.0
G25—*Winesap or its bud sport .....	4.00	3.50	2.50	2.00	1.0
G26—*York Imperial or its bud sport .....	4.00	3.50	2.50	2.00	1.0
G27—*Any other named variety .....	4.00	3.50	2.50	2.00	1.0

(\*Variety name must be on the entry tag.)

### Score Card For Commercial Display

Condition of fruit (freedom from blemish) .....	30 point
Uniformity .....	30 point
Color and Finish .....	20 point
Trueness to variety form .....	10 point
Size .....	10 point
	<hr/> 100 point

### SCORE CARD FOR Consumer-Packages and Gift Boxes Judging

Package:—Types, appearance and originality .....	30 point
Condition (freedom from blemish) .....	30 point
Color and finish .....	20 point
Size—uniformity .....	10 point
Trueness to variety form .....	10 point
	<hr/> 100 point

### Score Card—Tray Packed Bushel Boxes Judging

Package:—Compactness, appropriate trays for fruits' size .....	30 point
Fruit:     Condition (freedom from blemish) .....	30 point
Color and finish .....	20 point
Size—uniformity .....	10 point
Trueness to variety form .....	10 point
	<hr/> 100 point



## Score Card for Plates and Trays Judging

Condition (freedom from blemish) .....	30 points
Uniformity .....	25 points
Color and finish .....	15 points
Size .....	15 points
Trueness to variety form .....	15 points
	100 points

## PEARS

(Single Plates—Five Pears)

	1st	2nd
328—Keiffer .....	\$2.00	\$1.00
329—Any Other Variety .....	2.00	1.00

## GRAPES

(One Pint)

	1st	2nd	3rd
330—Any "black" variety of Muscadine grape .....	\$3.00	2.00	\$1.00
331—Any "white" variety of Muscadine grape .....	3.00	2.00	1.00

## PERSIMMONS

	1st	2nd	3rd	4th	5th
332—American Persimmons (one pint) .....	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00
333—Japanese Persimmons (5 specimens per plate) .....	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00

## OTHER FRUITS

	1st	2nd	3rd	4th	5th
33-A—*Most unusual fruit or nut .....	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00
33-B—*Largest apple .....	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00

\* Must be in good condition—with name and variety on entry tag.

## PECANS

### Present Year's Crop

(One Quart)

	1st	2nd	3rd
G34—Schley .....	\$3.00	\$2.00	\$1.00
G35—Stuart .....	3.00	2.00	1.00
G36—Cape Fear .....	3.00	2.00	1.00
G37—Any other variety, including seedlings .....	3.00	2.00	1.00

## OTHER NUTS

### Present Year's Crop

(One Quart)

	1st	2nd	3rd
G38—Black Walnuts .....	\$3.00	\$2.00	\$1.00
G39—Hickory Nuts .....	3.00	2.00	1.00
G40—Chinese Chestnuts .....	3.00	2.00	1.00

## Class 2—Vegetables

### SWEET POTATOES

(Displays)

	1st	2nd	3rd	4th	5th
G41*—COMMERCIAL DISPLAY					
To consist of five bushels of					
any one named variety. ....	\$75.00	\$60.00	\$45.00	\$30.00	\$20.00
G42*—BEST SINGLE BUSHEL					
OF ANY ONE NAMED					
VARIETY—For Fresh					
Market .....	20.00	15.00	10.00	5.00	3.00
G43*—BEST SINGLE BUSHEL					
OF ANY ONE NAMED					
VARIETY—of Canning					
Size and Grade .....	20.00	15.00	10.00	5.00	3.00
(*Display Container Will Be					
Furnished by the Fair.)					
G44—BEST OF FOUR TRAY DIS-					
PLAY OF ANY ONE					
NAMED VARIETY .....	30.00	20.00	15.00	10.00	5.00

### SWEET POTATOES

(Single Trays)

	1st	2nd	3rd	4th
G45—Any One Named Variety .....	\$8.00	\$6.00	\$4.00	\$2.00



## IRISH POTATOES

(Displays)

### 47—FOUR-TRAY DISPLAY

To consist of four trays of

any one named variety. . . . . 20.00 15.00 10.00 5.00

## IRISH POTATOES

(Single Trays)

	1st	2nd	3rd
48—Irish Cobbler . . . . .	6.00	4.00	2.00
49—Sequoia . . . . .	6.00	4.00	2.00
50—Kennebec . . . . .	6.00	4.00	2.00
51—Boone . . . . .	6.00	4.00	2.00
52—Any Other Variety . . . . .	6.00	4.00	2.00

## PEPPERS

### 53—COMMERCIAL DISPLAY

To consist of four trays of red,  
processing type (Bell or Pimiento)

peppers of any one variety. . . . . 30.00 20.00 15.00 10.00

### 54—SINGLE TRAY DISPLAY

single tray display

To consist of one tray of red,  
processing type (Bell or Pimiento)

peppers of any one variety. . . . . 8.00 5.00 3.00 2.00

### 55—Hot peppers, red, any variety

(12 specimens per entry) . . . . . 3.00 2.00 1.00

### 56—Sweet peppers, red (Bell or Pimiento)

(5 specimens per entry) . . . . . 3.00 2.00 1.00

### 57—Sweet peppers, green (5 specimens

per entry) . . . . . 3.00 2.00 1.00

## TOMATOES

(Plate—5 Specimens Each)

	1st	2nd	3rd
58—Any one named Red Variety . . . . .	3.00	2.00	1.00
59—Any one named Pink Variety . . . . .	3.00	2.00	1.00

## COMMERCIAL TOMATO DISPLAY

(No Decals—Containers Furnished By Fair)

	1st	2nd	3rd	4th	5th
59-A—3 Trays any one named Variety . . . . .	\$35	\$25	\$20	\$15	\$10
(Early Pink Stage)					
59-B—Single Tray any one Variety . . . . .	15	10	8	6	4
(Early Pink Stage)					

## TURNIPS

(Plate—5 Specimens Each)

G60—Any Variety of Turnips ..... 3.00    2.00    1.00

## PUMPKINS

G61—One Pumpkin of any variety  
(Largest best conditioned) .... \$20.00 \$15.00 \$10.00 \$5.00

G62—One Pumpkin of any variety  
(True to type, best  
shape and condition) ..... 8.00    6.00    4.00    3.00

## CUSHAWS

G63—One Cushaw of any variety  
(Largest, best conditioned, true  
to type) ..... 5.00    3.00    2.00

## OTHER VEGETABLES

G64—Largest or most unusual vegetable (Must be in good condition) . 5.00    3.00    2.00

# Class 3—Junior Potato Exhibit

Competition for North Carolina boys and girls, 10-20 years of age inclusive. The exhibitor must be a member of a state youth organization such as 4-H Club or F.F.A. The exhibitor must certify that the entries were grown by him personally and have a statement to this effect from his county agent or vocational agriculture teacher.

Rules and regulations of the Horticulture Division and the General Rules and Regulations of the Fair will prevail. *BE SURE TO READ ALL OF THESE RULES and regulations before entering in this class.*

## SWEET POTATOES

	1st	2nd	3rd	4th	5th
G65—Best Single bushel of any one named variety .....	\$20	\$15	\$10	\$5	\$3
G66—Best Four-tray display of any one named variety .....	30	20	15	10	5
G67—Best single tray of any one named variety .....	5	3	2	1	



# THE ARTS

## DEPARTMENT "H"

### Fine Arts—Photography

#### SUPERINTENDENT:

LEONARD WHITE, Chairman Department of Art,  
Meredith College

#### ASSOCIATE SUPERINTENDENTS:

MRS. ROSE MESSICK MELVIN, Art Instructor, Raleigh  
RALPH MILLS, N. C. State University  
PAUL MENNIS, East Carolina University

#### GALLERY HOSTESSES:

MRS. C. F. PARRISH, Raleigh  
MRS. J. W. STEPHENSON, Raleigh  
MRS. J. M. PITTMAN, JR., Raleigh  
MRS. W. T. PEARSON, Raleigh

### INFORMATION FOR EXHIBITORS

COMPETITION: Limited to Residents of North Carolina  
ENTRIES CLOSE and MUST BE AT THE FAIRGROUNDS No Later Than  
Wednesday, October 14, 1970, at noon.  
JUDGING will be Thursday, October 15, 1970  
RELEASE OF EXHIBITS: Saturday, October 24, at 5:00 p.m. and  
POSITIVELY NOT BEFORE THAT DATE AND HOUR.

### RULES AND REGULATIONS

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after all available space is taken.

Except in cases of conflict, in which event the following Rules and Regulations will prevail the General Rules and Regulations of the Fair will govern this department. **BE SURE TO READ THESE IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

Official printed forms must be used in making applications for entry: One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments of the Fair. *Be sure to fill in the application form completely, accurately and legibly.*

List the department name of letter ("H") in the first Column of the form. List the Class or Premium Number and give description of the article.

Exactly as shown in the premium list: EXAMPLE, "H-2" for entry of an "Etching".

Entry Tags should be picked up at the Entry Department immediately upon arrival on the Fairgrounds. An Entry Tag must be attached to each exhibit before it is presented in the Department for judging display.

Exhibitors who are unable to personally bring their entries to the Fair may mail or ship them prepaid to: DIRECTOR, ARTS & CRAFTS DEPARTMENT, N. C. STATE FAIR, P. O. BOX 5565, Raleigh, N. C. 27607. Exhibits should be carefully packed in solid wooden boxes or crates, or other substantial container. Extreme care will be exercised in unpacking and handling, but under no circumstances will the Fair management or any of the personnel of this department be responsible for damage or loss.

Each shipment should be carefully labeled, showing the name and address of the exhibitor, the Class and Premium Numbers under which entered, and the contents of the package. DO NOT SEND MATERIAL TO THE FAIR UNTIL AFTER IT HAS BEEN PROPERLY ENTERED AS DESCRIBED ABOVE.

**INSURANCE:** If exhibitor desires insurance coverage, this coverage should be secured from your local insurance agent prior to sending or bringing the art work to the Fair and the policy written to cover entire period of the showing and time required for the exhibit to be returned to the exhibitor.

If directed, or in the case of exhibit material unclaimed by noon on Sunday, October 25, 1970 exhibits will be returned to exhibitors with transportation charges collect.

No exhibit may be entered in more than one class, or under more than one premium number. Exhibitors will be allowed not more than two entries under any one premium number.

No copies are acceptable. Works entered in the State Fair art shows previously are not eligible.

All art entries must be the work of the exhibitor, except the school group entries. NO MODELING IN SOFT OR UNFIRED CLAY WILL BE ACCEPTED.

No work is to be submitted for entry with any one dimension greater than 80 inches. Paintings in any media must be framed and securely attached to frame. Prints, drawings, etchings and woodcuts are to be matted and should be framed. All frames must be wired. All photographs must be properly matted, the mat to be 16 inches wide and 20 inches high. These dimensions are necessary for hanging.



# THE STATE FAIR SHOWING OF FINE ARTS – CRAFTS

## –For North Carolina Artists and Craftsmen–

CLASS	First- Purchase AWARD	Second- Purchase AWARD	Third AWARD
H- 1—Paintings, all media, and Sculpture competing . . . . .	\$500.00	\$300.00	\$100.00
H- 2—Graphics:Etchings, Prints, Drawings, Woodcuts . . . . .	200.00	100.00	50.00
H- 3—Art Objects in the following media: Wood, Fiber, Clay, Metal and Glass . .	200.00	100.00	50.00

This show is judged by a qualified out-of-state professional artist before hanging, and the best work ONLY is exhibited. Consequently, there is honor in having work hung.

Works of art receiving First and Second place awards in the three above classes (H-1, H-2 and H-3) will automatically become the property of the State Fair, and upon entry the exhibitor agrees to this stipulation. (Except where the price placed on a work by the artist is greater than the Purchase Award amount. In event of such an occurrence, the work will retain its ranking as judged but will receive THIRD PLACE MONEY.) Fair officials cannot enter into any negotiations with artists.

Each artist may enter two original works in either H-1, H-2, and H-3.

## THE ARTS—SCHOOLS DIVISION

Each school entry is to consist of eight pieces of work. There will be no more than one entry (8 pieces) by any one school in a classification. However, if a school enters the two-dimensional and the three-dimensional classifications, there may be as many as eight entries (one entry in each classification.)

Class	1st	2nd	3rd
H 4—High School, (grades 10-12) 2-Dimensional . . .	\$50.00	\$25.00	\$10.00
H 5—High School, (grades 10-12) 3-Dimensional . . .	50.00	25.00	10.00
H 6—Junior High School (grades 7-9) 2-Dimensional . . . . .	50.00	25.00	10.00
H 7—Junior High School (grades 7-9) 3-Dimensional . . . . .	50.00	25.00	10.00
H 8—Elementary School (grades 1-6) 2-Dimensional .	50.00	25.00	10.00
H 9—Elementary School (grades 1-6) 3-Dimensional .	50.00	25.00	10.00

## PHOTOGRAPHY SHOW

### Professional and Amateur

Each exhibitor may enter as many as four prints, maximum.

No exhibitor may enter both Class H-10 and H-11. And, any exhibitor making 50% or more of his income from photography may enter only Class 10.

Only those entries which in the opinion of the judge are worthy of exhibition will be hung.

Class	1st	2nd	3rd	10 Meritorious Awards
H 10—Professional .....	\$100.00	\$50.00	\$25.00	\$10.00 each
H 11—Amateur .....	50.00	25.00	10.00	3.00 each

## BEES AND HONEY

### DEPARTMENT "I"

#### SUPERINTENDENTS:

FRANK B. MEACHAM, Assistant Beekeeper, N. C. State University

GEORGE JONES, State Entomologist, N. C. Dept. of Agriculture

JAMES F. GREENE, JR., Entomologist, N. C. Department of Agriculture

### INFORMATION FOR EXHIBITORS

COMPETITION: Limited to North Carolina Beekeepers

ENTRIES CLOSE: Tuesday, October 13, 1970, at 6:00 p.m.

EXHIBITS MUST BE IN PLACE: Thursday, October 15, at 6:00 p.m.

LIVE BEES may be placed on display prior to 9:00 a.m., Friday

JUDGING STARTS: Friday, October 16, at 9:00 a.m.

RELEASE OF EXHIBITS: Saturday, October 24, at 5:00 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME.

### RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. BE SURE TO READ THESE IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply to this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after all available space is taken. Display Booths must be reserved on or before Oct. 6. Booths not requested by this date will be assigned



y invitation. Booth space will be allocated on basis of show record of applicant.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address and zip code.

All honey entered must have been produced during the current season. All comb honey displayed must be protected from honeybees and other insects. Cellophane, glass, or transparent material of some other suitable type is recommended for this purpose.

Live bees and queens must be displayed in observation hives.

All exhibits must be of required color, quality and condition in order to receive premiums and prizes. No premium will be given to any one entry through lack of competition if the entry is of inferior quality.

Exhibitors are urged to personally deliver their exhibits at the Fair, but if this is not possible shipments via parcel post or express, PREPAID, will be accepted if addressed to DIRECTOR, BEES AND HONEY DEPARTMENT, N. C. STATE FAIR, P. O. BOX 5565, RALEIGH, N. C. 27607. Shipments should be carefully labeled and should indicate on the outside and inside of the package the Premium Number under which entered, a description of the contents of the package, and the exhibitor's name and address. Instructions for return or disposal of shipments at the end of the Fair must accompany each shipment. Return shipments will be made via express with transportation charges collect unless otherwise provided for.

Comb honey and all other exhibits should be packed with care, according to parcel post or express regulations, so as to arrive in good, clean condition.

Additional entry application forms and further information regarding this department may be obtained by writing or otherwise contacting: Frank L. Meacham, Entomology Extension, N. C. State University, Raleigh, N. C., or MANAGER, N. C. STATE FAIR, P. O. Box 5565, Raleigh, N. C. 27607.

## FACTORS TO BE CONSIDERED IN JUDGING HONEY EXHIBITS

These factors are general guides for the use of judges and exhibitors. The weighing or assignment of points for each factor in judging will be at the discretion of the judges. Additional information on judging will be sent to exhibitors upon receipt of entry application.

### Class I-1—Collection of 12 Nectar-Producing Plants

- A. Quality: Overall attractiveness, neatness.
- B. Showmanship: Originality, choice of colors, arrangement.
- C. Educational Value: Information, effectiveness of display in transmitting information to viewer.

### Class I-2-5-13—COMB HONEY

- A. Quality: Flavor and aroma, moisture content, freedom from granulation, fermentation, pollen, watery cappings and trueness to color grade.

- B. Uniformity: Honey same color throughout comb, cells completely filled and uniform, comb uniformly constructed throughout frame, comb straight (not warped), and absence of drone cells in frame.
- C. Overall Attractiveness: Suitability and cleanliness of frames or sections (wood), neatness of package or wrapping, comb and cappings white and not travel stained or old.

#### **Class I-6-8-14—CHUNK OR BULK COMB HONEY**

- A. Quality: Flavor and aroma; moisture content, clarity and freedom from granulation, pollen, and fermentation, trueness to color grade, cleanliness of jars, freedom from froth impurities and foreign matter.
- B. Uniformity: Uniformity of honey between jars, between liquid and chunk honey, of fill between jars, and size of chunks.
- C. Overall attractiveness: Attractiveness of pack, skill of packing with proper balance between comb and liquid honey, properly filled jars, selection of suitable jars, clear glass.

#### **Class I-9-11—EXTRACTED HONEY**

- A. Quality: Flavor and aroma, moisture content, freedom from granulation, fermentation, froth, impurities and foreign matter; trueness to color grade, cleanliness of jars.
- B. Uniformity: Uniformity of honey type, color, and quality between jars; uniformity of jars.
- C. Overall Attractiveness: Clarity and brightness of honey; appearance and suitability of jars, properly filled jars of clear glass.

#### **Class I-12—BROOD COMBS**

- A. Quality: Straightness of combs; freedom from stretched cells and excess drone cells, freedom from pollen or propolis filled cells; comb built to bottom and corners of frames; suitability, cleanliness, and assembly of frames.
- B. Uniformity: Uniformity of frames and brood pattern.

#### **Class I-15—BEESWAX**

- A. Color.
- B. Cleanliness
- C. Aroma
- D. Texture
- E. Absence of cracks
- F. Suitability for market

#### **Class I-16—BEESWAX PRODUCTS (NOVELTIES, CANDLES, FIGURINES, ETC MADE FROM BEESWAX)**

- A. Color between straw and canary yellow (undamaged by propolis, iron stain, etc.)
- B. Cleanliness (free from surface dirt, foreign materials, honey and impurities)
- C. Uniform appearance of all wax in the entry
- D. Freedom from cracking, shrinkage and marks
- E. Texture and aroma (pure wax free from hard water damage, etc.)



**Class I-17—OBSERVATION HIVE**

- A. Attractiveness of hive
- B. Uniformity of markings and trueness to breed or strain
- C. Queen-size conformity, ease of finding, and other desirable characteristics
- D. Brood: pattern, number of developmental stages present
- E. Comb Quality: Freedom from excess drone cells, no unfilled corners, etc.
- F. Number of bees in hive: Enough to cover and care for brood without over crowding

**Class I-18—DISPLAY BOOTH**

- A. Quality
- B. Educational Value—Originality
- C. Showmanship—Decoration, attractiveness, choice colors.

Class	1st	2nd	3rd	4th	5th
I- 1—Display of 12 most important nectar-producing plants showing bloom. These may include living plants, pictures or other aids suitably mounted or displayed . . . . .	\$ 9.00	\$6.00	\$4.00	\$3.00	\$2.00
I- 2—One deep comb for extracting . . .	9.00	6.00	4.00	3.00	2.00
I- 3—One shallow comb for chunk cutting . . . . .	9.00	6.00	4.00	3.00	2.00
I- 4—Six sections of comb honey, light	9.00	7.00	5.00	3.00	2.00
I- 5—Six sections of comb honey, dark .	9.00	7.00	5.00	3.00	2.00
I- 6—Six jars (not less than 14 oz. size) chunk comb honey, light . . . . .	11.00	9.00	7.00	5.00	3.00
I- 7—Six jars (not less than 14 oz. size) chunk comb honey, amber . . . .	11.00	9.00	7.00	5.00	3.00
I- 8—Six jars (not less than 14 oz. size) chunk comb honey, dark . . . . .	11.00	9.00	7.00	5.00	3.00
I- 9—Six jars (not less than 14 oz. size) extracted honey, light . . . . .	11.00	9.00	7.00	5.00	3.00
I-10—Six jars (not less than 14 oz. size) extracted honey, amber . . . . .	11.00	9.00	7.00	5.00	3.00
I-11—Six jars (not less than 14 oz. size) extracted honey, dark . . . . .	11.00	9.00	7.00	5.00	3.00
I-11A—Six jars (not less than 14 oz. size) creamed honey (finely granulated) . . . . .	11.00	9.00	7.00	5.00	3.00

**DISPLAYS**

	1st	2nd	3rd	4th	5th	6th	7th
I-12—Ten brood combs, dry, but must have been used for brood rearing . . . . .	7.00	6.00	5.00	4.00	3.00	2.00	1.50
I-13—Display of comb honey (bulk, cut, section or chunk—not less than 50 pounds) in frame, section, glass or wrappers . .	14.00	10.00	6.00	5.00	4.00	3.00	2.00

I-14—Display of extracted honey (not less than 50 pounds) in glass .....	13.50	9.50	5.50	4.50	4.00	3.00	2.00
I-15—Beeswax (not less than 15 pounds) in sizes and shapes commonly on sale by the apiarist .....	7.00	6.00	5.00	4.00	3.00	2.00	1.50
I-16—Display of beeswax products —Candles, carvings, models, novelties, etc. ....	7.00	6.00	5.00	4.00	3.00	2.00	1.50
I-17—Observation hive with honey bees .....	13.00	9.00	7.00	5.00	4.00	3.00	2.00
I-18—Display Booth (May include entries in Display classes I-12 through I-17; other en- tries will be displayed by the Department Directors) ..	80.00	70.00	60.00	55.00	50.00	45.00	40.00

### JUNIOR HONEY COMPETITION

Junior competition classes I-18A and I-18B are open to entries by 4-H, FFA and FHA members and other North Carolina youth under 21 years of age, except boys and girls who entered college prior to September 1, 1968.

I-18-A—Four jars (not less than 14 oz. size) chunk comb .....	6.00	5.00	4.00	3.00	2.00
I-18-B—Four jars (not less than 14 oz. size) extracted honey ....	6.00	5.00	4.00	3.00	2.00

### FOODS COOKED WITH HONEY

All entries in this class must contain honey as the principle sweetening ingredient. The same score card is used for judging honey foods as that used in Department "W" (Culinary) Class 2, page 192.

All entries in these classes should be appropriately wrapped in clear cellophane or plastic wrapper and displayed on cardboard or paper plates. No entries for display in glass or china accepted. Entry tag must be securely attached to cardboard plate. Only one half of cakes over 12 inches in diameter required for exhibit.

### SENIOR ENTRIES

	1st	2nd	3rd	4th	5th
I-19—Bread (yeast—white) .....	\$5.00	\$4.50	\$3.00	\$2.00	\$1.50
I-20—Bread (yeast—whole wheat or Graham) .....	5.00	4.50	3.00	2.00	1.50
I-21—Bread (quick fruit) .....	4.00	3.50	3.00	2.00	1.50



-22—Muffins .....	4.00	3.50	3.00	2.00	1.50
-23—Rolls (plain, with honey topping)	4.00	3.50	3.00	2.00	
-24—Rolls (pecan, or cinnamon with honey glaze) .....	4.00	3.50	3.00	2.00	
-25—Cake (Honey Devil's Food Cake)	6.00	5.00	4.00	3.00	
-26—Cake (Honey Spice Cake) .....	6.00	5.00	4.00	3.00	
-27—Cake (fruit-baked) .....	8.50	6.00	4.00	3.00	
-28—Cookies (plain, any flavor) .....	3.00	2.50	2.00	1.50	
-29—Cookies (fruit drop) .....	3.00	2.50	2.00	1.50	
-30—Candy (Caramels—½ lb.) .....	3.00	2.50	2.00	1.50	
-31—Candy (seafoam, or divinity—½ lb.) .....	3.00	2.50	2.00	1.50	
-32—Candy (fudge—chocolate—½ lb.)	3.00	2.50	2.00	1.50	
-33—Candy (fudge—penuchi—½ lb.) .	3.00	2.50	2.00	1.50	

### JUNIOR (under 16 years)

	1st	2nd	3rd	4th
-34—Bread (fruit—quick) .....	\$3.00	\$2.50	\$2.00	\$1.50
-35—Muffins .....	3.00	2.50	2.00	1.50
-36—Cake (Honey Devil's Food Cake) .....	6.00	4.00	3.00	
-37—Cake (Honey Spice Cake) .....	6.00	4.00	3.00	
-38—Cookies (plain, any flavor) .....	3.00	2.00	1.50	
-39—Cookies (fruit—drop) .....	3.00	2.00	1.50	
-40—Candy (fudge—chocolate—½ lb.) .....	3.00	2.00	1.50	
-41—Candy (fudge—penuchi—½ lb.) .....	3.00	2.00	1.50	

### SWEEPSTAKES

A Sweepstakes Ribbon will be awarded to the exhibitor in the preceding classes who scores the highest number of points based on placings under Premium Numbers I-1 through I-18, to be scored on the following basis: First place, 5 points; second place, 4 points; third place, 3 points; fourth place, 2 points; and fifth place, 1 point.

A "foods cooked with Honey Sweepstakes Ribbon" will be awarded to the exhibitor who scores the highest number based on placings under Premium Numbers I-19 through I-33. Points to be scored in same manner as above.

### NOTES

# NOTES

2000-1980

NOTES



## NOTES

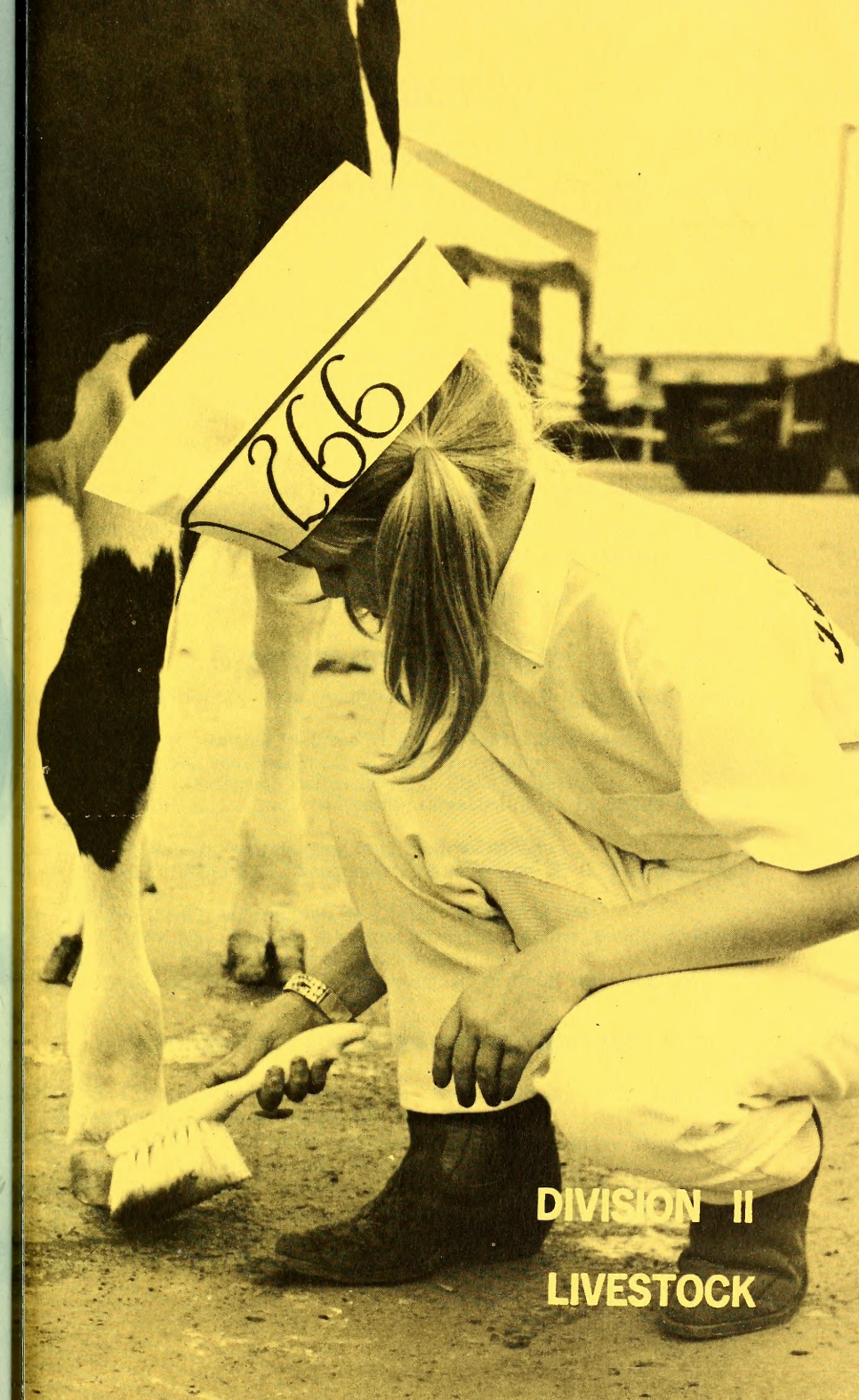
## NOTES



## NOTES

## NOTES





DIVISION II

LIVESTOCK

DR. I.  
C.  
B.  
R. R.  
HARVARD  
R. LE.  
A.  
M. BU.  
GEORG.  
Ca.  
R. TOR.  
R. W.  
Ind.  
D. Q.

ENTRIES  
Depart  
ANIMALS  
S.p.m.  
LOGGING  
Senior  
Brown  
Senior



# LIVESTOCK

## GENERAL LIVESTOCK AND ARENA DIRECTOR:

WILLIAM A. WILDER, JR. (The Arena Director will have complete charge of all events in the Arena so far as they concern livestock.)

## ASSISTANT DIRECTORS:

JOHN PARKER

SAM BUCHANAN

H. D. QUESSENBERRY

Department "J"—DAIRY CATTLE—Competition in all five breeds (Ayrshire, Brown Swiss, Guernsey, Holstein and Jersey)—OPEN TO THE WORLD; Junior Show for North Carolina boys and girls, holding membership in 4-H, FFA and FHA.

Department "K"—BEEF CATTLE—Competition in the Angus, Shorthorn, Hereford and Charolais breed shows OPEN TO THE WORLD.

Department "L"—Market Steer Show and Sale—Beef Carcass Show—Competition limited to residents of North Carolina.

Department "M"—SWINE—Swine Carcass Show—Competition OPEN TO THE WORLD; Junior Show for North Carolina boys and girls, holding membership in 4-H, FFA and FHA.

Department "N"—SHEEP—Competition OPEN TO THE WORLD.

## LIVESTOCK ADVISORY BOARD

DR. I. D. PORTERFIELD, Head, Animal Science Dept., N. C. State University, Chairman.

W. B. AUSTIN, JR., Raleigh, Representing N. C. Cattlemen's Assn.

DR. R. H. BEHLOW, Veterinarian, N. C. State University

MARVIN SENGER, Extension Dairyman, N. C. State University

DR. LEM GOODE, N. C. State University, representing N. C. Sheep Breeders Assn.

JIM BUTLER, Raleigh, representing N. C. Pork Producers

GEORGE SHELLENBERGER, Rougemont, representing N. C. Purebred Dairy Cattle Assn.

DR. TOM ZWEIGART, Veterinarian, N. C. Dept. of Agriculture

DR. W. W. HARKINS, Inspector in charge for North Carolina, Bureau of Animal Industry, U. S. Department of Agriculture

H. D. QUESSENBERRY, Livestock Marketing, N. C. Dept. Agri., Raleigh

## INFORMATION FOR LIVESTOCK EXHIBITORS

ENTRIES CLOSE: Market Steer Show, September 4, 1970, All Other Departments, Saturday, September 19, 1970.

ANIMALS MUST BE IN PLACE: Market Steer Show, Thursday, October 15, 5 p.m. All Other Departments, Friday, Oct. 16 at noon.

JUDGING STARTS: Dairy Cattle—Junior Show, Saturday, Oct. 16, 8 a.m.

Senior Guernsey and Ayrshire, Wednesday, Oct. 21, at 9:00 a.m.

Brown Swiss, Wednesday, Oct. 21, at 1:00 p.m.

Senior Jersey, Thursday, Oct. 22 at 9:00 a.m.

Senior Holstein, Tuesday, Oct. 20, at 9:00 a.m.  
 Beef Cattle—Hereford, Tuesday, Oct. 20 at 9:00 a.m.  
 Shorthorn, Tuesday, Oct. 20, at 1 p.m.  
 Angus, Wednesday, Oct. 21, at 9:00 a.m.  
 Charolais, Wednesday, Oct. 21, at 1:00 p.m.  
 Sheep—Thursday, Oct. 22, at 8:00 a.m.  
 Market Steer—Friday, October 16, at 8:00 a.m.  
 Market Steer Sale—Friday, October 16, at 4:00 p.m.  
 Swine Show—Jr. Show—Sat., Oct. 17, at 3 p.m.  
 Barrow Show—Sat., Oct. 17, at 7 p.m.  
 Sr. Show—Duroc, Poland China, Spots, Monday, Oct. 21, at 2 p.m.  
 Tamworth, Berkshire, Landrace, Hampshire & Yorkshire, Tues., Oct. 22  
 at 9 a.m.

RELEASE OF EXHIBITS: (All Departments)—Saturday, October 24, at 2:00 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME

PREMIUMS WILL BE FORFEITED IF ANIMALS ARE REMOVED FROM STALL OR PEN SPACE BEFORE THIS TIME. Exception: Steer show and Junior Dairy Show. (See Respective Departments elsewhere in the Premium Book.)

## RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this Division. BE SURE TO READ THOSE IN THE FRONT OF

THIS BOOK. Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this Division.

### Entries

**MAKE YOUR ENTRIES EARLY!** The right is reserved and will be used to reject entries received after all available space is taken. Even though this occurs before specified time for closing entries.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use a separate form for making entries in each department. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address.

Indicate on the form the total number of animals you will exhibit, including nurse animals, and the total number of stall spaces (four feet wide) or pens (6 x 8 feet in size) you will require, including those to be used for gear, feed and bedding.

List the class number, as indicated in the premium list, for which each entry is made. *Use a separate line for each animal.* Do not make entries in the Championship classes. Indicate if you plan to make entries in the group and/or herd classes, but it is not necessary to name the animals which will make up your group or herd entries until after the judging of the individual classes. Entries in the group and herd classes must have previously been exhibited in the individual classes.



List, also, on the application form the name (or ear tag number) and registry number of each animal entered, its date of birth, its sex, the names (or ear tag numbers) and registry numbers of its sire and dam, and the name of the breeder. Bring your registration certificates to the Fair; they must be shown if requested by the superintendent.

All beef cattle and swine over six months of age and all sheep over three months of age must be registered with their respective breed associations the name of the bona fide owner, who must have owned the animal at least 30 days prior to the closing date for entries in the department. Also all dairy cattle exhibitors must show official evidence of ownership of animal prior to showing. (See exceptions to this rule for group classes only in some departments).

**Fees**

Stall or pen fees are required for all entries in the senior and open classes of the Livestock Division. Entries exclusively in the junior livestock shows are not subject to stall or pen fees.

All applications for stall spaces and pens must be noted on the entry form, and REMITTANCES FOR SAME MUST ACCOMPANY THE ENTRY APPLICATION FORM. Reservations will not be made unless accompanied by the required fee, and REMEMBER: THE RIGHT IS RESERVED TO REJECT ENTRIES RECEIVED AFTER ALL AVAILABLE SPACE IS TAKEN. ENTRIES WILL BE ACCEPTED IN THE ORDER RECEIVED.

Be sure to indicate on the form the total number of stall spaces or pens you will require, including those to be used for nurse animals, and for gear, feed and bedding. Include remittances for these extra stall spaces or pens you will require, as well as for those actually required for the animals you will exhibit in the competitive classes.

Animals duly entered in the show which will be exhibited competitively in the show ring will have priority on stall and pen space; thereafter, should additional space be available, display animals will be assigned stall pen space.

The following fees will govern:

Cattle Barns, each stall space .....	\$3.00
Swine Barn, each pen .....	1.00
Sheep Barn, each pen .....	1.00
Horse stalls, each per 24 hours .....	5.00
Individual Steer .....	3.00
Cattle (pens of 3) .....	5.00
Cattle (pens of 5) .....	7.50

**Health Regulations**

The health regulations of the Veterinary Division of the N. C. Department of Agriculture governing all fairs in North Carolina will be strictly enforced this year. These regulations are as follows:

**Dairy Cattle and Beef Cattle**

Cattle may enter the fairgrounds for exhibition purposes provided they are accompanied by an official Health Certificate signed by an accredited, or

state or federally employed veterinarian and approved by the State Veterinarian of the State of Origin. A copy of the approved Health Certificate shall be forwarded to the State Veterinarian of North Carolina before arrival of the animals. It is recommended that this be done no later than September 30. The certificate shall contain the name of the consignor and an accurate description of the animals including registration, tattoo or ear tag number. The certificate shall contain a statement that no animal described on the certificate is infected with or has been exposed recently to any communicable disease.

In addition the Health Certificate shall contain information indicating the status of each animal:

1. Originates from a certified Brucellosis-Free Herd\* in a certified Brucellosis-Free or modified certified area; or

2. Originates from a herd not under quarantine in a certified Brucellosis-Free or modified certified area and has passed a negative official blood test for Brucellosis within 60 days of admission to the Fair, except that cattle under eight (8) months of age and officially Brucellosis vaccinated Dairy Heifers under twenty (20) months of age need not be tested; or

3. Originates in a certified Brucellosis-Free Herd\* in a non-modified certified area and has passed a negative official blood test within 60 days of admission to the fair, except that cattle under eight (8) months of age, and Heifers of the Beef Breeds less than twenty-four (24) months of age need not be tested for Brucellosis.

## And

1. Originates in an accredited tuberculosis-free herd\*\* which has been tuberculin tested within the past twelve (12) months; or

2. Originates from a herd not under quarantine in a modified accredited tuberculosis area and has been tuberculin tested with negative results within 60 days of admission to the fair.

Health certificates for exhibition cattle are valid for sixty (60) days from the date of issue, but not to exceed 60 days from the date of any required test.

\*Herd certification number must be shown on health certificate.

\*\*Herd accreditation number must be shown on health certificate.

## Sheep

All sheep exhibited must be accompanied by an official health certificate issued by a qualified veterinarian and approved by the State Veterinarian certifying that such sheep are free from any symptoms of a contagious or infectious disease; that they are from premises where no known contagious or infectious disease of sheep exists and should designate they are free from scabies and exposure to same.

Sheep originating from scab eradicated areas are to be from scab free flocks and the individuals exhibited shall be dipped under Federal or State supervision within 10 days of date of entry.

## Swine

All Swine exhibited must be accompanied by an official health certificate issued by an accredited, or State or Federally employed Veterinarian certifying that no animal listed on the certificate is infected with or has been



exposed recently to any communicable disease. The certificate shall contain the consignor's name and address, and an accurate description of each animal including registration, tattoo or ear tag number. The certificate shall show that each animal has been given the recommended dose of anti-hog cholera serum (or antibody concentrate)\* by an accredited veterinarian within 5 days of admission to the fair.

Health certificates for exhibition swine are valid for 60 days from the date of issue, provided that each animal shall receive an additional dose of anti-hog cholera serum (or antibody concentrate)\* before entry to another fair if 5 days have passed since the last dose was given. The health certificate shall show that swine 5 months or more of age were negative to an official blood test for Brucellosis within 60 days of admission to fair, provided that swine originating from a validated Brucellosis-Free Herd are not required to be tested.

Weight of Swine (Pounds)	*Minimum Dose of Anti- Hog Cholera Serum (Cubic Centimeters)	*Minimum Dose of Anti- Body Concentrate (Cubic Centimeters)
Under 60	20	10
60 - 120	30	15
Over	40	20

## Exhibits and Exhibitors

The Fair management will use diligence to insure the safety of livestock entered for exhibition or display, but under no circumstances will it be responsible for loss, injury, theft or damage by fire, lightning, wind, or any other agency, to such livestock on exhibition or display.

All livestock on exhibition must be cared for by the exhibitor (except entries in Special Junior Dairy Cattle Exhibits.) All stalls (except entries in Special Junior Dairy Cattle Exhibits.) All stalls and pens will be well bedded free time by the Fair, free of charge. Thereafter, exhibitors will be required to furnish their own bedding.

The Fair reserves the right to discriminate against both excessive obesity, which cannot be a profitable condition for breeding animals, and excessiveanness, in which condition animals are unfit for exhibition.

No barren animals will be eligible in breeding classes. An affidavit that an animal is a breeder must be furnished on request.

All cattle must be halter-broken. No dairy bull over one year of age will be allowed on the grounds without a ring in his nose and must not be led from his stall except by a staff, rope or chain attached to or leading through the ring. Boars over one year of age must have had their tusks removed.

Exhibitors must keep their animals uncovered between the hours of 9:00 a.m. and 5:00 p.m. each day of the Fair. Premium money will be withheld from exhibitors violating this rule, except in case of sickness of animals or inclement weather, and then only on authorization of the Superintendent.

A great educational feature of the Fair is the exhibitions and parades of approved livestock by breeds and ages. Exhibitors refusing for any cause not meeting with the approval of the management to lead out animals for parade will not only forfeit all premiums won, but will be barred from further participation in the Fair, and will be required to remove their stock from the Fairgrounds within six hours after such refusal, and will forfeit any fees paid.

Misrepresentation as to breeding and irregularity in showing will be exposed and any premium won by such exhibitor will be withheld. Certificates of registration must be shown on demand of the Livestock Superintendent.

Any artificial means of removing or remedying physical defects or conformation in exhibition animals, such as lifting or filling under the skin, will be considered fraud and deception. All animals giving evidence of such treatment will be barred from exhibition at this Fair, and at all Fairs holding membership in the International Association of Fairs and Expositions.

Exhibitors must keep the space in the rear of their stalls or pens, and the alleyways in the exhibition halls, clear and clean. All litter must be thrown where directed by the Superintendent or Directors.

Animals must be transported to and from the Fairgrounds at the expense of the exhibitor. The Fair management will not pay any charges for express, freight or drayage. To avoid switching charges and delay, rail shipments should be billed as follows: "For Exhibit, N. C. State Fair, Camp Polk, N. C. c/o Seaboard Air Line Railroad." Shipments via express or motor transport should be addressed to the exhibitor, or to: Livestock Superintendent, N. C. State Fair, Raleigh, N. C.

Exhibitors are responsible for ascertaining when their stock will be judged. Animals must be in the show ring promptly after being called. Exhibitors failing to comply with this rule may have their animals excluded from competition.

## Judges and Awards

NO EXHIBITOR MAY RECEIVE MORE THAN TWO PREMIUM MONEYS IN ANY ONE CLASS. However, ribbons will be awarded exactly as the animals are placed by the judge. EXAMPLE: An exhibitor makes three entries in a class, and his animals place "First," "Second" and "Third." He would receive only the first and second premium moneys, but all three ribbons. Then, the owner of the animal placing "Fourth" would receive the third-place premium money and the fourth-place ribbon; and so on down the line.

The decision of the judges will be final, and no appeal will be considered except in case of protest. The rules of the International Association of Fairs and Expositions govern appeals at the North Carolina State Fair. Protests must be in writing and filed with the General Livestock Superintendent by noon of the day following the award, accompanied by a protest fee of \$5.00 which will be retained by the Fair if the protest is not sustained by an impartial Protest Committee appointed by the General Livestock Superintendent.



No unworthy animal will be awarded a premium. Where there are fewer animals shown in the class than the number of premiums offered, the judge may, at his discretion, award a prize or prizes of such grade as the animal or animals deserve.

Where there is only one entry in a class, second premium will be awarded unless in the opinion of the judge the animal is sufficiently meritorious as to justify the full award as provided for.

### Special Award

A premier livestock exhibitors prize, for senior shows only, will be awarded by an impartial judging committee including non-livestock oriented persons. Daily observations will be made in all livestock barns. The judges will consider the attractiveness of the exhibit, appearance of herdsmen, promotional value of exhibit and information available. A plaque will be given to the winning exhibitor and \$50 to the herdsmen in charge of the exhibit.

### Herdsmen's Contests

Special prizes will be awarded in contests for herdsmen, shepherds and caretakers of animals in all livestock departments. All herdsmen will automatically be considered entrants and no special entry is required.

The contests will start at a time designated by each Department.

The following score card will serve as the basis for the judges in the Herdsmen's contests making their decisions:

	Points
Condition and cleanliness of herd or flock .....	20
Neatness and cleanliness of herdsmen and helpers .....	10
Courtesy and deportment of herdsmen and helpers .....	8
Method of keeping feed and bunks .....	10
Cleanliness of stalls or pens .....	10
Cleanliness of alleys .....	10
Decoration and attractiveness of barns .....	6
Promptness in getting animals into and out of show ring .....	12
Expertness evidenced in showing livestock .....	10
Cooperation in case of emergencies .....	4
	<hr/>
	100

# DAIRY CATTLE

## DEPARTMENT "J"

### **SUPERINTENDENT:**

EARL BELL, Farm Superintendent, Dorothea Dix Hospital

### **ASSOCIATE SUPERINTENDENTS:**

FRED KNOTT, Extension Dairy Husbandry Specialist, N. C. State University

FRANK SARGEANT, Extension Dairy Husbandry Specialist, N. C. State University

### **JUDGES:**

Guernsey and Jersey

Clyde K. Chappell, Dairy Husbandman and Leader, University of Tennessee

Ayrshire, Brown Swiss and Holstein

Richard W. Mallary, Mallary Farm, Bradford, Vermont

## **INFORMATION FOR DAIRY CATTLE EXHIBITORS**

**COMPETITION:** Senior Classes "OPEN TO THE WORLD"; Junior Shows for North Carolina boys and girls under 19 years of age, except boys and girls who entered college prior to September 1, 1970 are eligible to show in Junior Shows. No exhibitor may show more than two animals in the Junior Dairy Shows.

**ENTRIES CLOSE:** Saturday, September 19, 1970, at 6 p.m.

**ANIMALS MUST BE IN PLACE:** Jr. Show, Thursday, October 15, 1970, at p.m. Sr. Show, Sunday, October 18 (12 noon)

**JUDGING STARTS:** Junior Show—Saturday, Oct. 17 at 8 a.m.

See general regulation for JUNIOR SHOW for schedule.

Senior Show: Ayrshires and Guernseys, Wednesday, Oct. 21 at 9 a.m.

Holsteins: Tuesday, Oct. 20, 9 a.m.

Brown Swiss: Wednesday, Oct. 21, 1 p.m.

Jerseys: Thursday, Oct. 22, 9 a.m.

**RELEASE OF EXHIBITS:** Saturday, October 24, at 2 p.m. and

**POSITIVELY NOT BEFORE THAT DATE AND TIME. PREMIUMS WILL**

**BE FORFEITED IF ANIMALS ARE REMOVED FROM STALL SPACE**

**BEFORE 2 P.M' (Exception: Junior Dairy Show entries will be removed**

## **RULES AND REGULATIONS**

Except in cases of conflict, in which case the following Rules and Regulations will prevail, the General Rules and Regulations of the Livestock Division and the General Rules and Regulations of the Fair, will govern this department. **BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after all available space is taken and after the closing date.



Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office number, or city street address, and Zip Code.

Indicate on the form the total number of animals you will exhibit, including nurse cows, and the total number of stall spaces (four feet wide) you will require, *including those required for gear, feed and bedding.* For entries in the senior classes, payment of \$3.00 fee for each stall space requested must accompany your application. No fee is required for entries exclusively in the Junior Show provided they are tied in the section set aside exclusively for juniors. Junior entries wishing to show in the open show will be required to pay stall fee in accord with open show regulations.

List the class number, as indicated in the premium list, for which each entry is made. Do not make entries in the Championship classes. Indicate if you plan to make entries in the group and/or herd classes, but it is not necessary to name the animals which make up your group or herd entries until after the judging of the individual classes. Entries in the group and herd classes must have previously been exhibited in the individual classes.

List, also, on the application form the name and registry number of each animal entered, its date of birth, its sex, the names and registry numbers of its sire and dam, and the name of the breeder. Bring your registration certificates to the Fair; they must be shown at any time if requested by the Superintendent.

All animals over six months of age must be registered with their respective breed association in the name of the bona fide owner, who must have owned the animal for at least 30 days prior to August 1, 1970. No exhibitor may win more than two premium moneys in any one class.

In breeding classes, to be eligible to show, all cows 42 months of age or older must have produced a calf carried to maturity within the last 18 months prior to the opening date of the Fair. Every bull 36 months of age or older must have had dropped to his service during the last 12 months prior to the opening date of the Fair a living calf. In case the exhibitor, upon demand of the superintendent, cannot verify by affidavit or registration certificate the facts of the above requirement, the animal will be excluded from competition.

In making awards in the breeding classes, the judge will lay much stress on the evidence of superior breeding qualities. When animals show evidence of being "overdone" (overloaded with flesh) they will be discriminated against accordingly.

Mail entries, make checks for stall fees payable to, and address requests for additional application forms and further information, to: MANAGER N. C. STATE FAIR, P. O. Box 5565, Raleigh, N. C. 27607.

## PUREBRED DAIRY CATTLE ASSOCIATION

### *Show Ring Code of Ethics*

Believing it is in the best interest of all breeders of Registered Cattle to maintain a reputation of integrity and to continue to present a wholesome and progressive image in the show ring, the Purebred Dairy Cattle Association of America lists herewith those practices which are considered unacceptable in presenting Registered dairy animals in the show ring. The use of such practices or procedures is, therefore, considered unethical in the showing of Registered cattle.

1. Misrepresenting the age of the animal for the class in which it is shown.
2. Balancing the udder by any abnormal means including the use of a mechanical contrivance, or the injection of fluid or drugs.
3. Setting the teats and/or occluding (sealing the ends) with a mechanical contrivance or with the use of a chemical preparation.
4. Treating or massaging the udder or its attachments with an irritant or counter-irritant. The use of common products as fly spray, ointment or liniment in excess to the extent that it is irritating is included as an irritant unless required to reduce edema at time of calving.
5. Treating or massaging any part of the body internally or externally with an irritant, counter-irritant, or other substance to temporarily straighten a weak back or loin or to produce unnatural animation.
6. Minimizing the effects of crampiness by feeding or injecting drugs, depressants or applying packs or using any artificial contrivance or therapeutic treatment excepting normal exercise.
7. Blocking the nerves to the foot to prevent limping by injecting drugs.
8. Striking the animal to cause swelling in a depressed area.
9. Surgery of any kind performed to change the natural contour or appearance of the animal's body, hide, or hair. Not included is the removal of teats and horns, clipping of hair and trimming of hooves.
10. Insertion of foreign material under the skin.
11. Changing the color of hair at any point, spot or area on the animal's body including the blackening of a gray spot.
12. The use of alcoholic beverages in the feed or administered as a drench.
13. Administration of a drug of any kind or description internally or externally prior to entering the show ring, except for treating a recognized disease or injury and for tranquilizing bulls two years old and over. For the purposes of these rules, the term "drug" shall mean—any substance, the sale, possession or use of which is controlled by license under federal, state or local laws or regulations and any substance commonly used by the medical or veterinary professions which affect the circulatory, respiratory or central nervous system of a cow.
14. Criticizing or interfering with the judge or other exhibitors while in the ring.

In keeping with the basic philosophy of the Association, ethics is an individual responsibility. Violators are subject to the disciplinary provisions of the By-Laws of their respective Breed Associations.



entries to be eligible for production recognition. These forms will be mailed to the exhibitor upon receipt of his entry blank indicating that he has qualifying animals.

**STATE HERD CLASS FOR REGIONAL HOLSTEING SHOW**—Shall consist of 8 animals from one state as follows—one bull any age; two females, two years old or over (or heifer that has freshened); three females under two years of age and never fresh, two other females any age.

Application for entry must be made on a standard entry form by an officer of the state breed organization, or an exhibitor representing the State organization prior to October 3, 1970.

The entry must name the person or persons who will be in charge of the State Herd and who will name the animals that will constitute the herd.

The following other requirements must be met

- (a) The 8 animals in the State Herd must be owned by not less than three exhibitors with no exhibitor furnishing more than 3 animals and all animals in which a breeder owns a partnership interest will be counted in these three.
- (b) Animals comprising a State Herd must be owned by exhibitors whose farms are located within the state and whose cattle are tested by the Bureau of Animal Industry of that state.
- (c) All animals from a herd or farm regardless of ownership shall be counted in the three head allowed one exhibitor.
- (d) Cattle owned by state institutions will be allowed to show in the State Herd Class, but all institutions in a state will be considered one exhibitor and allowed to show not more than 3 head in a state group.
- (e) All the animals must be headed and shown in the open individual class under their respective owners name. Consignors to state herds must conform to all open class regulations.

#### **State Herd Premiums**

Each State Herd exhibited will receive \$100 direct from the Holstein-Friesian Association of America and \$100 from the North Carolina State Fair.

## **Senior "Open" Dairy Show**

### **EDUCATIONAL EXHIBIT**

An exhibit, showing important developments in dairy production of North Carolina's growing livestock industry, will be arranged and presented by the Animal Science Department of North Carolina State University, with the advice and cooperation of the Livestock Advisory Board and the State Fair management. For this purpose, the following award is made to help defray the costs of arranging and presenting this exhibit:

1— .....\$250.00

## HERDSMEN'S CONTEST

	First	Second	Third	Fourth	Fifth	Health re
J 2— .....	\$40.00	\$30.00	\$15.00	\$10.00	\$5.00	griculture

All herdsmen in charge of dairy animals entered in the Senior "Open" show will automatically be considered entrants in this contest, designed to promote neatness, courtesy, attention to show requirements, and all around efficiency on the part of personnel in charge of animals on exhibit. The contest will start Monday, October 19 at noon and will continue through Saturday, October 24 at 12:00 noon, at which time the winners will be announced. The score card which will serve as the basis for the judges making their decision will be found under the General Rules and Regulations of the Livestock Division.

## N. C. BROWN SWISS BREEDER'S ASSOCIATION AWARD

Meadowbrook Farm trophy to be awarded to exhibitor of the Grand Champion female of the Junior Brown Swiss Show.

## AMERICAN GUERNSEY CATTLE CLUB "SPECIAL"

The 1970 State Fair has been approved by The American Guernsey Cattle Club as the official State Guernsey Show. Ribbons will be awarded by The American Guernsey Cattle Club, Peterborough, New Hampshire, to the breeders of the first two prize winners in the individual classes for females. The first two prize winners in each of the individual female classes, and the first three prize winners in the Get-of-Sire and Produce-of-Dam groups will be published in the Performance Register of The American Guernsey Cattle Club.

## N. C. GUERNSEY BREEDERS ASSN. AWARDS

The North Carolina Guernsey Breeders Association has offered the following trophies to be presented at the N. C. State Fair. The names of the 1970 winners will be engraved on the trophies. These are all perpetual trophies and will be returned to be presented to the winner at the 1971 N. C. State Fair.

**ALLAN MANOR FARM TROPHY**—To be awarded for the first prize winner in the North Carolina Senior Get-of-Sire class. Limited only to N. C. Exhibitors.

**CLEAR SPRINGS FARM TROPHY**—To be awarded for the Grand Champion North Carolina Guernsey female. Limited only to North Carolina Exhibitors.

**W. CLARK FLEMING TROPHY**—To be awarded for the 1st prize Best Three Females in the Guernsey Open Show. Any exhibitor eligible to win this trophy.



## Health Regulations

Health regulations of the Veterinary Division of the N. C. Department of Agriculture will be strictly enforced. **BE SURE TO READ THESE UNDER "RULES AND REGULATIONS OF THE LIVESTOCK DIVISION"** before entering or competing in this department.

Every precaution should be taken on the part of the exhibitors to use individual utensils in feeding and watering cattle. Common water troughs are forbidden. All cars and trucks used for transportation of cattle to the fair should be thoroughly cleaned and disinfected before use. Vehicles regularly used for the transportation of animals are considered "exposed" and are exempted under the health regulations of the Veterinary Division.

## MILKING PARLOR

A modern milking parlor with trained operators is available for exhibitors with lactating cows. This facility, initially sponsored and constructed by the North Carolina Purebred Dairy Cattle Association and the N. C. State Fair, is an outstanding facility for presenting to the milk consuming public the story of the production of clean wholesome milk. The impressions formed by people are very important in their decisions to drink milk and these impressions are not good when they see cows milked in dirty feed bins in the barn. *Thus, exhibitors are urged and expected to cooperate in using the milking parlor during the fair.* If exhibitor does not use the milking parlor, then cows *must be milked with machines or into pails approved by Wake County Health Department officials.* The parlor will be in operation during the show days so that cows can be milked out after being shown. The net returns from the sale of milk produced in the parlor is used for the N. C. Purebred Dairy Cattle Scholarship in Dairy Husbandry.

## PRODUCTION CREDIT FOR MILK BASE ALLOTMENT

Milk base allotment will be granted by the N. C. Milk Commission for the production of milking cows being exhibited at N. C. State Fair. The average daily production for the number of days away from the farm will be used. Production data should be certified by DHIA supervisor or dairy agent and number of milking cows at show and days away from farm are to be certified by Superintendent of Dairy Cattle Show.

## Age and Group Classifications

Base dates for computing ages of dairy cattle are July 1 and January 1.

**JULY CALF**—Over four (4) months, dropped after June 30, 1969.

**YEARLING BULL**, Born after June 30, 1968 and before July 1, 1969.

**TWO-YEAR-OLD BULL**—Dropped between July 1, 1967 and June 30, 1968.

**THREE-YEAR-OLD BULL**, **THREE YEARS AND OVER**—Dropped before July 1, 1967.

**JUNIOR HEIFER CALF**—Dropped between January 1, and April 30, 1970.

**SENIOR HEIFER CALF**—Dropped between July 1 and December 31, 1969.

- JUNIOR YEARLING HEIFER**—Dropped between Jan. 1 and June 30, 1966 (Yearling females in milk must be shown as 2-year-olds).
- SENIOR YEARLING HEIFER**—Dropped between July 1 and Dec. 31, 1966 (Yearling females in milk must be shown as 2-year-olds).
- JUNIOR GET-OF-SIRE**—To consist of four(4) animals, under 2 years of age, none of which have freshened; the get of one sire; not more than one (1) to be bull; sire must be named; each exhibitor limited to one entry sire by the same bull.
- BEST UDDER**—The judge will select a first and second place animal based on udder alone from each of the four following milking classes. All cows in the class will be considered and no entry is needed. If, in the opinion of the judge, the quality of the udders being considered is not worthy of the award, then no award will be made.
- HEIFER, 2 YEARS OLD**—Dropped between July 1, 1967 and June 30, 1968.
- COW, 3 YEARS OLD**—Dropped between July 1, 1966 and June 30, 1967.
- COW, 4 YEARS OLD**—Dropped between July 1, 1965 and June 30, 1966.
- COW, 5 YEARS OLD OR OVER**—Dropped before July 1, 1965.
- DRY COWS**—For Holsteins 3-year-olds and older. Cows entered in this class may not compete in the 3 year, 4 year or 5 year or over milking classes.
- GROUP CLASSES**—Animal exhibit number must be worn by individual exhibiting animals in group classes.
- DAIRY HERD**—To consist of four (4) cows that have freshened, all to be owned by one exhibitor; each exhibitor limited to one entry.
- BEST THREE FEMALES**—Any age; all bred and owned by exhibitor; each exhibitor limited to one entry.
- GET-OF-SIRE (Senior)**—To consist of four (4) animals; the get of one sire; at least two to be two (2) years old or older; not more than one (1) to be a bull; sire to be named; each exhibitor limited to one entry sire by the same bull.
- PRODUCE OF DAM**—To consist of two (2) animals; any age; either sex; the produce of one cow; the dam must be named; each exhibitor limited to one entry from the same dam.
- PREMIER EXHIBITOR**—The exhibitor winning the most money on not to exceed eight animals, no more than two bulls, owned and exhibited by himself in the open single classes.
- PREMIER BREEDER**—The breeder of not to exceed eight animals, no more than two bulls, winning the most money in open single classes including animals bred by him but exhibited by others.
- CHAMPIONS**—"Senior" designates cattle two years old or older; "junior" under 2 years of age. Only first place winners in individual classes may compete for championships; only Champion winners may compete for grand championships.
- PRODUCTION RECOGNITION**—The premium will be increased by 50% on any animal showing in the milking cow classes which has completed 305 day, 2X ME 600 pounds of butterfat or more. A complete production entry form verified by a county agent of DHIA supervisor must be submitted to the superintendent by October 3, 1970 in order for



**QUAIL ROOST FARM TROPHY**—To be awarded to the Grand Champion male of the Junior Guernsey show. Limited only to N. C. Exhibitors.

**TOM COOLEY TROPHY**—To be awarded to the Junior Champion Female of the Open Show.

### N. C. JERSEY BREEDERS ASSN. AWARDS

**KENNETH R. MYATT and SON TROPHY**—A handsome silver tray will be awarded the Grand Champion Female of the Open Jersey Show. The tray is to be displayed for one year in the office of the County Agricultural Agent in the county in which the winning animal is owned. A three-time winner gains permanent possession of the trophy.

**KENNETH R. MYATT, SR., MEMORIAL TROPHY**—To be awarded to the exhibitor of the Grand Champion Female of the Junior Jersey Show. Limited to N. C. Exhibitors only. The trophy will be displayed during one year in the county in which the exhibitor resides.

### N.C. PUREBRED DAIRY CATTLE SCHOLARSHIP

#### Scholarship Donors.

A \$100.00 scholarship will be awarded at the beginning of each spring semester by the North Carolina Purebred Dairy Cattle Association from monies received from the sale of milk from the milking parlor at the N. C. State Fair.

The recipient will be selected by the Department of Animal Science Scholarship Committee in accord with requirements established by the N. C. Purebred Dairy Cattle Association.

#### CLASS NUMBERS FOR SENIOR "OPEN" DAIRY SHOW

Class	Ayr.	Br. Sw.	Guer.	Hol.	Jer.
Bull Calf	J3	J30	J57	J84	J111
Yearling Bull	J4	J31	J58	J85	J112
Two Year Old Bull	J5	J32	J59	J86	J113
Bull, 3 Years and Over	J6	J33	J60	J87	J114
Junior Champion Bull	J7	J34	J61	J88	J115
Senior Champion Bull	J8	J35	J62	J89	J116
Grand Champion Bull	J9	J36	J63	J90	J117
Junior Heifer Calf	J10	J37	J64	J91	J118
Senior Heifer Calf	J11	J38	J65	J92	J119
Junior Yearling Heifer	J12	J39	J66	J93	J120
Senior Yearling Heifer	J13	J40	J67	J94	J121
Junior Champion Female	J14	J41	J68	J95	J122
Junior Get-of-Sire	J15	J42	J69	J96	J123
Heifer, 2 Years Old	J16	J43	J70	J97	J124
Cow, 3 Years Old	J17	J44	J71	J98	J125
Cow, 4 Years Old	J18	J45	J72	J99	J126
Cow, 5 Years Old and Over	J19	J46	J73	J100	J127

Dry Cow Class (Holstein)	...	...	...	J100A	.....
*Senior Champion Female	J20	J47	J74	J101	J12
*Grand Champion Female	J21	J48	J75	J102	J12
*Reserve Grand Champion Female	J22	J49	J76	J103	J13
Dairy Herd	J23	J50	J77	J104	J13
Best 3 Females	J24	J51	J78	J105	J13
Senior Get-of-Sire	J25	J52	J79	J106	J13
Produce of Dam	J26	J53	J80	J107	J13
*Best Udder	J27	J54	J81	J108	J13
*Premier Breeder	J28	J55	J82	J109	J13
*Premier Exhibitor	J29	J56	J83	J110	J13

\*Ribbons Only

### "OPEN" DAIRY SHOW PREMIUM SCHEDULES

The amount of premium money awarded for an individual animal will be determined by its placing in the class and the number of animals competing in that class. No exhibitor can win more than two premiums in any one class. Winners in all champion classes and Best Udder Classes will be awarded appropriate ribbons. Premier Breeder and Premier Exhibitor banners will be awarded in each breed.

### PREMIUM SCHEDULE I

This schedule is for all bull classes and female classes up to but not including 2 year olds.

Animals Exhibited	Placings																			
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
1	20																			
2	21	15																		
3	21	16	11																	
4	22	16	12	9																
5	22	17	12	10	8															
6	23	17	13	10	8	7														
7	23	18	13	11	8	7	6													
8	24	18	14	11	9	7	6	5												
9	24	19	14	12	9	8	6	5	5											
10	25	19	15	12	10	8	7	5	5	5										
11	25	20	15	13	10	9	7	6	5	5	5									
12	26	20	16	13	11	9	8	6	6	5	5	5								
13	26	21	16	14	11	10	8	7	6	5	5	5	5							
14	27	21	17	14	12	10	9	7	7	6	5	5	5	5						
15	27	22	17	15	12	11	9	8	7	6	6	5	5	5	5					
16	28	22	18	15	13	11	10	8	8	7	6	6	5	5	5	5				
17	28	23	18	16	13	12	10	9	8	7	7	6	6	5	5	5	5			
18	29	23	19	16	14	12	11	9	9	8	7	7	6	6	5	5	5	5		
19	29	24	19	17	14	13	11	10	9	8	8	7	7	6	6	5	5	5	5	
20	30	25	20	17	15	13	12	10	10	9	8	8	7	7	6	6	5	5	5	5



## PREMIUM SCHEDULE II

This schedule is for all Female classes 2 Yrs. Old and Over. All group classes will be awarded premium on basis of last line listed.

Animals	Placings																			
Exhibited	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
1	35																			
2	36	30																		
3	36	31	25																	
4	37	31	26	20																
5	37	32	26	21	16															
6	38	32	27	21	17	14														
7	38	33	27	22	17	15	12													
8	39	33	28	22	18	15	13	10												
9	39	34	28	23	18	16	13	11	8											
10	40	34	29	23	19	16	14	11	9	6										
11	40	35	29	24	19	17	14	12	9	7	5									
12	41	35	30	24	20	17	15	12	10	7	5	5								
13	41	36	30	25	20	18	15	13	10	8	6	5	5							
14	42	36	31	25	21	18	16	13	11	8	6	6	5	5						
15	42	37	31	26	21	19	16	14	11	9	7	6	6	5	5					
16	42	37	32	26	22	19	17	14	12	9	7	7	6	6	5	5				
17	43	38	32	27	22	20	17	15	12	10	8	7	7	6	6	5	5			
18	44	38	33	27	23	20	18	15	13	10	8	8	7	7	6	6	5	5		
19	44	39	33	28	23	21	18	16	13	11	9	8	8	7	7	7	6	5	5	
20	45	39	34	28	24	21	19	16	14	11	9	9	8	8	7	7	6	6	5	5

## Junior Dairy Cattle Show

(Open to boys and girls in North Carolina under 19 years of age. Those who were enrolled in college prior to September 1, 1970 are not eligible.)

### SUPERINTENDENT:

FRED N. KNOTT, Extension Dairy Husbandry Specialist, N. C. State University

### ASSISTANT SUPERINTENDENT:

GRADY MILLER, County Extension Chairman, Raleigh

### SHOWING STARTS:

Saturday, Oct. 17, 1970 at 8 a.m. Two rings will operate with Jerseys, Ayrshires, and Brown Swiss showing consecutively in one ring; and Holsteins and Guernseys showing consecutively in the other ring.

## General Regulations

Except as noted, all of the Rules and Regulations of the Dairy Department, the Livestock Division, and the General Rules and Regulations of

the Fair, will prevail in this show. **BE SURE TO READ ALL OF THE RULES BEFORE ENTERING OR COMPETING IN THE JUNIOR DAIRY CATTLE SHOW. NO EXHIBITOR IN JUNIOR DAIRY SHOW MAY SHOW MORE THAN TWO ANIMALS.**

The Danish system of judging will be used; however, the first three animals in each class will be placed.

Animals must be registered with their respective breed associations. **THE NAME OF THE JUNIOR EXHIBITOR. THE EXHIBITOR MUST HAVE OWNED THE ANIMAL PRIOR TO AUGUST 1, 1970. DATE OF OWNERSHIP WILL BE THE DATE OF TRANSFER ON THE REGISTRATION CERTIFICATE. REGISTRATION PAPERS MUST BE PRESENTED.**

Health regulations, as described under the General Livestock Rules and Regulations, will be strictly enforced. **HEALTH PAPERS MUST BE SHOWN.**

No entry or stall fee will be charged for entries exclusively in the Junior Show, **PROVIDED THE ANIMALS ARE TIED IN THE SECTION OF THE EXHIBIT BARN SET ASIDE FOR JUNIORS.**

### **Special Exhibit**

Animals entered in the Junior Dairy Cattle Show will be released immediately following the completion of all classes of the Junior Show, with the exception of the Junior and Senior Champion of each Breed. The animals will comprise the Special Junior Dairy Exhibit. The Superintendent of the Junior Show will make the final decision concerning any deletions or additions to the Exhibit should such become necessary.

This Special Junior Dairy Exhibit will remain in place until the release time for all livestock on Saturday, October 24 at 2 p.m. The North Carolina State Fair will provide payment for personnel to feed, water and otherwise care for the animals in the Special Junior Dairy Exhibit, starting at 6:00 p.m. Saturday, Oct. 17 and continuing until 2:00 p.m. Saturday, October 24, 1970. The Special Junior Exhibit will be under the 24 hour supervision of Mr. Grady Miller, County Extension Chairman in Wake County. All animals in the Special Junior Dairy Exhibit will automatically be entered in the Open Dairy Show, if not previously entered.

All other animals shown in the Junior Show must be removed from the grounds by 9:00 a.m. Monday, Oct. 19, 1970, unless they have been previously entered in the Open Show. **THOSE EXHIBITORS WHO PLAN TO ENTER THEIR ANIMALS IN THE OPEN SHOW MUST MAKE THEIR ENTRIES PRIOR TO THE FAIR IN ACCORD WITH THE RULES OF THE OPEN SHOW.**

### **MILEAGE PAYMENTS FOR JUNIOR COUNTY HERDS**

A County Herd will consist of at least five (5) females of one breed representing a minimum of three (3) Junior exhibitors from one (1) county.



The State Fair Management will pay mileage compensation for animals exhibited in the Junior Dairy Show as outlined here. Payment will be made for each animal (limited to 25 animals per county) based on the distance (one way) between the county seat of the county involved and Raleigh. For computing mileage, the Official Highway Map issued by the State Highway and Public Works Commission will be used. Payments will be made on the basis of \$.05 per animal, per mile.

## SPECIAL BREED AWARDS

**BROWN SWISS:** Fitting and showmanship Plaques provided by the N. C. Brown Swiss Breeders Association.

**JERSEY:** The American Jersey Cattle Club, Columbus, Ohio, will award special ribbons to first, second and third place animals in each class, and grand champion rosette. Fitting and Showmanship Plaques given by the N. C. Jersey Breeders Association.

**AYRSHIRE:** The Ayrshire Breeders Association, Brandon, Vt., will award ribbons to the first three places in each Ayrshire class and a champion ribbon. Fitting and Showmanship Plaques provided by the N. C. Ayrshire Breeders Association.

**GUERNSEY:** The American Guernsey Cattle Club will provide ribbons for the first three places in each Guernsey class and a champion ribbon. Fitting and Showmanship Plaques provided by the N. C. Guernsey Breeders Association.

**HOLSTEIN:** The Holstein-Friesian Association of America, Battleboro, Vt., provides special ribbons for the top three animals in each class and a champion ribbon. Fitting and Showmanship Plaques provided by the N. C. Holstein-Friesian Association.

## JUNIOR DAIRY SHOW CLASSES, AWARDS, AND ENTRY NUMBERS

All animals shown in the various classes of the following breeds will be placed in the BLUE, RED, or WHITE ribbon group and awarded prizes as indicated. Premium money will be awarded based on the judge's placing on the animals and on fitting and showmanship.

CLASSES	AWARDS				BREED AND ENTRY NUMBERS					
	Blues	Reds	Whites	Jersey	Ayrshire	Guernsey	Holstein	Brown Swiss		
Junior Heifer Calf .....	\$18	\$15	\$8	J-143	J-155	J-167	J-179	J-191		
Senior Heifer Calf .....	18	15	8	J-144	J-156	J-168	J-180	J-192		
Junior Yearling Heifer .....	18	15	8	J-145	J-157	J-169	J-181	J-193		
Senior Yearling Heifer .....	18	15	8	J-146	J-158	J-170	J-182	J-194		
Junior Champion .....	Ribbon			J-147	J-159	J-171	J-183	J-195		
Cow—2 years old .....	18	15	8	J-148	J-160	J-172	J-184	J-196		
Cow—3 years old .....	18	15	8	J-149	J-161	J-173	J-185	J-197		
Cow—4 years old and over .....	18	15	8	J-150	J-162	J-174	J-186	J-198		
Senior Champion .....	Ribbon			J-151	J-163	J-175	J-187	J-199		
Grand Champion .....	Ribbon			J-152	J-164	J-176	J-188	J-200		
Junior County Herd* .....	1st 2nd 3rd 4th 5th \$50 \$40 \$30 \$20 \$15			J-153	J-165	J-177	J-189	J-201		
Fitting and Showmanship .....	1st 2nd 3rd Trophy Plaque** Plaque**			J-154	J-166	J-178	J-190	J-202		

Each animal and exhibitor will be rated by special fitting and showmanship judges and awarded an EXCELLENT, GOOD, FAIR, or POOR rating. Bonus awards for fitting and showmanship are:

Excellent	Good	Fair	Poor
\$10	\$8	\$4	0

\*County Herd will consist of 25 animals (15 cows, 10 heifers).  
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# BEEF CATTLE

## DEPARTMENT "K"

### SUPERINTENDENT:

Dr. R. L. McGUIRE, Extension Animal Husbandryman, N. C. State University

### ASSOCIATE SUPERINTENDENT:

CLINT M. REESE, Extension Animal Husbandryman, N. C. State University

### JUDGE:

DR. RANDALL R. REED, Animal Science Dept., Ohio State University, Columbus, Ohio

## INFORMATION FOR BEEF CATTLE EXHIBITORS

COMPETITION: "OPEN TO THE WORLD"

ENTRIES CLOSE: Saturday, September 19, 1970 at 6:00 p.m.

ANIMALS MUST BE IN PLACE: Sunday, Oct. 18 at noon.

JUDGING: Hereford, Tuesday, October 20, 9:00 a.m.; Shorthorn, Tuesday 1:00 p.m.; Angus, Wednesday, October 21 9:00 a.m.; Charolais, Wednesday, Oct. 21, 1:00 p.m.

RELEASE OF EXHIBITS: Saturday, October 24, at 2:00 p.m. and POSITIVELY NOT BEFORE THAT DATE AND TIME. PREMIUMS WILL BE FORTIFIED IF ANIMALS ARE REMOVED FROM STALL SPACES BEFORE 2:00 P.M.

## RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Livestock Division, and the General Rules and Regulations of the Fair, will govern this department. BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some—but not all—are repeated here—both for emphasis, and others of the following Rules and Regulations apply only to this department.

MAKE YOUR ENTRIES EARLY! THE RIGHT IS RESERVED AND WILL BE USED TO REJECT ENTRIES OR PART OF ENTRIES RECEIVED AFTER ALL AVAILABLE SPACE IS TAKEN.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. *Be sure to fill out the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address and zip code.

Indicate on the form the total number of animals you will exhibit, and the total number of stall spaces (four feet wide) you will require, includ-

ing those you will need for gear, feed and bedding. Payment of a fee of \$3.00 for each stall space requested must accompany your application.

ALL NURSE COWS HAVE BEEN RULED OUT and will not be allowed on fairgrounds.

List the class number, as indicated in the premium list, for which each entry is made. Do not make entries in the Championship classes. Indicate if you plan to make entries in the group classes, but it is not necessary to name the animals which will make up your group entries until after the judging of the individual classes. Entries in the group classes must have previously been exhibited in the individual classes.

List, also, on the application form the name and registry number of each animal entered, its date of birth, its sex, the names and registry numbers of its sire and dam, and the name of the breeder. Bring your registration certificates to the Fair; they must be shown if requested by the Superintendent.

All animals over six months of age must be registered with their respective breed association in the name of the bona fide owner, who must have owned the animal for at least 30 days prior to October 1, 1970. No exhibitor may win more than two premium moneys in any one class.

Health regulations of the Veterinary Division of the N. C. Department of Agriculture will be strictly enforced. BE SURE TO READ THESE UNDER "RULES AND REGULATIONS OF THE LIVESTOCK DIVISION" before entering or competing in this department.

Every precaution should be taken on the part of exhibitors to use individual utensils in feeding and watering cattle. Common water troughs are forbidden. All cars and trucks used for transportation of cattle to the Fair should be thoroughly cleaned and disinfected before use. Vehicles regularly used for transportation of animals are considered "exposed premises" under the health regulations of the Veterinary Division.

First place winners in individual classes are eligible to compete for Championship awards. Other first place winners in individual classes, plus the second place winner in the individual class which produced the Champion, will be eligible to compete for Reserve Championship awards.

### HERDSMEN'S CONTEST

	1st	2nd	3rd	4th	5th
K-1 .....	\$20.00	\$15.00	\$10.00	\$8.00	\$5.00

All herdsmen in charge of beef cattle will automatically be considered entrants in this contest, designed to promote neatness, courtesy, attention to show requirements, and all-round efficiency on the part of personnel in charge of animals on exhibit. The contest will start Monday, October 19, at noon, and will continue through Saturday, October 25, at 2:00 p.m., at which time the winners will be announced. The score card which will serve as the basis for the judges making their decision will be found under the General Rules and Regulations of the Livestock Division.



## SPECIAL

The American-International Charolais Association will supplement the Good Herdsmen Award or caretakers of Charolais cattle as follows:

1st — \$25

2nd — \$15

3rd — \$10

## BELLS ISLAND FARMS TROPHY

—Sponsored by N. C. Angus Association—

Special trophy in memory of Mr. William S. Gray, founder of the Bells Island Farms Angus herd.

To be awarded to highest placing, performance tested, N. C. bred and owned Angus entry in the Junior Get-of-Sire class. All animals in the class must have been scored under the North Carolina BCIP program.

## HEREFORD SHOW

*"Competition Open To The World"—"Horned and Polled Competing"*

The American Hereford Association, Hereford Dr., Kansas City, Mo. pays one-fifth of the following classifications of prizes for Hereford breeding cattle registered in that Association. The American Polled Hereford Association, 4700 E. 63rd St., Kansas City, Mo. as a co-sponsor pays one-fifth of the premiums won by the polled herefords registered in that Association. The Associations' share will be mailed directly from their offices to the exhibitor.

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K 2—Junior Bull Calves—Calved after Jan. 1, 1970 . . . .	50	40	35	30	25	20	20			
K 3—Winter Bull Calves—Calved between Nov. 1 and Dec. 31, 1969 . . . . .	50	40	35	30	25	25	20	20		
K 4—Senior Bull Calves—Calved between Sept. 1 and Oct. 31, 1969 . . . . .	50	40	35	30	25					
K 5—Summer Yearling Bulls—Calved between May 1 and Aug. 31, 1969 . . . . .	50	40	35	30	25					
K 6—Spring Yearling Bulls—Calved between March 1 and April 30, 1969 . . . . .	50	40	35	30	25					
K 7—Junior Yearling Bulls—Calved between Jan. 1 and Feb. 28, 1969 . . . . .	50	40	35	30	25					
K 8—Senior Yearling Bulls—Calved between Sept. 1 and Dec. 31, 1968 . . . . .	50	40	35	30	25					
K 9—Two-Year-Old Bulls—Calved between March 1, and Aug. 31, 1968 . . . . .	\$50	\$40	\$35							
K 10—Champion Bull . . . . .	Ribbon									
K 11—Reserve Champion Bull . . . . .	Ribbon									
K 12—Three Bulls—Owned by Exhibitor . . . . .	50	40	35	30	25	25				
K 13—Two Bulls—Bred and Owned by Exhibitor . . . . .	30	25	25	20	20					
K 14—Junior Heifer Calves—Calved after Jan. 1, 1970 . . .	50	40	35	30	25	25	20	20		
K 15—Winter Heifer Calves—Calved between Nov. 1 and Dec. 31, 1969 . . . . .	50	40	35	30	25	25	20	20	20	

K 16—Senior Heifer Calves—Calved between



	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K 16—Senior Heifer Calves—Calved between Sept. 1 and Oct. 31, 1969 .....	50	40	35	30	25					
K 17—Summer Yearling Heifers—Calved between March 1 and April 30, 1969 .....	50	40	35	30	25					
K 18—Spring Yearling Heifers—Calved between Jan. 1 and Feb. 28, 1969 .....	50	40	35	30	25					
K 19—Junior Yearling Heifers—Calved between Sept. 1 and Dec. 31, 1968 .....	50	40	35	30	25					
K 20—Senior Yearling Heifers—Calved between Sept. 1 and Dec. 31, 1968 .....	50	40	35	30	25					
K 21—Champion Female .....	Ribbon									
K 22—Reserve Champion Female .....	Ribbon									
K 23—Pair of Yearlings—One Junior, Spring or Summer Yearling Bull and one Junior, Spring or Summer Yearling Heifer, owned by one Exhibitor .....	50	40	35	30	25	20				
K 24—Pair of Calves—One Senior, Winter or Jr. Bull Calf; one Senior, Winter or Junior Heifer Calf .....	50	40	35	30	25	20	15	15		
K 25—Get-of-sire—Four animals, both sexes represented, all sired by one bull, all owned by Exhibitor. All animals to be shown in individual classes to be eligible .....	50	40	35	30	25	20	15	15		

## “Competition Open To The World”

The American Angus Association, Lloyd Miller, secretary, will pay 20 per cent of the total premiums offered in the following breeding classes of Registered Angus cattle in competition open to the world. The amount offered by the American Angus Association will be paid direct to the respective winning exhibitors from the home office of the association, 3201 Frederick Blvd., St. Joseph, Mo., after a report of the show is filed.

"All Aberdeen-Angus entries are subject to the provisions of a rule of the American Angus Association entitled 'Eligibility, Conformation and Structure of Animals Presented for Exhibition' effective November 21, 1960. Any animal not carrying a legible tattoo will be barred from showing."

[illegible]

27—Reserve Junior Champion Female

[illegible]



	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K 37—Reserve Junior Champion Female .....	Ribbon									
K 38—Senior Champion Female (K51-52) .....	Ribbon									
K 39—Reserve Senior Champion Female .....	Ribbon									
K 40—Grand Champion Female .....	Ribbon									
K 41—Reserve Grand Champion Female .....	Ribbon									
K 42—Late Senior Bull Calves—Calved after Nov. 1, 1969 .....	\$50	\$40	\$35	\$25	\$25	\$20	\$20	\$15	\$15	
K 43—Early Senior Bull Calves—Calved between Sept. 1 and Oct. 31, 1969 .....	50	40	35	30	25					
K 44—Late Summer Yearling Bulls—Calved between July 1 and Aug. 31, 1969 .....	50	40	35	30	25					
K 45—Early Summer Yearling Bulls—Calved between May 1 and June 30, 1969 .....	50	40	35	30	25					
K 46—Late Junior Yearling Bulls—Calved between March 1 and April 30, 1969 .....	50	40	35	30	25					
K 47—Early Junior Yearling Bulls—Calved between Jan. 1 and Feb. 28, 1969 .....	50	40	35	30	25					
K 48—Senior Yearling Bulls—Calved between Sept. 1 and Dec. 31, 1968 .....	50	40	35	30	25					
K 49—Summer Senior Yearling Bulls—Calved between May 1 and Aug. 31, 1968 .....	50	40	35	30	25					
K 50—Two-Year Old Bulls—Calved between Jan. 1 and April 30, 1968 .....	50	40	35							
K 51—Champion Bull Calf From Classes 26 & 27 .....	Ribbon									
K 52—Reserve Champion Bull Calf .....	Ribbon									
K 53—Junior Champion Bull (K26 thru K31) .....	Ribbon									
K 54—Reserve Junior Bull .....	Ribbon									
K 55—Senior Champion Bull .....	Ribbon									

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K 56—Reserve Senior Champion Bull .....	Ribbon									
K 57—Grand Champion Bull .....	Ribbon									
K 58—Reserve Grand Champion Bull .....	Ribbon									
K 59—Three Bulls-Owned by Exhibitor .....	Ribbon									
K 60—Two Bulls-Bred and owned by Exhibitor .....										
K 61—Get-of-Sire: Four animals from above classes, both sexes represented, need not be owned by Exhibitor .....	50	40	35	30	25	25	20	20	15	15
K 62—Junior Get-of-Sire: Three animals, both sexes represented from Classes K26 through K29 and K40 through K44, need not be owned by Exhibitor .....	50	40	35	30	25	25	20	20	15	15



*"Competition Open To The World"*

The American Shorthorn Association, 8288 Haskell St., Omaha, Neb., Pays an additional 10% to the below listed premiums of this show. Payments will be made direct from the offices of the association.

	1st	2nd	3rd	4th	5th	6th	7th	8th
K 63—Junior Bull Calves—Calved between Jan. 1, and March 31, 1970 .....	50	40	35	30	25	25	20	20
K 64—Senior Bull Calves—Calved between Oct. 1 and Dec. 31, 1969 .....	50	40	35	30	25	25	20	20
K 65—Summer Yearling Bulls—Calved between July 1, and Sept. 30, 1969 .....	50	40	35	30				
K 66 Spring Yearling Bulls—Calved between April 1, and June 30, 1969 .....	50	40	35	30				
K 67—Junior Yearling Bulls—Calved between Jan. 1, and March 31, 1969 .....	50	40	35	30				
K 68—Senior Yearling Bulls—Calved between July 1, and Dec. 31, 1968 .....	50	40	35	30				
K 69—Two-Year-Old Bulls—Calved between Jan. 1 and June 30, 19650	40	35						
K 70—Junior Champion Bull (1st prize bulls from Classes K63, 64, 65) .....	Ribbon							
K 71—Reserve Junior Champion Bull (Remaining 1st prize bulls and 2nd prize bull from Class that produced Champion .....	Ribbon							
K 72—Senior Champion Bull (1st Prize bulls from Classes K67, 68, 69) .....	Ribbon							

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K 73—Reserve Senior Champion Bull (Remaining 1st prize bulls and 2nd prize bulls in the class that produced Champion) . . . . .	Ribbon									
K 74—Grand Champion Bull (Senior & Junior Champion competing) . . . . .	Ribbon									
K 75—Reserve Grand Champion Bull (Remaining Senior or Junior Champion and Reserve to Champion selected for Grand Champion) . . . . .	Ribbon									
K 76—Group of Three Bulls—Any age, bred and owned by Exhibitor . . . . .	50	40	35	30	25	25	20	20		
K 77—Group of Two Bulls—Any age, bred and owned by Exhibitor . . . . .	50	40	35	30	25	25	20	20		
K 79—Junior Heifer Calves—Calved between Jan. 1, and March 31, 1970 . . . . .	50	40	35	30	25	25	20	20		
K 80—Senior Heifer Calves—Calved between Oct. 1, and Dec. 31, 1969 . . . . .	50	40	35	30	25	25	20	20		
K 81—Summer Yearling Females—Calved between July 1, and Sept. 30, 1969 . . . . .	50	40	35	30						
K 82—Spring Yearling Females—Calved between April 1, and June 30, 1969 . . . . .	50	40	35	30						
K 83—Junior Yearling Females—Calved between Jan. 1 and March 31, 1969 . . . . .	50	45	35	30						
K 84—Senior Yearling Females—Calved between July 1, and Dec. 31, 1968 . . . . .	50	40	35	30						
K 85—Junior Champion Female (1st prize females from Classes K-79, 80, 81, 82) . . . . .	Ribbon									
K 86—Reserve Junior Champion Female (Remaining prize females and second prize female from class that produced Champion)	Ribbon									

K 87—Senior Champion Female (1st prize females from Class K-84) . . . . . Ribbon  
K 88—Reserve Senior Champion Female (Remaining prize females and second prize female from class that produced Champion) . . . . . Ribbon





## CHAROLAIS SHOW

*"Competition Open to the World"*

All entries must be approved by a sifting committee designated by the American-International Charolais Association, J. Scott Henderson, Executive Secretary, Houston, Texas. All animals are subject to medical examination to determine age. The A-ICA will pay 20% of the premiums in the following classes, with payment being mailed direct from the Association's Office.

Class	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K116—Junior Bull Calves—Calved after January 1, 1970 .....	50	40	35	30	25	25	20	20		
K117—Winter Bull Calves—Calved between November 1 and December 31, 1969 .....	50	40	35	30	25	25	20	20		
K118—Senior Bull Calves—Calved between September 1 and October 31, 1969 .....	50	40	35	30	25					
K119—Junior Champion Bull .....	Ribbon									
K120—Reserve Junior Champion Bull .....	Ribbon									
K121—Summer Yearling Bulls—Calved between May 1 and August 31, 1969 .....	50	40	35	30	25					
K122—Junior Yearling Bulls—Calved between January 1 and April 30, 1969 .....	50	40	35	30	25					
K123—Senior Yearling Bulls—Calved between September 1 and December 31, 1968 .....	50	40	35	30	25					
K124—Summer Senior Yearling Bulls—Calved between May 1 and August 31, 1968 .....	50	40	35	30	25					
K125—Two-Year-Old Bulls—Calved between Jan. 1 and April 30, 1968 .....	50	40	35							
K126—Senior Champion Bull .....	Ribbon									
K127—Reserve Senior Champion Bull .....	Ribbon									
K129—Reserve Grand Champion Bull .....	Ribbon									
K130—Two Bulls—Bred and owned by Exhibitor .....	50	40	35	30	25	25	20	20	15	15



K126—Senior Champion Bull	Ribbon
K127—Reserve Senior Champion Bull	Ribbon

[illegible]

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K146—Junior Get-of-Sire—3 animals, all by 1 sire, both sexes to be represented, all owned by exhibitor. From bull classes K116, 117, 118; female classes K131, 132, 133. All animals must be shown in individual classes to be eligible . . . . .	50	40	35	30	25	25	20			
K147—Senior Get-of-Sire—3 animals, all by 1 sire; both sexes to be represented, all owned by exhibitor. All animals must be shown in individual classes to be eligible. Bulls from classes K121, 122, 123, 124, 125; females from classes K136, 137 & 138 . . . . .	50	40	35	30	25	25	20			



# STATE FAIR MARKET STEER

## SHOW AND SALE

### BEEF CARCASS SHOW

#### DEPARTMENT "L"

##### PERINTENDENT:

HOBART W. MYRICK, Livestock Marketing Specialist,  
N. C. Dept. of Agriculture

##### SISTANT SUPERINTENDENT:

SPURGEON HYDER, Marketing Specialist, N. C. Department of Agriculture

##### DGE:

CURTIS MAST, Charge of Animal Husbandry Extension VPI.

#### RULES AND REGULATIONS—MARKET STEER SHOW

Open to junior and adult exhibitors, all of whom must be residents of the State of North Carolina.

Cattle must be owned and fed by exhibitor at least for 90 days before show date. Individual and carcass steers must be halter broken and dehorned.

The closing date for entries shall be Friday, September 4, 1970. Steers must be inspected and accepted by September 19, 1970. Contact your County Extension Chairman for details on inspection and acceptance.

Each exhibitor is limited to two entries in the individual classes; two in pens of three; two in pens of five; and two in carcass class. **Any person entering steers in pen competition must also have an entry in carcass class.** Show shall be limited to two hundred head. Steers will be accepted on first come basis.

Any group of junior exhibitors belonging to a 4-H Club or F. F. A. Club will be permitted to make an entry as a club group.

All entries must grade choice or prime. All steers will be mouthed when unloaded to determine eligibility. Steers can have two permanent teeth, all other teeth must be baby teeth and in place.

7. The individual classes shall be divided into two groups-younger and older. The younger steers must have all of their baby teeth. Older class will be made up of steers which have shed any of their baby teeth.
8. All cattle accepted will be ear-tagged and weighed between the hours 9:00 a.m. to 5:00 p.m., Thursday, October 15, 1970.
9. Pictures of carcass cattle will be made starting at 3:00 p.m. Thursday, October 15. The on-hoof carcass evaluation will begin at 8:00 a.m., Friday, October 16. Anyone will be eligible to participate in the evaluation; however, exhibitors will be allowed prize money.
10. Steer classes will be shown Friday, October 16, 1970. Order of showing will be as follows: Carcass, Individual, and Pens.
11. The sale will begin at 4:00 p.m., Friday, October 16. All steers accepted must be sold.
12. Exhibitors will furnish feed for all their animals during the fair until animals are turned over to their buyers at 4:00 p.m., Sunday, October 18. **Individual Champion—Reserve Champion and Breed Champions** will be kept on display for the duration of the fair.
13. Stall Fee: Individual Steer—\$3.00; Pen of three—\$5.00; Pen of five—\$7.50.

EXCEPT AS NOTED, ALL GENERAL RULES OF THE FAIR AND OF THE LIVESTOCK DIVISION WILL APPLY AND GOVERN THIS DEPARTMENT.

## STATE FAIR MARKET STEER SHOW

### HEREFORD STEERS

#### (To Be Shown At Halter)

Class	1st	2nd	3rd	4th	5th	6th	7th	8th
L 1—Steers, Younger Class .....	\$50	\$40	\$30	\$20	\$10	\$10	\$10	\$10
L 2—Steers, Older Class .....	50	40	30	20	10	10	10	10
L 3—Champion Steer .....	15 and Rosette							
L 4—Reserve Champion Steer .....	10 and Rosette							

**SPECIAL AWARD**—The N. C. Hereford Breeders Assn. will award \$500 to the winner of Class L-3 provided the steer is also named Grand Champion in the Class L-17 competition.

The American Hereford Association, Hereford Drive, Kansas City, Mo., pays 20% of the premiums offered for individual Hereford fat steer classes in the open class division (Classes L-1 through L-4). The Association's share will be mailed directly from their office to the exhibitor.

AND, The American Hereford Association will also pay \$100 to the exhibitor of the grand champion on the rail (Class L-22) in the Carcass Contest, providing it is won by a Hereford.



## ANGUS STEERS

### (To Be Shown At Halter)

	1st	2nd	3rd	4th	5th	6th	7th	8th
5—Steers, Younger Class .....	\$50	\$40	\$30	\$20	\$10	\$10	\$10	\$10
6—Steers, Older Class .....	50	40	30	20	10	10	10	10
7—Champion Steer .....	15 and Rosette							
8—Reserve Champion Steer .....	10 and Rosette							

**SPECIAL ANGUS AWARD**—The American Angus Association, 3201 Frederick Blvd., St. Joseph, Mo., will pay 20% of the total premiums offered in the on-foot carcass classes and offers a special award of \$50 to the exhibitor of the grand champion carcass, if an Angus bull recorded in the American Angus Herd Book sired the steer.

"The American Angus Association premiums are offered for Angus steers, heifers or martin heifers (purebred, grade or crossbred) sired by a bull recorded in the American Angus Herd Book."

## SHORTHORN STEERS

### (To Be Shown At Halter)

	1st	2nd	3rd	4th	5th	6th	7th	8th
9—Steers, Younger Class .....	\$50	\$40	\$30	\$20	\$10	\$10	\$10	\$10
10—Steers, Older Class .....	50	40	30	20	10	10	10	10
11—Champion Steer .....	15 and Rosette							
12—Reserve Champion Steer .....	10 and Rosette							

**SPECIAL SHORTHORN AWARDS**—The American Shorthorn Association, will pay 9.1% of the cash premiums offered in the open class Shorthorn steers.

**SPECIAL GRAND CHAMPION AWARD**—The Association will pay a special award of \$100.00 if the winner of the Grand Championship Class -17, is sired by a Shorthorn bull registered with the Association.

## OTHER BREEDS

### Inter-Breed Competition, Excluding Hereford, Angus & Shorthorn ) (To Be Shown At Halter)

	1st	2nd	3rd	4th	5th	6th	7th	8th
13—Steers, Younger Class .....	\$50	\$40	\$30	\$20	\$10	\$10	\$10	\$10
14—Steers, Older Class .....	50	40	30	20	10	10	10	10
15—Champion Steer .....	15 and Rosette							
16—Reserve Champion Steer .....	10 and Rosette							

**SPECIAL CHAROLAIS AWARDS**—The American-International Charolais Association appropriates 20% of the premiums for Charolais and Charolais-Cross Steers, Payment of which will be made direct.

**Rules:** Steers must be sired by purebred Charolais bull registered in the ICA. It is recommended that steers be light cream or white showing predominance of the Charolais characteristics. The BIRTH DATE should be tattooed in the ear of the steer.

## SPECIAL RULES

1. To qualify for AICA Specials, the steer must be sired by a Charolais bull registered or recorded with AICA. Sire's name and AICA number must be provided at time of entry.
2. Number of steers slaughtered will determine the amount of moneys paid on the rail.

NUMBER SLAUGHTERED	OVERALL GRAND CHAMPION CARCASS	OVERALL RESERVE GRAND CHAMPION CARCASS
50 or more	\$1000.00	\$500.00
37 to 49	750.00	375.00
25 to 36	500.00	250.00

## ALL-BREED CHAMPIONS

- L 17—Grand Champion Steer (All Breeds) Best Steer any age or breed ..... \$100 and Banner
- L 18—Reserve Champion Steer (All Breeds) ..... \$ 50 and Banner
- L 19—Pen of Three Steers  
Group of Three Steers—fed and owned by one exhibitor. To be exhibited loose in pen. Not eligible in other classes.
- |                              | 1st   | 2nd  | 3rd  | 4th  | 5th  | 6th  | 7th  | 8th  |
|------------------------------|-------|------|------|------|------|------|------|------|
| All Breeds and weights ..... | \$100 | \$80 | \$60 | \$50 | \$40 | \$30 | \$20 | \$10 |
- L 20—Pen of Five Steers  
Group of Five Steers, fed and owned by one exhibitor. To be exhibited loose in pen. Not eligible in other classes.
- |                              | 1st   | 2nd   | 3rd   | 4th  | 5th  | 6th  | 7th  | 8th  |
|------------------------------|-------|-------|-------|------|------|------|------|------|
| All Breeds and weights ..... | \$150 | \$125 | \$100 | \$75 | \$50 | \$40 | \$30 | \$20 |

## BEEF CARCASS CLASSES

- L-21—Judging of
- |                      | 1st   | 2nd   | 3rd   | 4th  | 5th  | 6th  | 7th  | 8th  |
|----------------------|-------|-------|-------|------|------|------|------|------|
| On-Hoof Steers ..... | \$ 25 | \$ 15 | \$ 10 | \$ 5 | \$ 5 | \$ 5 | \$ 5 | \$ 5 |
- AT 8 A.M. FRIDAY, October 17, 1969. The on-hoof evaluation is open to anyone wishing to participate. However, the above eight prizes will be awarded ONLY to the eight high scoring exhibitors showing animals in the Market Steer and Beef Carcass shows.
- |                          | 1st   | 2nd  | 3rd  | 4th  | 5th  | 6th  | 7th  | 8th  |
|--------------------------|-------|------|------|------|------|------|------|------|
| L-22—Steer Carcass ..... | \$100 | \$80 | \$60 | \$50 | \$40 | \$30 | \$20 | \$10 |

## RULES AND REGULATIONS CARCASS CONTEST

Only carcasses meeting minimum standards are eligible for placing. These standards are as follows:



1. Grade: Only prime and choice carcasses will be eligible for premiums in carcass show.
2. Prime Grade: Fat covering at 12th rib not to exceed .15 inches per 100 pounds chilled carcass weight and have a rib eye area of 1.8 square inches or more per 100 pounds chilled carcass weight.
3. Choice Grade: Fat covering at 12th rib not to exceed .13 inches per 100 pounds chilled carcass weight and have a rib eye of 1.8 square inches or more per 100 pounds of chilled carcass weight.
4. Cutability Index: Carcass with a cutability index of more than 4 will not be considered for placing.
5. Weight: Minimum live weight will be 800 pounds.
6. Age: Steers can have two permanent teeth, all other teeth must be baby teeth and in place.
7. Carcasses: Meeting minimum requirements will be placed on quality and percentage of lean cuts. To aid in placing, each one-third of a grade change in U. S. D. A. quality grade may be considered to have the same effect at 0.8% change in yield of boneless retail cuts. A carcass will receive no additional credit for grade above low prime.
8. Origin of Steer: Sire—owner and birth date of steer, if available should be obtained.

TIME AND DATE FOR VIEWING CARCASSES AFTER SLAUGHTER  
WILL BE ANNOUNCED DURING THE SHOW.

## MARKET STEER SHOW AND SALE COMMITTEES

The following committee members will assist with conducting the Show and Sale:

### INSPECTION AND ACCEPTANCE:

H. D. Quessenberry, Chairman, N. C. Department of Agriculture, Raleigh.  
Clint M. Reese, N. C. State University, Raleigh.  
Dr. R. L. McGuire, N. C. State University, Raleigh.

### WEIGHT, PENNING AND RECORD KEEPING:

Jack Riscoe, Lancaster's Stockyards, Rocky Mount, N. C.  
Bill Martin, Foust Livestock Market, Greensboro.

### SALES COMMITTEE:

W. B. Austin, Jr., Chairman, N. C. Cattlemen's Association, Raleigh.  
Clint Reese  
Hans Rhodenburg  
Vance Proctor  
E. J. Whitmire  
Dr. Pete Patterson

#### EXHIBITORS' COMMITTEE:

L. Wayne Proffitt, Chairman, Franklin, handling cattle during Show and Sale and supervision of steer exhibits during Fair Week.

#### JUDGE SELECTION COMMITTEE:

Hobart Myrick, Chairman, N. C. Department of Agriculture, Raleigh.

Dr. R. L. McGuire, N. C. State University, Raleigh.

H. D. Quessenberry, N. C. Department of Agriculture, Raleigh.

#### CARCASS COMMITTEE:

Thomas E. Green, Sr., Chairman, N. C. Department of Agriculture Raleigh.

Clint M. Reese, N. C. State University, Raleigh.

Dr. Ray Harvey, N. C. State University, Raleigh.

David K. Hallett, Consumer & Marketing Service, USDA, Washington D. C.

#### AUCTIONEERS:

Jimmy Wooten, Lancaster's Stockyard, Rocky Mount.

Dewey Foust, Foust Livestock Market, Greensboro.

#### CHECKING OUT COMMITTEE:

Wayne Proffitt, Chairman, Franklin.

#### PUBLICITY COMMITTEE:

Frank Harris, Southern Railway Agricultural Representative, Raleigh

Wally Ausley, Farm Editor, WPTF, Raleigh

Ray Wilkinson, Farm Editor, Tobacco Radio Network, Raleigh

Charlie Slate, Farm Editor, CARANET, Wilson

Robert M. Auman, Farm Editor, Daily News, Greensboro

Bill Humphries, Farm Editor, News & Observer, Raleigh

Clyde Osborne, Farm Editor, Charlotte Observer, Charlotte

Gil Stamper, Farm Editor, WBT & WBTV, Charlotte

Verne Strickland, WRAL-TV, Raleigh

#### RECORDS KEEPER:

Spurgeon Hyder, N. C. Department of Agriculture



# SWINE

## DEPARTMENT "M"

### **SUPERINTENDENT:**

DR. JAMES R. JONES, Extension Specialist, N. C. State University

### **ASSOCIATE SUPERINTENDENT: (MARKET BARROW SHOW)**

RAY WOODARD, Extension Specialist, N. C. State University

### **SHOW DIRECTOR:**

OLAND F. PEELE, Route 2, Pikeville, N. C.

### **JUDGE:**

AL CHRISTIAN, Ames, Iowa

## **INFORMATION FOR SWINE EXHIBITORS**

Senior Swine Show—Open to World

Market Barrow Show—Open to World

Junior Swine Show—N. C. Boys and girls with active membership in 4-H, FFA or FHA and enrolled in grades four through twelve.

ENTRIES CLOSE: Friday, October 2, 1970 or prior if all pens are allocated.

ANIMALS MUST BE IN PLACE:

JUNIOR SHOW ANIMALS: Saturday, Oct. 17, 1970, at noon.

MARKET BARROW SHOW ANIMALS: Saturday, Oct. 17, at noon.

SENIOR SWINE SHOW ANIMALS: Monday, Oct. 19, at noon and must arrive before Sunday, Oct. 18 unless coming from another Show or from out of State.

### **JUDGING STARTS:**

JUNIOR SHOW: Saturday, Oct. 17, 1970 at 3:00 p.m.

JUNIOR SHOWMANSHIP CONTEST: Immediately following Jr. Show.

BARROW SHOW: Saturday, Oct. 17, 1970 at 7:00 p.m.

SENIOR SHOW: Duroc, Pland China and Spots—Monday, Oct. 19, at 2:00 p.m.

Tamworth, Berkshire, Hampshire, Yorkshire and Landrace— Tuesday, Oct. 20, 1970 at 9:00 a.m.

RELEASE TIME: Saturday, October 24, 1970 at 2:00 p.m.

IF ANIMALS ARE REMOVED EARLIER PREMIUMS WILL BE FORFEITED.

## RULES AND REGULATIONS

### Breeding Classes

Except in cases of conflict, in which event the following rules and regulations will prevail, the General Rules and Regulations of the Fair, and the General Rules and Regulations of the Livestock Division, will govern this department. **BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved and will be used to reject entries received after all available space is taken, even though this time occurs before date of closing of entries.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. Be sure to fill in the application form completely, accurately and legibly. Give your rural route number, post office box number, or city street address, county, and zip code.

Indicate on the form the total number of animals you will exhibit in each class and each show, and the number of pens you will require. For entries in the senior classes, payment of a \$1.00 fee for each pen required must accompany your application. No fee is required for entries in the Junior Show or Barrow Show.

List the class number, as indicated in the premium list, for which each entry is made. Do not make entries in the championship classes.

All breeding animals must be registered with their respective breed associations and certificates of registration must be presented at time of show, for checking as to earmarks.

All animals must be entered in the name of the bona fide owner who must have owned the animal prior to September 17, 1970.

A Landrace Show will be held if at least three breeders each enter animals in a minimum of five classes. Breed classes may be deleted after a two year period without competition.

No exhibitor may make more than two entries in any one class.

Boars, one year old and older, shall have their tusks removed prior to showing, or they will be disqualified.

Health regulations of the Veterinary Division of the N. C. Department of Agriculture will be strictly enforced. **BE SURE TO READ THESE UNDER "GENERAL RULES AND REGULATIONS OF THE LIVESTOCK DIVISION"** before entering or competing in this department.

Mail entries, make checks for pen fees payable to, and address requests for additional application forms and further information, to: **MANAGER, N. C. STATE FAIR, P. O. Box 5565, Raleigh, N. C. 27607.**

### Registration Certificate Resolution

All exhibitors and their helpers will be required to carry the registration certificate for each animal into the show arena. That he then would be able



to rapidly and absolutely identify that hog as the one shown and officially eligible for the class by his registration certificate showing farrowing date and ear marks. Further, an animal that is exhibited and not properly identified be thrown out of the show. Unanimously approved by all secretaries of the members of the National Association of Swine Records, March 2, 1958.

## Senior Swine Show

(Open To The World)

### HERDSMEN'S CONTEST

	First	Second	Third	Fourth	Fifth
M-1 .....	\$20.00	\$15.00	\$10.00	\$8.00	\$5.00

All herdsmen in charge of swine entered in the Senior Show at the State Fair will automatically be considered entrants in this contest, designed to promote neatness, courtesy, attention to show requirements, and all around efficiency on the part of personnel in charge of the animals on exhibit. The contest will start Monday, October 19, at noon and will continue through Saturday, October 24, at 2:00 p.m., at which time the winners will be announced. The score card which will serve as a basis for the judges making their decision will be found under the General Rules and Regulations of the Livestock Division.

### SENIOR SWINE SHOW

Classifications, Ages and Premiums

	Berk-shire	Duroc	Hamp-shire	Spots	Tam-Worth
Boar—Senior Pig—Farrowed					
July 1-Dec. 31, 1969 .....	M- 3	M-29	M-55	M-81	M-107
January Boar—Farrowed					
during January 1970 .....	M- 4	M-30	M-56	M-82	M-108
February Boar—Farrowed					
during February 1970 .....	M- 5	M-31	M-57	M-83	M-109
March Boar—Farrowed					
during March 1970 .....	M- 6	M-32	M-58	M-84	M-110
April Boar—Farrowed on/or					
after April 1, 1970 .....	M- 7	M-33	M-59	M-85	M-111
*Senior Champion Boar .....	M- 8	M-34	M-60	M-86	M-112
*Reserve Senior Champion					
Boar .....	M- 9	M-35	M-61	M-87	M-113
*Junior Champion Boar .....	M-10	M-36	M-62	M-88	M-114

\*Ribbons Only

*Reserve Junior Champion					
Boar .....	M-11	M-37	M-63	M-89	M-115
*Grand Champion Boar .....	M-12	M-38	M-64	M-90	M-116
*Reserve Grand Champion					
Boar .....	M-13	M-39	M-65	M-91	M-117
Sow—Senior Pig—Farrowed					
July 1-Dec. 31, 1969 .....	M-15	M-41	M-67	M-93	M-119
January Sow—Farrowed					
during January, 1970 .....	M-16	M-42	M-68	M-94	M-120
February Sow—Farrowed					
during February, 1970 .....	M-17	M-43	M-69	M-95	M-121
March Sow—Farrowed dur-					
ing March, 1970 .....	M-18	M-44	M-70	M-96	M-122
April Sow—Farrowed on or					
after April 1, 1970 .....	M-19	M-45	M-71	M-97	M-123
*Senior Champion Sow .....	M-20	M-46	M-72	M-98	M-124
*Reserve Senior Champion					
Sow .....	M-21	M-47	M-73	M-99	M-125
*Junior Champion Sow .....	M-22	M-48	M-74	M-100	M-126
*Reserve Junior Champion					
Sow .....	M-23	M-49	M-75	M-101	M-127
*Grand Champion Sow .....	M-24	M-50	M-76	M-102	M-128
*Reserve Grand Champion					
Sow .....	M-25	M-51	M-77	M-103	M-129



# SENIOR SWINE SHOW PREMIUM SCHEDULE IN DOLLARS

Ex- hibitor	Poland		Animals		1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
	China	Landrace	Exhibited											
				1	18									
33	M-159	M-276		2	18	16								
				3	18	16	14							
34	M-160	M-277		4	18	16	14	12						
				5	20	18	16	14	12					
35	M-161	M-278		6	22	20	18	16	14	12				
				7	24	22	20	18	16	14	12			
36	M-162	M-279		8	26	24	22	20	18	16	14	12		
				9	28	26	24	22	20	18	16	14	12	
37	M-163	M-280	10	30	28	26	24	22	20	18	16	14	12	
38	M-164	M-281												
39	M-165	M-282												
40	M-166	M-283												
41	M-167	M-284												
42	M-168	M-285												
43	M-169	M-286												
45	M-171	M-287												
46	M-172	M-288												
47	M-173	M-289												
48	M-174	M-290												
49	M-175	M-291												
50	M-176	M-292												
51	M-177	M-293												
52	M-178	M-294												
53	M-179	M-295												
54	M-180	M-296												
55	M-181	M-297												

# Junior Swine Show

**JUDGING:** Saturday, October 17, 3:00 P. M. Swine Barn Arena

Except as noted, all the rules and regulations of the Swine Department the Livestock Division, and the General Rules and Regulations of the Fair will prevail in this show. **BE SURE TO READ ALL THESE RULES BEFORE MAKING YOUR ENTRIES IN THE JUNIOR SWINE SHOW**

The Junior Swine Show is open only to North Carolina boys and girls who are members of the 4-H, FFA and FHA, and enrolled in school in grades from four through twelve.

All animal and registration papers must be presented to the Superintendent of the Show before animals are driven in the ring. The animals must be registered with the respective breed association in the name of the Junior Exhibitor.

Each Junior Exhibitor is eligible to enter:

2 Junior Boars; 2 Senior and 2 Junior Females.

Entries will be judged under the Danish system, with the exception of the top 2 placings in each class. The top 2 animals of each Junior Show class will be eligible for competition in the Open Show. However, an individual Junior exhibitor may bring only one (1) animal from the Junior Show into any particular class of the Senior Show.

Junior animals are released immediately following completion of the Junior Show and must be taken home unless Junior exhibitors elect to exhibit eligible animals in Open Show. In such cases release time will be the same as for the Open Show.

## JUNIOR SWINE SHOWMANSHIP CONTEST

### ENTRIES AND JUDGING

The Junior Showmanship Contest is open to all junior exhibitors who participate in the Junior Swine Show.

Basis for awards will be 25% on fitting and 75% on showmanship.

## JUNIOR SWINE SHOWMANSHIP CONTEST

### PLACINGS AND AWARDS

Placing	1	2	3	4	5	6	7	8	9	10
M-200 Prize .....	\$35	\$30	\$25	\$20	\$15	\$10	\$5	\$5	\$5	\$5
M-201 Champion Showman ....	Trophy									
M-202 Reserve Champion										
Showman .....	Trophy									



## JUNIOR SWINE SHOW

### Classifications, Ages and Premiums

(Read Across Pages 122 & 123)

	Blue	Red	White
Junior Boars—farrowed			
after Jan. 1, 1970 . . . . .	\$20	\$10	5
Champion Boar . . . . .	Ribbon		
Reserve Champion Boar . . . . .	Ribbon		
Senior Female—farrowed			
July 1-Dec. 31, 1969 . . . . .	20	10	5
Junior Female—farrowed			
after Jan. 1, 1970 . . . . .	20	10	5
Champion Sow . . . . .	Ribbon		
Reserve Champion Sow . . . . .	Ribbon		

## STATE FAIR MARKET BARROW SHOW

**RULES:** Except where noted, the general rules of the Fair and of the Livestock Department will apply and govern this Show.

**JUDGING:** Classes will show on Saturday, October 17 at 7:00 P.M. in following order; Lightweight, Mediumweight, Heavyweight.

The show is open to purebred or crossbred barrows weighing between 180 and 240 pounds. Entries are not limited to exhibitors in the Senior or Junior Shows.

An exhibitor (individual, firm, family or herd) may show 2 entries in each class or a maximum of 6 animals.

All of the animals as placed on foot will be slaughtered and will be eligible for premiums in the respective on-rail classes. However, the Judge is instructed to disqualify and eliminate from competition any defective or unsound animals. Barrows that are obviously over age and barrows that are late castrates can also be disqualified and eliminated. All barrows will be sold to a packer as determined by the Livestock Director.

The Carcass placing will be on the basis of certification requirements, Ham-Loin Index, and Carcass Qualify as determined by the Carcass valuation Committee.

# **JUNIOR SWINE SHOW** **SWINE BREED ENTRY NUMBERS**

Berk-shire	Duroc	Hamp-shire	Poland China	Spots	Tam-worth	York-shire	Landrace
M-203	M-210	M-217	M-224	M-231	M-238	M-245	M-252
M-204	M-211	M-218	M-225	M-232	M-239	M-246	M-253
M-205	M-212	M-219	M-226	M-233	M-240	M-247	M-254
M-206	M-213	M-220	M-227	M-234	M-241	M-248	M-255
M-207	M-214	M-221	M-228	M-235	M-242	M-249	M-256
M-208	M-215	M-222	M-229	M-236	M-243	M-250	M-257
M-209	M-216	M-223	M-230	M-237	M-244	M-251	M-258

## **MARKET BARROW SHOW**

### **Classifications, Weights and Premiums**

Class	Placing	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
Individual											
M-260 (180-200 lbs.)	On Foot ..	30	28	26	24	22	20	18	16	14	12
M-261	Rail .....	100	75	50	40	25	20	15	15	15	15
Individual											
M-262 (201-220 lbs.)	On Foot ..	30	28	26	24	22	20	18	16	14	12
M-263	Rail .....	100	75	50	40	25	20	15	15	15	15
Individual											
M-264 (221-240 lbs.)	On Foot ..	30	28	26	24	22	20	18	16	14	12
M-265	Rail .....	100	75	50	40	25	20	15	15	15	15
M-266	Grand Champion Individual (On Foot)										Troph
M-267	Reserve Grand Champion Individual (On Foot)										Troph



# SHEEP

## DEPARTMENT "N"

### **SUPERINTENDENT:**

J. S. BUCHANAN, Extension Animal Husbandryman, N. C. State University

### **ASSOCIATE SUPERINTENDENT:**

C. E. BERNHARDT, Lexington, N. C.

### **JUDGE:**

C. M. Reese, Extension Animal Husbandry Specialist, N. C. State University, Raleigh, N. C.

## **INFORMATION FOR SHEEP EXHIBITORS**

**COMPETITION:** Open to the world.

**ENTRIES CLOSE:** Saturday, September 19, 1970

**ANIMALS MUST BE IN PLACE:** Monday, October 19, at 2 p.m.

**JUDGING STARTS:** Thursday, October 22, at 9:00 a.m.

**RELEASE OF EXHIBITS:** Saturday, October 24, at 4:00 p.m., and  
POSITIVELY NOT BEFORE THAT DATE AND TIME. PREMIUMS  
WILL BE FORFEITED IF ANIMALS ARE REMOVED FROM PENS  
BEFORE 2:00 P.M.

## **RULES AND REGULATIONS**

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the Rules and Regulations of the Livestock Division, and the General Rules and Regulations of the Fair, will govern this department. **BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address and zip code.

Indicate on the form the total number of animals you will exhibit, and the number of pens you will require, including those to be used for gear, feed

and bedding. Payment of a \$1.00 fee for each pen required must accompany your application.

List the class number, as indicated in the premium list, for which each entry is made. Do not make entries in the Championship classes. Indicate if you plan to make entries in the group classes, but it is not necessary to name the animals which will make up your group entry until after the judging of the individual classes. Entries in group classes must have previously been exhibited in the individual classes.

All animals over three (3) months of age must be registered with their breed association in the name of the bona fide owner, who must have owned the animal for at least 30 days prior to October 1, 1970.

List, also, on the application form the registry number, date of birth, sex and ear tag number of each animal.

No exhibitor may win more than two premium moneys in any one class.

Each exhibitor will be limited to one entry in each of the group classes.

The Health Regulations of the Veterinary Division of the N. C. Department of Agriculture will be strictly enforced. **BE SURE TO READ THESE UNDER "RULES AND REGULATIONS OF THE LIVESTOCK DIVISION"** before entering or competing in this department.

Mail entries, make checks for pen fees payable, and address requests for additional application forms and further information, to: **MANAGER, N. C. STATE FAIR, P. O. Box 5565, Raleigh, N. C. 27607.**

## SHEPHERD'S CONTEST

	First	Second	Third	Fourth	Fifth
N-2 .....	\$20.00	\$15.00	\$10.00	\$8.00	\$5.00

All shepherds in charge of sheep at the State Fair, will automatically be considered to be entrants in this contest, designed to promote neatness, courtesy, attention to show requirements, and all around efficiency on the part of personnel in charge of the animals on exhibit. The contest will start Monday, October 19, at noon and will continue through Saturday, October 24, at 2:00 p.m., at which time the winners will be announced. The score card which will serve as a basis for the judges making the decision will be found under the "Herdsman's Contests" section of the General Rules and Regulations of the Livestock Division.



## HAMPSHIRE SHOW

	1st	2nd	3rd	4th	5th	6th	7th	8th
3—Ram, 1 yr. old and under 2 .....	\$24	\$21	\$18	\$16	\$14			
4—Ram, under 1 year ..	24	21	18	16	14	12	11	10
5—Pair of Ram Lambs under 1 year .....	24	21	18	16	14	12	11	10
6—Champion Ram .....	Ribbon							
7—Reserve Champion Ram .....	Ribbon							
8—Ewe, 1 year old and under 2 .....	24	21	18	16	14	12	11	10
9—Pair of Yearling Ewes	24	21	18	16	14	12		
10—Ewe, under 1 year ..	24	21	18	16	14	12	11	10
11—Pair of Ewe Lambs under 1 year .....	24	21	18	16	14			
12—Pair of Lambs, both sexes represented ...	24	21	18	16	14			
13—Champion Ewe .....	Ribbon							
14—Reserve Champion Ewe .....	Ribbon							
15—Breeders Flock, to consist of one yearling ram, two yearling ewes and two ewe lambs under 1 year, bred and owned by exhibitor ....	24	21	18	16	14			
16—Get-of-Sire—To consist of four animals any age, both sexes represented, the get of one sire, bred and owned by exhibitor ..	24	21	18	16	14			
17—Junior Get-of-Sire—To consist of four lambs under 1 year, either sex, the get-of-one sire, bred and owned by exhibitor ..	24	21	18	16	14			

## DORSET SHOW

	1st	2nd	3rd	4th	5th	6th	7th	8th
N18—Ram, 1 yr. old and under 2 .....	24	21	18	16	14			
N19—Ram, under 1 year ..	24	21	18	16	14	12	11	10
N20—Pair of Ram Lambs under 1 year .....	24	21	18	16	14	12	11	10

N21—Champion Ram .....	Ribbon								
N22—Reserve Champion Ram .....	Ribbon								
N23—Ewe, 1 year old and under 2 .....		24	21	18	16	14	12	11	10
N24—Pair of Yearling Ewes .....		24	21	18	16	14	12		
N25—Ewe, under 1 year ...		24	21	18	16	14	12	11	10
N26—Pair of Ewe Lambs under 1 year .....		24	21	18	16	14			
N27—Pair of Lambs, both sexes represented ...		24	21	18	16	14			
N28—Champion Ewe .....	Ribbon								
N29—Reserve Champion Ewe .....	Ribbon								
N30—Breeders Flock, to consist of one year- ling ram, two year- ling ewes and two ewe lambs under 1 year, bred and owned by exhibitor ..		24	21	18	16	14			
N31—Get-of-Sire—To con- sist of four animals any age, both sexes represented, the get- of-one sire, bred and owned by exhibitor ..		24	21	18	16	14			
N32—Junior Get-of-Sire— To consist of four lambs under 1 year, either sex, the get- of-one sire, bred and owned by exhibitor ..		24	21	18	16	14			

### SOUTHDOWN SHOW

		1st	2nd	3rd	4th	5th	6th	7th	8th
N33—Ram, 1 yr. old and under 2 .....		24	21	18	16	14			
N34—Ram, under 1 year ..		24	21	18	16	14	12	11	10
N35—Pair of Ram Lambs under 1 year .....		24	21	18	16	14	12	11	10
N36—Champion Ram .....	Ribbon								
N37—Reserve Champion Ram .....	Ribbon								
N38—Ewe, 1 year old and under 2 .....		24	21	18	16	14	12		
N39—Pair of Yearling Ewes .....		24	21	18	16	14	12		



10—Ewe, under 1 year ...	24	21	18	16	14	12	11	10
11—Pair of Ewe Lambs under 1 year .....	24	21	18	16				
12—Pair of Lambs, both sexes represented ...	24	21	18	16				
13—Champion Ewe .....	Ribbon							
14—Reserve Champion Ewe .....	Ribbon							
15—Breeders Flock, to consist of one year- ling ram, two year- ling ewes and two ewe lambs under 1 year, bred and own- ed by exhibitor .....	24	21	18	16				
16—Get-of-Sire—To consist of four ani- mals any age, both sexes represented, the get-of-one sire, bred and owned by exhibitor .....	24	21	18	16				
17—Junior Get-of-Sire— —To consist of four lambs under 1 year, either sex, the get- of-one sire, bred and owned by exhibitor ..	24	21	18	16				

## SUFFOLK SHOW

	1st	2nd	3rd	4th	5th	6th	7th	8th
48—Ram, 1 yr. old and under 2 .....	24	21	18	16	14			
49—Ram, under 1 year ..	24	21	18	16	14	12	11	10
50—Pair of Ram Lambs under 1 year .....	24	21	18	16	14	12	11	10
51—Champion Ram .....	Ribbon							
52—Reserve Champion Ram .....	Ribbon							
53—Ewe, 1 year old and under 2 .....	24	21	18	16	14	12		
54—Pair of Yearling Ewes .....	24	21	18	16	14	12		
55—Ewe, under 1 year ...	24	21	18	16	14	12	11	10
56—Pair of Ewe Lambs under 1 year .....	24	21	18	16				
57—Pair of Lambs, both sexes represented ...	24	21	18	16				

N58—Champion Ewe .....	Ribbon				
N59—Reserve Champion Ewe .....	Ribbon				
N60—Breeders Flock, to consist of one year- ling ram, two year- ling ewes and two ewe lambs under 1 year, bred and own- ed by exhibitor .....		24	21	18	16
N61—Get-of-Sire—To consist of four ani- mals any age, both sexes represented, the get-of-one sire, bred and owned by exhibitor .....		24	21	18	16
N62—Junior Get-of-Sire— —To consist of four lambs under 1 year, either sex, the get- of-one sire, bred and owned by exhibitor ..		24	21	18	16





DIVISION III

POULTRY, RABBITS  
AND OTHER PRODUCTS

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# POULTRY, RABBITS AND POULTRY PRODUCTS

## GENERAL DIVISION DIRECTOR:

CARL H. TOWER, Marketing Specialist, N. C. Department of Agriculture

## ASSOCIATE DIRECTORS:

CARL H. TOWER, Marketing Specialist, N. C. Department of Agriculture,  
Retired.

## ADVISORY BOARD:

DR. H. W. GARREN, Head, Poultry Dept., N. C. State University  
DR. TOM ZWEIGART, State Veterinarian, N. C. Dept. of Agriculture  
BEN RICKETS, Raleigh, N. C.  
W. R. CAUDELL, N. C. Rabbit Breeders Association  
and ALL DEPARTMENT SUPERINTENDENTS WITH THE DIVISION

Department "Q"—POULTRY (Live birds)

Department "R"—DOMESTIC RABBITS

Department "S"—CHICKEN PRODUCTS

Department "T"—TURKEY PRODUCTS

Department "U"—EGGS AND EGG PRODUCTS

## POULTRY

### DEPARTMENT "Q"

#### SUPERINTENDENTS:

ENTRIES: HAL D. HOLT

COOPING and CARE: S. ALLEN HORNE and M. M. THOMAS

### INFORMATION FOR POULTRY EXHIBITORS

COMPETITION: Limited to Residents of North Carolina except for large birds, which is open also to breeders of Florida, Georgia, Maryland, Pennsylvania, South Carolina, Tennessee, and Virginia; and other states in the discretion of the management.

ENTRIES CLOSE: October 1, 1970, at 6:00 p.m.

BIRDS MUST BE IN PLACE: Thursday, October 15, 1970 at 6:00 p.m.

JUDGING STARTS: Friday, October 16, at 9:00 a.m.

RELEASE OF EXHIBITS: Saturday, October 24, at 4:00 p.m. and POSITIVELY  
NOT BEFORE THAT DATE AND TIME.



## RULES AND REGULATIONS

Except in cases of conflict, in which the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. **BE SURE TO READ THESE IN THE FRONT OF THE BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated here for emphasis, and others of the following Rules and Regulations apply only to this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entries. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments of the FAIR. *Be sure to fill out the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address, and zip code.

In filling out the form, write "Poultry" or the department letter "Q" in the first column headed: "Dept." In the next column headed: "Class No." write the letter "A" if your bird is entered in the "Production Show," the letter "B" if entered in the regular classification, and the letter "C" if entered in the "Miscellaneous" Classification, etc. In the third column, headed "Premium List No." write in the number shown for the sex and age of breed and variety you are exhibiting. For instance, if you were entering S. C. Production Red pullet in the Production Show, you would enter number "4" as indicated in the premium list under the column headed "Premium List No."

In the wide column headed "Description of Article" write the breed, large fowl or Bantams, and variety of your bird exactly as they appear in the premium list. Next enter age and sex (Cock, Hen, Cockerel or Pullet) in the column headed: "Leg Band No." **BE SURE TO LIST THIS EXACTLY AS THE BIRD WILL BE BANDED WHEN SHIPPED OR BROUGHT TO THE FAIR.** Important: **LIST ONLY ONE BIRD ON EACH LINE OF THE APPLICATION FORM.**

A coop fee of 25c for each bird to be exhibited **MUST ACCOMPANY YOUR APPLICATION FORM.** Space cannot be reserved until receipt of this coop fee, and, remember: The right is reserved to reject entries when all available space is taken.

All birds must be entered in the name of the bona fide owner, who must have owned the birds for at least 60 days before the closing date for entries. No carload or professional string-man exhibit will be allowed to compete except those who are owners and breeders of the birds they exhibit, and who maintain a breeding establishment sufficient to raise the birds so exhibited.

Shipping instructions for return of birds to owner, or re-shipment, shall be given on the entry form and/or in a separate letter to: Director, Poultry Department, N. C. State Fair, P. O. Box 5565, Raleigh, 27607. Return shipments, or re-shipments will be made with transportation charges COLLECT.

All birds are entered at the risk of the owner, and the State Fair management will not be responsible for any loss or damage, but will exercise possible vigilance in the care of exhibits. No one will be allowed to handle



on display except the owners and officials of the show, without permission of the directors. The right is reserved to coop two or more birds of the same variety, and belonging to the same person, together if absolutely necessary. In no case will two male birds be placed in the same coop.

The American Standard of Perfection (revised edition) will be the guide the judges in awarding premiums. The premiums will be paid only on standard varieties listed in this catalog, and then only to worthy specimens. To win first premium, a bird must score at least 88 points; for second premium, 87 points. For less than 87 points, third and fourth prizes will be awarded.

The decision of the judges will be final. Protest will be entertained only when addressed to the Division Director of the Division III by noon of the day following the award, and then only when accompanied by a protest of \$5.00. Bases for Protests: (1) Placing a disqualified bird; (2) Fraud; and (3) Clerical error. This fee will be forfeited unless protest is sustained by a majority of the judging staff and officials of the show.

After the judging, the management will endeavor to place on the coops any advertising material supplied by the exhibitor for his coop.

Mail entries, make checks for coop fees payable to, and address requests for additional entry application forms and further information, to : MANAGER, N. C. STATE FAIR, P. O. Box 5565, Raleigh, N. C. 27607.

## HEALTH REGULATIONS

The health regulations of the Veterinary Division of the N. C. Department of Agriculture will be enforced. They are:

'All poultry exhibited at the North Carolina State Fair shall have been vaccinated by the exhibitor for sixty (60) days or more. Exhibitors will execute a 'Poultry Exhibitor Certificate' in the back of this book, certifying that all birds are free from symptoms of infectious or communicable diseases.

'Birds exhibited shall be vaccinated with the killed virus or B<sub>1</sub> live virus Newcastle vaccine. The killed virus Newcastle vaccine shall have been administered no less than twenty one (21) days or more than six (6) months before the opening date of the Fair. The B<sub>1</sub> live virus Newcastle vaccine shall have been administered no less than thirty (30) days nor more than six (6) months before the opening date of the Fair.

"All birds will be presented for examination before being placed in the show. The Show Veterinarian will not accept birds infected with or showing any clinical symptoms of an infectious or communicable disease. Birds developing symptoms of infectious or communicable diseases during the show will be placed in isolation.

"All chickens and turkeys for exhibition at the Fair will originate from S. Pullorum—Typhoid clean or equivalent or have had a negative S. Pullorum-Typhoid test within 90 days of admission to the Fair, provided that the test requirement may be satisfied by a negative test conducted by an official state tester at the time of entry, when birds are delivered to the Fair. The fee for Pullorum-Typhoid testing at the fairgrounds will be per bird with a minimum fee of \$1 per exhibitor.



"Coops used in transporting live birds to the Fair shall not be allowed inside the exhibit building until 4:00 P.M. or after on Saturday. (Closing Day)."

## Definition of Terms Used in Premium List

Cock: Male bird, one year old or over.

Hen: Female bird, one year old or over.

Cockerel: Male bird, less than one year old.

Pullet: Female bird, less than one year old.

## Class "A"—Regular Classification

Premiums for this classification (two entries required to fill a class):

	1st	2nd	3rd	4th
If four or more entries are received .....	\$2.50	\$2.00	\$1.00	Ribbon
If three entries are received .....	2.50	2.00	1.00	
If two entries are received .....	2.50	2.00		
If only one entry is received .....	1.00			

## AMERICAN BREEDS

### PREMIUM LIST NUMBERS

	Cock	Hen	Ckl.	Pul.
Barred Plymouth Rocks .....	43	44	45	46
White Plymouth Rocks .....	47	48	49	50
Buff Plymouth Rocks .....	51	52	53	54
Partridge Plymouth Rocks .....	55	56	57	58
Columbian Plymouth Rocks .....	59	60	61	62
Blue Plymouth Rocks .....	63	64	65	66
Silver-Penciled Plymouth Rocks .....	67	68	69	70
White Wyandottes .....	71	72	73	74
Partridge Wyandottes .....	75	76	77	78
Columbian Wyandottes .....	79	80	81	82
Silver-Laced Wyandottes .....	83	84	85	86
Golden-Laced Wyandottes .....	87	88	89	90
Black Wyandottes .....	91	92	93	94
Buff Wyandottes .....	95	96	97	98
Silver-Penciled Wyandottes .....	99	100	101	102
Single-Comb Rhode Island Reds .....	103	104	105	106
Rose-Comb Rhode Island Reds .....	107	108	109	110
Rhode Island Whites .....	111	112	113	114
Jersey Black Giants .....	115	116	117	118
Jersey White Giants .....	119	120	121	122
New Hampshires .....	123	124	125	126
Delawares .....	127	128	129	130
Black Javas .....	131	132	133	134



4th Ribbon

## Pul.

Pol.

46  
50  
54  
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66  
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74  
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82  
86  
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126  
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134

129

## ENGLISH BREEDS

	PREMIUM LIST NUMBER			
	Cock	Hen	Ckl.	P
Dark Cornish .....	295	296	297	298
White Cornish .....	299	300	301	302
White-Laced Red Cornish .....	303	304	305	306
Buff Cornish .....	307	308	309	310
Buff Orpingtons .....	311	312	313	314
Black Orpingtons .....	315	316	317	318
White Orpingtons .....	319	320	321	322
Blue Orpingtons .....	323	324	325	326
White Dorkings .....	327	328	329	330
Silver Gray Dorkings .....	331	332	333	334
Colored Dorkings .....	335	336	337	338
Redcaps .....	339	340	341	342
Speckled Sussex .....	343	344	345	346
Red Sussex .....	347	348	349	350
Light Sussex .....	351	352	353	354
Australorps .....	355	356	357	358

## POLISH BREEDS

White-Crested Black Polish .....	359	360	361	362
Non-Bearded Golden Polish .....	363	364	365	366
Non-Bearded Silver Polish .....	367	368	369	370
Non-Bearded White Polish .....	371	372	373	374
Non-Bearded Buff Laced Polish .....	375	376	377	378
Bearded Golden Polish .....	379	380	381	382
Bearded Silver Polish .....	383	384	385	386
Bearded White Polish .....	387	388	389	390
Bearded Buff Laced Polish .....	391	392	393	394

## HAMBURG BREEDS

Golden-Spangled Hamburgs .....	395	396	397	398
Silver-Spangled Hamburgs .....	399	400	401	402
Golden Penciled Hamburgs .....	403	404	405	406
Silver Penciled Hamburgs .....	407	408	409	410
White Hamburgs .....	411	412	413	414
Black Hamburgs .....	415	416	417	418

## FRENCH BREEDS

Mottled Houdans .....	419	420	421	422
White Houdans .....	423	424	425	426
Black Crevecoeurs .....	427	428	429	430



# PREMIUM LIST NUMBERS

Cock    Hen    Ckl.    Pul.

Black LaFleche .....	431	432	433	434
Salmon Faverolles .....	435	436	437	438

## CONTINENTAL BREEDS

Silver Campines .....	439	440	441	442
Golden Campines .....	443	444	445	446
Lakenvelders .....	447	448	449	450

## ORIENTAL BREEDS

Black-Breasted Red Malays .....	451	452	453	454
Black-Breasted Red Cubalayas .....	455	456	457	458
White Cubalayas .....	459	460	461	462
Black Cubalayas .....	463	464	465	466

## GAME BREEDS

Modern Black-Breasted Red .....	467	468	469	470
Modern Brown-Red .....	471	472	473	474
Modern Golden Duckwing .....	475	476	477	478
Modern Silver Duckwing .....	479	480	481	482
Modern Birchen .....	483	484	485	486
Modern Red Pyle .....	487	488	489	490
Modern White .....	491	492	493	494
Modern Black .....	495	496	497	498
Old-English Black-Breasted Red .....	499	500	501	502
Old-English Brown Red .....	503	504	505	506
Old English Golden Duckwing .....	507	508	509	510
Old English Silver Duckwing .....	511	512	513	514
Old English Red Pyle .....	515	516	517	518
Old English White .....	519	520	521	522
Old English Black .....	523	524	525	526
Old English Spangled .....	527	528	529	530
Pitt Games (All Varieties Compete as One) ...	531	532	533	534
Sultans .....	535	536	537	538

## MISCELLANEOUS BREEDS

	Cock	Hen	Ckl.	Pul.
Frizzles (All Varieties Compete as One) . . . . .	539	540	541	542

## Class "B" Miscellaneous Classification

Premium for this classification (two entries required to fill a class):

	1st.	2nd.	3rd.	4th.
If four or more entries are received . . . . .	\$2.00	\$1.50	\$1.00	Ribbon
If three entries are received . . . . .	2.00	1.50	1.00	
If two entries are received . . . . .	2.00	1.50		
If only one entry is received . . . . .	1.00			

Two or more exhibitors must enter birds in any AOC class before 1st prize money will be awarded.

## BANTAMS

### American Breeds (Bantams)

#### PREMIUM LIST NUMBERS

	Cock	Hen	Ckl.	Pul.
Barred Plymouth Rocks . . . . .	543	544	545	546
White Plymouth Rocks . . . . .	547	548	549	550
Silver Laced Wyandotte . . . . .	551	552	553	554
White Wyandottes . . . . .	555	556	557	558
Black Wyandottes . . . . .	559	560	561	562
Buff Wyandottes . . . . .	563	564	565	566
Partridge Wyandottes . . . . .	567	568	569	570
Silver-Penciled Wyandottes . . . . .	571	572	573	574
Columbian Wyandottes . . . . .	575	576	577	578
Single-Comb Rhode Island Reds . . . . .	579	580	581	582
Rose-Comb Rhode Island Reds . . . . .	583	584	585	586

### Asiatic Breeds (Bantams)

Light Brahmas . . . . .	587	588	589	590
Dark Brahmas . . . . .	591	592	593	594
Buff Brahmas . . . . .	595	596	597	598
Buff Cochins . . . . .	599	600	601	602
Partridge Cochins . . . . .	603	604	605	606
White Cochins . . . . .	607	608	609	610
Black Cochins . . . . .	611	612	613	614
AOC Cochins . . . . .	615	616	617	618



PREMIUM LIST NUMBERS  
Cock    Hen    Ckl.    Pul.

**Mediterranean Breeds (Bantams)**

Single-Comb Light Brown Leghorns .....	619	620	621	622
Single-Comb White Leghorns .....	623	624	625	626
Single-Comb Dark Brown Leghorns .....	627	628	629	630
Single-Comb Black Minorcas .....	631	632	633	634

**English Breeds (Bantams)**

Dark Cornish .....	635	636	637	638
White Cornish .....	639	640	641	642
White-Laced Red .....	643	644	645	646

**Polish Breeds (Bantams)**

White Chested Black Polish .....	647	648	649	650
Non-Bearded Golden Laced Polish .....	651	652	653	654
Non-Bearded Silver Polish .....	655	656	657	658
Non-Bearded White Polish .....	659	660	661	662
Non-Bearded Buff Laced Polish .....	663	664	665	666
Bearded Golden Laced Polish .....	667	668	669	670
Bearded Silver Polish .....	671	672	673	674
Bearded White Polish .....	675	676	677	678
Bearded Buff Laced Polish .....	679	680	681	682

**Hamburg Breeds (Bantams)**

Silver Spangled Hamburgs .....	683	684	685	686
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**Game Bantam**

Modern Black Breasted Reds .....	687	688	689	690
Modern Brown Red .....	691	692	693	694
Modern Golden Duckwing .....	695	696	697	698
Modern Silver Duckwing .....	699	700	701	702
Modern Birchen .....	703	704	705	706
Modern Red Pyle .....	707	708	709	710
Modern White .....	711	712	713	714
Modern Black .....	715	716	717	718
Old English Black-Breasted Red .....	719	720	721	722
Old English Brown-Red .....	723	724	725	726
Old English Golden Duckwing .....	727	728	729	730
Old English Silver Duckwing .....	731	732	733	734
Old English White .....	735	736	737	738

# PREMIUM LIST NUMBERS

	Cock	Hen	Ckl.	Pul.
Old English Black .....	739	740	741	742
Old English Spangled .....	743	744	745	746
Old English Red Pyle .....	747	748	749	750
Old English Wheaten .....	751	752	753	754
AOC Game Bantam .....	755	756	757	758

AOC classes—any other color not listed above.  
 (These colors must have entries from two or more exhibitors to win First and second money. Colors should be listed AOC Blue-Red or AOC Birchen etc.)

## Oriental Breeds (Bantams)

Black Breasted Red Malay .....	759	760	761	762
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## Ornamental Breeds

Silver Seabrights .....	763	764	765	766
Golden Seabrights .....	767	768	769	770
White Rose-Comb .....	771	772	773	774
Black Rose-Comb .....	775	776	777	778
Blue Rose-Comb .....	779	780	781	782
Black-Tailed Japanese .....	783	784	785	786
White Japanese .....	787	788	789	790
Black Japanese .....	791	792	793	794
Gray Japanese .....	795	796	797	798
Mottled Japanese .....	799	800	801	802
Quail Antwerp Belgians .....	803	804	805	806
White Antwerp Belgians .....	807	808	809	810
Black Antwerp Belgians .....	811	812	813	814
Blue Antwerp Belgians .....	815	816	817	818
Mottled Antwerp Belgians .....	819	820	821	822
Cuckoo Antwerp Belgians .....	823	824	825	826
Mille Fleur Antwerp Belgians .....	827	828	829	830
Blue Porcelain Antwerp Belgians .....	831	832	833	834
Mille Fleur .....	835	836	837	838
Bearded Silkies .....	839	840	841	842
Non-Bearded Silkies .....	843	844	845	846
White Booted .....	847	848	849	850
Frizzles .....	851	852	853	854

(Frizzles should be classified as to colors white or black and judged such instead of both colors combined.)



# PREMIUM LIST NUMBERS

Cock    Hen    Ckl.    Pul.

## DUCKS

Pekin .....	855	856	857	858
Aylesbury .....	859	860	861	862
Rouen .....	863	864	865	866
Cayuga .....	867	868	869	870
Gray Call .....	871	872	873	874
White Call .....	875	876	877	878
Black East India .....	879	880	881	882
Colored Muscovy .....	883	884	885	886
Blue Muscovy .....	887	888	889	890
White Muscovy .....	891	892	893	894
Blue Swedish .....	895	896	897	898
Buff .....	899	900	901	902
White Crested .....	903	904	905	906
Fawn and White Runner .....	907	908	909	910
White Runner .....	911	912	913	914
Penciled Runner .....	915	916	917	918
Khaki Campbell .....	919	920	921	922
Mallard .....	923	924	925	926

## GEESE

Foulouse .....	927	928	929	930
Emden .....	931	932	933	934
African .....	935	936	937	938
Brown Chinese .....	939	940	941	942
White Chinese .....	943	944	945	946
Canada .....	947	948	949	950
Egyptian .....	951	952	953	954
Sebastapol .....	955	956	957	958
Pilgrim .....	959	960	961	962
American Buff .....	963	964	965	966

## Class "D"—Turkeys

Premiums for this classification: (Two entries required to fill a class)

	1st	2nd	3rd	4th
If four or more entries are received .....	\$3.00	\$2.00	\$1.00	Ribbon
If three entries are received .....	3.00	2.00	1.00	
If two entries are received .....	3.00	2.00		
If only one entry is received .....	2.00			

	Old Toms	Young Toms	Old Hens	Young Hens
Small White .....	967	968	969	970
Bronze .....	971	972	973	974
Narragansett .....	975	976	977	978
White Holland .....	979	980	981	982
Bourbon Red .....	983	984	985	986
Black .....	987	988	989	990
Slate .....	991	992	993	994
Broad Breasted White .....	995	996	997	998

## Specials

### LARGE POULTRY BREEDS

Prem.

List No.

Q1000—Best male in American Breeds .....	\$ 5.00
Q1001—Best female in American Breeds .....	5.00
Q1002—Best male in Asiatic breeds .....	5.00
Q1003—Best female in Asiatic breeds .....	5.00
Q1004—Best male in Mediterranean breeds .....	5.00
Q1005—Best female in Mediterranean breeds .....	5.00
Q1006—Best male in English breeds .....	5.00
Q1007—Best female in English breeds .....	5.00
Q1008—Best bird—male or female—in Polish, Hamburg and Oriental breeds .....	5.00
Q1009—Best male in Game breeds .....	5.00
Q1010—Best female in Game breeds .....	5.00

### BANTAM POULTRY BREEDS

Q1011—Best male in American breeds .....	5.00
Q1012—Best female in American breeds .....	5.00
Q1013—Best male in Game breeds .....	5.00
Q1014—Best female in Game breeds .....	5.00
Q1015—Best male in feather-legged Ornamental breeds .....	5.00
Q1016—Best female in feather-legged Ornamental breeds .....	5.00
Q1017—Best male in clean-legged Ornamental breeds .....	5.00
Q1018—Best female in clean-legged Ornamental breeds .....	5.00

### TURKEYS

Q1019—Best turkey tom, old or young, in show .....	\$ 5.00
Q1020—Best turkey hen, old or young, in show .....	5.00



# DOMESTIC RABBITS

## DEPARTMENT "R"

### SUPERINTENDENTS:

MR. and MRS. G. F. RILEY, Rt. 1, Box 307, Durham, N. C.

### JUDGE:

GLEN CARR, 454 South Terrace Avenue, Columbus, Ohio 43204

### INFORMATION FOR RABBIT EXHIBITORS

COMPETITION: OPEN TO THE WORLD for all listed breeds officially recognized by the American Rabbit and Cavy Breeders Association.

ENTRIES CLOSE: October 1, 1970. Mailed entries must be postmarked on or before this date.

STOCK MUST BE IN PLACE: Thursday, October 15, at 6:00 p.m.

JUDGING STARTS: Friday, October 16, at 9:00 a.m., and will be conducted in the following order: (1) Meat pens; (2) Buck classes, starting with breed having the largest number of entries; (3) Doe classes, in the same order; (4) Best of Breed and Best Opposite Sex; (5) Fur classes.

RELEASE OF EXHIBITS: Saturday, October 24, at 4:00 p.m., AND POSITIVELY NOT BEFORE THAT DATE AND TIME.

### RULES AND REGULATIONS

Except in cases of conflict, in which the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair, and the General Rules and Regulations of the Poultry and Small Stock Division, will govern this department. BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

The conduct of the show will be in accordance with the latest revised official show rules of the American Rabbit and Cavy Breeders Association. Interpretation of these, and other rules of this department will be invested in the Department Superintendent, the Judge and the Division Director. Their decisions will be final, except in the case of official protest as explained in the General Rules and Regulations of the State Fair.

This show is sanctioned and conducted in cooperation with the North Carolina Rabbit Breeders Association. However, membership in or registration of animals with the North Carolina or American associations is not required to enter or compete.

### Entries

MAKE YOUR ENTRIES EARLY. The right is reserved to reject applications received after all available space is taken.



Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments.

*Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address, and zip code.

List the department letter "R" and premium number under which each entry is made. **THIS IS VERY IMPORTANT.** For instance, if you were entering a Senior Doe American White Rabbit in the individual class, you would list "R-13" in the column headed "Premium List No." on the entry form (SEE PREMIUM LIST). Be sure to also give the other information requested on the application form, including age and sex.

Rabbits entered in the Fur and Wool Classes must also be entered in the individual classes.

No exhibitor will be permitted to make more than three entries or win more than three premiums in any one class.

### Fees

Payment of the following fees must accompany application for entry:

Single Rabbits .....	50c	Fur and Wool Classes ...	25c
Doe with Litter .....	50c	Meat Pens (per pen) ....	25c

*Additional*

Mail entries, make checks payable, and address requests for additional application forms and further information, to: MANAGER, N. C. STATE FAIR, P. O. Box 5565, Raleigh, N. C. 27607.

### Exhibits and Judging

The Fair management will use diligence to insure the safety of stock, and will have qualified attendants on duty day and night to feed, water, and care for the animals, but under no circumstances will it be responsible for loss, injury, theft, or damage by fire, lightning, wind, or any other cause.

Stock arriving sick, or becoming ill at the show, will be removed and placed under the care of a veterinarian.

Shipments of stock must be prepaid. The Fair management will not be responsible for any shipping, drayage or other transportation charges to the Fair. Shipments should be addressed to: SUPERINTENDENT, RABBIT DEPARTMENT, N. C. STATE FAIR, RALEIGH, N. C. Return shipment will be made collect by the Fair, without drayage charge, if directed by the exhibitor on his application form. Shipping crates should be strongly constructed and have the owner's name and address plainly and permanently marked thereon. The Fair management will not be responsible for any loss or damage.

No person will be allowed to handle his or her exhibits, or any other exhibits, without permission of the department directors. Any exhibitor interfering with, attempting to influence, criticizing, or otherwise causing delay and confusion during the judging, will be barred from further competition and will forfeit all awards and premiums previously won. The judging will be done within an enclosed arena and only officials of the show and their designated helpers will be permitted therein.

Each animal must have a permanent ear mark, which must be listed on the entry form. No adhesive tape or pencil marks will be accepted.



Premiums will not be paid for "Best of Breed" or "Best Opposite Sex" unless there are at least six entered in breed or variety.

The right is reserved to substitute another judge in case the judge listed is unable to officiate. Each animal must be entered in the name of the bona fide owner, otherwise exhibitor forfeits all entry fees and premiums.

**NO SUBSTITUTIONS OF ANIMALS ALLOWED EXCEPT IN SAME BREED, CLASS, AND SEX.**

### CLASS "A"

As indicated by the premium list, juniors (under six months), intermediates (6-8 months) and seniors (over 8 months) will be judged by sex, in each breed of the individual classes, except in the small breeds in which the American Rabbit and Cavy Breeders Association does not recognize an intermediate class. In these smaller breeds, the judging will be of juniors (under six months) and seniors (over 6 months). In addition, there will be competition for pre-junior bucks and does (under 3 months) among: American Heavyweight and Giant Chinchillas, New Zealand Reds, White and Black Checkered Giants, Champagne DeArgents, Californians, and Flemish Giants and Satins, Doe with Litter classes will be judged in each breed.

Awards will be made under each premium number listed as follows (ribbons also will be awarded through fifth place in each class):

Number Entered in Class	1st	2nd	3rd	4th	5th
1 .....	\$1.00				
2 .....	\$2.00	\$1.00			
3 .....	\$3.00	\$2.00	\$1.00		
4 and 5 .....	\$4.00	\$3.00	\$2.00	\$1.00	
5 or more .....	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00

**BEST OF BREED** .....\$5.00

**BEST OPPOSITE SEX** .....\$3.00

**BEST PRE-JUNIOR** in each class in breeds listed .....\$2.00

**BEST OF SHOW** .....Trophy

Entries should be made **BY PREMIUM NUMBERS** of the following breeds and varieties recognized by the American Rabbit and Cavy Breeders Association. For instance, if you desire to enter a junior buck American Heavy weight Chinchilla, you would list "16" in the column headed "Premium List No." on the entry form, etc.

#### GROUP AND PREMIUM NUMBER

BREED	Pre.-				Doe and Lit.
	Jr.	Jr.	Int.	Sr.	
American Blue					
Buck .....		1	2	3	
Doe .....		4	5	6	7
American White					
Buck .....		8	9	10	
Doe .....		11	12	13	14

American Heavyweight Chinchilla					
Buck	15	16	17	18	
Doe	19	20	21	22	2
American Giant Chinchilla					
Buck	24	25	26	27	
Doe	28	29	30	31	3
American Standard Chinchilla					
Buck		33		34	
Doe		35		36	3
American Sable					
Buck		38		39	
Doe		40		41	4
American Silver Fox, Black					
Buck		43	44	45	
Doe		46	47	48	4
American Silver Fox, Blue					
Buck		50	51	52	
Doe		53	54	55	5
Angora Woolers (English)					
Buck		57		58	
Doe		59		60	6
Angora Woolers (French)					
Buck		62		63	
Doe		64		65	6
Belgian Hares					
Buck		67		68	
Doe		69		70	7
Beveren, Blue					
Buck		72		73	
Doe		74		75	7
Beveren, Black					
Buck		77		78	
Doe		79		80	8
Beveren, White					
Buck		82		83	
Doe		84		85	8
Californian					
Buck	87	88	89	90	
Doe	91	92	93	94	9
Champagne DeArgent					
Buck	96	97	98	99	
Doe	100	101	102	103	10
Creme DeArgent					
Buck		105	106	107	
Doe		108	109	110	11
Checkered Giant					
Buck	112	113	114	115	
Doe	116	117	118	119	12
Dutch, Black					
Buck		121		122	
Doe		123		124	12



## GROUP AND PREMIUM NUMBER

REED	Pre.-				<i>Doe and Lit.</i>
	<i>Jr.</i>	<i>Jr.</i>	<i>Int.</i>	<i>Sr.</i>	
atch, Blue					
Buck .....	126			127	
Doe .....	128			129	130
atch, Chocolate					
Buck .....	131			132	
Doe .....	133			134	135
atch, Steel Gray					
Buck .....	136			137	
Doe .....	138			139	140
atch, Tortoise					
Buck .....	141			142	
Doe .....	143			145	146
English (Spots Black)					
Buck .....	147			148	
Doe .....	149			150	151
English (Spots Blue)					
Buck .....	152			153	
Doe .....	154			155	156
English (Spots Chocolate)					
Buck .....	156A			156B	
Doe .....	156D			156E	156F
ish Giant, Steel Gray					
Buck .....	157	158	159	160	
Doe .....	161	162	163	164	165
ish Giant, Light Gray					
Buck .....	166	167	168	169	
Doe .....	170	171	172	173	174
ish Giant, Black					
Buck .....	175	176	177	178	
Doe .....	179	180	181	182	183
ish Giant, Fawn					
Buck .....	184	185	186	187	
Doe .....	188	189	190	191	192
ish Giant, Sandy Gray					
Buck .....	193	194	195	196	
Doe .....	197	198	199	200	201
ish Giant, White					
Buck .....	202	203	204	205	
Doe .....	206	207	208	209	210
ish Giant, Blue					
Buck .....	211	212	213	214	
Doe .....	215	216	217	218	219
ana Standard					
Buck .....		220		221	
Doe .....		222		223	224
alayan					
Buck .....		225		226	
Doe .....		227		228	229

## GROUP AND PREMIUM NUMBER

BREED	Pre.- Jr.	Jr.	Int.	Sr.	Doe and Lit.
Lilac					
Buck .....		230		231	
Doe .....		232		234	235
New Zealand, Red					
Buck .....	236	237	238	239	
Doe .....	240	241	242	243	244
New Zealand, White					
Buck .....	246	247	248	249	
Doe .....	250	251	252	253	254
New Zealand, Black					
Buck .....	246B	247B	248B	249B	
Doe .....	250B	251B	252B	253B	254
Polish (Pink-eyed)					
Buck .....		255		256	
Doe .....		257		258	259
Polish, Black					
Buck .....		260		261	
Doe .....		262		263	264
Polish (Blue-eyed)					
Buck .....		265		266	
Doe .....		267		268	269
Palamino, Golden					
Buck .....		270		271	
Doe .....		272		273	274
Palamino, Lynx					
Buck .....		275		276	
Doe .....		277		278	279
Siamese Sable					
Buck .....		280		281	
Doe .....		282		283	284
Silver Gray					
Buck .....		285		286	
Doe .....		287		288	289
Silver, Fawn					
Buck .....		290		291	
Doe .....		292		293	294
Silver, Brown					
Buck .....		295		296	
Doe .....		297		298	299
Silver Marten, Black					
Buck .....		300		301	
Doe .....		302		303	304
Silver Marten, Blue					
Buck .....		305		306	
Doe .....		307		308	309
Tan, Black					
Buck .....		310		311	
Doe .....		312		313	314



## GROUP AND PREMIUM NUMBER

					<i>Doe and Lit.</i>
	<i>Pre.- Jr.</i>	<i>Jr.</i>	<i>Int.</i>	<i>Sr.</i>	
EED					
, Chocolate					
uck .....		315		316	
oe .....		317		318	319
anna, Blue					
uck .....		320	321	322	
oe .....		323	324	325	326
verex					
uck .....		327		328	
oe .....		329		330	331
ckrex					
uck .....		332		333	
oe .....		334		335	336
erex					
uck .....		337		338	
oe .....		339		340	341
torrex					
uck .....		342		343	
oe .....		344		345	346
nchillarex					
uck .....		347		348	
oe .....		349		350	351
vanarex					
uck .....		352		353	
oe .....		354		355	356
acrex					
uck .....		357		358	
oe .....		359		360	361
irex					
uck .....		362		363	364
oe .....		365		366	
lrex					
uck .....		367		368	
oe .....		369		370	371
ite Rex					
uck .....		372		373	
oe .....		374		375	376
rex					
uck .....		377		378	
oe .....		379		380	381
lrex					
uck .....		382		383	
oe .....		384		385	386
mese Sablerex					
uck .....		387		388	
oe .....		389		390	391
nchilla Satin					
uck .....	392	393	394	395	
oe .....	396	397	398	399	400

BREED	Pre.-				L
	Jr.	Jr.	Int.	Sr.	
White Satin					
Buck .....	401	402	403	404	
Doe .....	405	406	407	408	40
Californian Satin					
Buck .....	410	411	412	413	
Doe .....	414	415	416	417	41
Siamese Satin					
Buck .....	419	420	421	422	
Doe .....	423	424	425	426	42
Californian Rex					
Buck .....	428	429	430	431	
Doe .....	432	433	434	435	43
Red Satin					
Buck .....	437	438	439	440	
Doe .....	441	442	443	444	44
Florida White					
Buck .....	446	447	448	449	
Doe .....	450	451	452	453	45
Blue Satin					
Buck .....	455	456	457	458	
Doe .....	459	460	461	462	46
Copper Satins					
Buck .....	464	465	466	467	
Doe .....	468	469	470	471	47

## CLASS "B"

The following "Specials" will be judged with all breeds in competition. Entries in fur and wool classes must also compete in individual class. Meat pens will consist of three small fryers, under 5 pounds each.

FUR AND WOOL CLASSES		1st	2nd	3rd	4th	5th
475	Normal White .....	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00
476	Normal Colored .....	5.00	4.00	3.00	2.00	1.00
477	Agouda .....	5.00	4.00	3.00	2.00	1.00
478	Rex .....	5.00	4.00	3.00	2.00	1.00
479	Satin White .....	5.00	4.00	3.00	2.00	1.00
480	Satin Colored .....	5.00	4.00	3.00	2.00	1.00
481	Angora Wool .....	5.00	4.00	3.00	2.00	1.00
482	MEAT PENS (Fryers) .....	5.00	4.00	3.00	2.00	1.00
(5 pound limit on meat pen fryers)						
		1st	2nd	3rd	4th	5th
483	Best Display (points to count) ...	\$10.00	\$8.00	\$6.00	\$4.00	\$2.00



## N. C. Rabbit Breeders Assn., "Specials"

In support of the Seventeenth State Rabbit Show at the 1970 N. C. State Fair, the North Carolina Rabbit Breeders Assn. is offering rosettes for Best of Breed in each of the six breeds having the largest number of entries.

There will be licensed REGISTRARS at this show to Register any qualified rabbit should the owner wish it done.

### MEAT PEN CLASS FOR JUNIOR EXHIBITORS

The North Carolina Rabbit Breeders Association offers special awards for this class. Exhibitors must be between the ages of 8 and 18 years, reside within the state of North Carolina, and be active in a youth organization. The meat pen will consist of 3 rabbits, weighing not over 5 pounds each, and not more than 69 days of age. They will be judged according to the standards of the American Rabbit Breeders Association. A first place trophy will be awarded by the State Fair, with ribbons for other placings.

	1st	2nd	3rd	4th	5th
184 MEAT PEN—JUNIOR EXHIBITORS .....	\$10.00	\$8.00	\$6.00	\$4.00	\$2.00
	& Trophy				

## CHICKEN PRODUCTS

### DEPARTMENT "S"

#### SUPERINTENDENT:

Larry Deal, Division of Markets, NCDA.

#### ASSOCIATE SUPERINTENDENTS:

Alvin Moore, Watson's Seafood & Poultry, Raleigh

H. Stone Kennett, Marketing Specialist, N.C.D.A.

#### JUDGES:

James B. York, U.S.D.A. Area Supervisor, Poultry & Egg Grading

Cecil Rogers: Poultry, Egg & Dairy Division, Virginia

Dept. of Agriculture, Richmond

Dr. Ray Harris, N. C. State University

### INFORMATION FOR EXHIBITORS

COMPETITION: Open to Commercial Producers or Processors of Poultry Products in the State of North Carolina.

ENTRIES CLOSE: Thursday, October 15, 1970 at 6:00 p.m., ALL ENTRIES MUST BE AT FAIR BY 9:00 a.m., Friday, October 16.

JUDGING STARTS: Friday, October 16, 1970 at 9:30 a.m.

RELEASE OF EXHIBITS: All entries become the property of the N. C. State Fair and will be donated to a worthy orphanage.

## RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. **BE SURE TO READ THESE IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.**

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after all available refrigerated display space is taken.

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In preparing birds for exhibit, they should be dressed, drawn, cooled immediately, and then hard frozen. Refrigerated space is limited and entries will be accepted in the order received. After all available space is taken, entries must be rejected.

The management reserves the right to display only the exhibitor's best birds. Premiums will be awarded only on worthy specimens.

All products should be personally brought to the Fair by exhibitors or their representative.

**WHETHER OFFICIALLY GRADED OR NOT, PRODUCT MUST MEET SPECIFICATIONS FOR U.S. GRADE "A".**

## CLASSES AND PREMIUMS

### CLASS

Whole Birds	1st	2nd	3rd	4th	5th
S- 1 Broilers .....	Plaque	Ribbon	Ribbon	Ribbon	Ribbon
S- 2 Fowl .....	Plaque	Ribbon	Ribbon	Ribbon	Ribbon

### Parts (Cut-Up)

S- 3 Entire broiler .....	Plaque	Ribbon	Ribbon	Ribbon	Ribbon
S- 4 Whole Legs .....	Plaque	Ribbon	Ribbon	Ribbon	Ribbon
S- 5 Drumsticks .....	Plaque	Ribbon	Ribbon	Ribbon	Ribbon
S- 6 Thighs .....	Plaque	Ribbon	Ribbon	Ribbon	Ribbon
S- 7 Breast (Whole or Split) ..	Plaque	Ribbon	Ribbon	Ribbon	Ribbon
S- 8 Wings or Wing Parts ..	Plaque	Ribbon	Ribbon	Ribbon	Ribbon
S- 9 Entire Fowl .....	Plaque	Ribbon	Ribbon	Ribbon	Ribbon
S-10 Further Processed Products .....	Plaque	Ribbon	Ribbon	Ribbon	Ribbon
S-11 Department Sweepstakes-Trophy					

## DISQUALIFICATIONS

Positive evidence of spoilage.  
Not meeting grade requirements.  
Entered out of class



# TURKEY PRODUCTS

## DEPARTMENT "T"

### SUPERINTENDENT:

Mr. Charles E. Brewer, Extension Turkey Specialist, N. C. State University

### ASSOCIATE SUPERINTENDENTS:

Ed A. Manning, Assistant General Manager, Raeford Turkey Farms, Inc., Raeford, North Carolina

Larry Deal, Assistant Supervisor, Poultry and Egg Grading, U.S.D.A.

### JUDGES:

Dr. Fred Tarver, Department of Food Science, N. C. State University Mr.  
D. D. Moyer, Extension Turkey Specialist, Virginia Polytechnic Institute,  
Blacksburg, Virginia

## INFORMATION FOR EXHIBITORS

**COMPETITION:** Open to Commercial Producers or Processors of Poultry Products in the State of North Carolina.

**ENTRIES CLOSE:** Thursday, October 15, 1970 at 6:00 p.m., ALL ENTRIES MUST BE AT FAIR BY 9:00 a.m., Friday, October 16.

**JUDGING STARTS:** Friday, October 16, 1969 at 9:30 a.m.

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The management reserves the right to display only the exhibitor's best birds. Premiums will be awarded only on worthy specimens.

All products should be personally brought to the fair by exhibitors or their representatives.

WHETHER OFFICIALLY GRADED OR NOT, PRODUCT MUST MEET SPECIFICATIONS FOR U. S. GRADE "A".

## CLASSES AND PREMIUMS

### CLASS

Whole Turkeys		1st	2nd	3rd	4th	5th
T- 1	Turkey Tom .....	Plaque	Ribbon	Ribbon	Ribbon	Ribbon
T- 2	Turkey Hen .....	Plaque	Ribbon	Ribbon	Ribbon	Ribbon
T- 3	Turkey Fryer or Roaster .....	Plaque	Ribbon	Ribbon	Ribbon	Ribbon
Parts (Cut-Up)						
T- 4	Whole Leg .....	Plaque	Ribbon	Ribbon	Ribbon	Ribbon
T- 5	Drum Stick .....	Plaque	Ribbon	Ribbon	Ribbon	Ribbon
T- 6	Thigh .....	Plaque	Ribbon	Ribbon	Ribbon	Ribbon
T- 7	Breast .....	Plaque	Ribbon	Ribbon	Ribbon	Ribbon
T- 8	Wings or Wing Parts ...	Plaque	Ribbon	Ribbon	Ribbon	Ribbon
T- 9	Giblets (separate or in any combination) .....	Plaque	Ribbon	Ribbon	Ribbon	Ribbon
T-10	Further Processed Products .....	Plaque	Ribbon	Ribbon	Ribbon	Ribbon
T-11	Department Sweepstakes-Trophy					

## DISQUALIFICATIONS

Positive evidence of spoilage

Not meeting grade requirements

Entered out of class.

# EGGS AND EGG PRODUCTS

## DEPARTMENT "U"

### SUPERINTENDENT:

Larry E. Tetterton, Division of Markets, NCDA



## **ASSOCIATE SUPERINTENDENTS:**

Bruce Horne, Manager, Wake Farmers Egg Market, Cary, N. C.  
Jim Hatley, Womble-Hatley Eggs, Lillington, N. C.

## **JUDGES:**

W. H. "Bill" McCullen, Egg Law, N.C.D.A.  
Wilson Leggett, Egg Law, N.C.D.A.

## **RULES AND REGULATIONS**

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Official entry forms must be used in mailing applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. Be sure to fill in the application form completely, accurately and legibly. Give your rural route number, post office box number, or city street address, and zip code.

The management reserves the right to display only the exhibitor's best eggs. Premiums will be paid only on worthy specimens.

All products should be personally brought to the Fair by exhibitors or their representatives.

## **INFORMATION FOR EGG EXHIBITORS**

**COMPETITION:** Limited to Residents of North Carolina, individuals, clubs, or commercial producers.

**ENTRIES CLOSE:** Thursday, October 15, 1970, at 6:00 p.m.

**EGGS MUST BE AT FAIR:** Friday, October 16, 9:00 a.m.

**JUDGING STARTS:** Friday, October 16, at 9:30 a.m.

**DISPOSITION OF ENTRIES:** All entries become property of fair to be distributed to a worthy orphanage.

**EACH EXHIBITOR MAY ENTER A TOTAL OF 8 DOZEN EGGS, ONE DOZEN IN EACH CLASS.**

No exhibitor will be permitted to use the Judge's Booth or candlers prior to or during the judging.

Display containers will be provided by the Fair.

For additional entry application forms and further information write:  
MANAGER, N. C. STATE FAIR, P. O. BOX 5565, RALEIGH, N. C. 27607.

## CANDLING FACTORS

Maximum cuts 60 points; Cut 1 point for each grade A; 2 points for each grade B; 4½ points for each grade C; ½ point for each ridged, wrinkled, porous, thin spotted or cracked egg.

## EXTERNAL FACTORS

Maximum cuts 36 points.

*Uniformity of Weight:* All individual eggs should weigh at the same rate per dozen such as, Extra Large, 27, 28 or 29 oz. per dozen; Large 24, 25 or 26 oz. per dozen; Medium 21, 22 or 23 oz. per dozen. Small 18, 19 or 20 oz. per dozen. Cut ½ point for each egg weighing under or over 1 oz. from average weight.

*Uniformity of Color:* All eggs in the entry should be the same shade or color. If white, all eggs should be chalk white and free from creamy or tinted coloring. If brown, all eggs should be uniformly the same shade and color. A cut of ½ point per egg will be made according to the actual shade of each egg and how well it conforms to uniformity of shade with the other eggs in the dozen.

*Uniformity of Shape:* Each egg is to conform as nearly as possible in shape. Extremes should be avoided. Cut ½ point for each egg off in shape or ridged.

*Condition of Shell:* Select only clean eggs. Cut 1 point for each dirty egg and ½ point for each stained egg.

## DISQUALIFICATIONS

One or more eggs in a dozen containing the following defect will disqualify the entry.

1. Stale eggs, as evidenced by abnormal size of air cell
2. Blood rings, blood clots, or large meat spots
3. Any egg unfit for human consumption
4. Eggs shown out of class

## EGG CLASSES

Open to North Carolina's Egg Industry, Individuals, Club and commercial producers.



Class		1st	2nd	3rd	4th	5th
U-1	Dozen Brown Shell Eggs— Extra Large Size (27, 28 or 29 oz. per dozen) . . . . .	\$10.00	\$8.00	\$6.00	\$4.00	\$2.00
U-2	Dozen Brown Shell Eggs— Large Size (24, 25 or 26 oz. per dozen) . . . . .	10.00	8.00	6.00	4.00	2.00
U-3	Dozen Brown Shell Eggs— Medium Size (21, 22 or 23 oz. per dozen) . . . . .	10.00	8.00	6.00	4.00	2.00
U-4	Dozen Brown Shell Eggs—Small Size (18, 19 or 20 oz. per dozen) .	10.00	8.00	6.00	4.00	2.00
U-5	Dozen White Shell Eggs—Extra Large Size (27, 28 or 29 oz. per dozen) . . . . .	10.00	8.00	6.00	4.00	2.00
U-6	Dozen White Shell Eggs—Large Size (24, 25 or 26 oz. per dozen) .	10.00	8.00	6.00	4.00	2.00
U-7	Dozen White Shell Eggs— Medium Size (21, 22 or 23 oz. per dozen) . . . . .	10.00	8.00	6.00	4.00	2.00
U-8	Dozen White Shell Eggs—Small Size (18, 19 or 20 oz. per dozen) . .	10.00	8.00	6.00	4.00	2.00

### SWEEPSTAKE PRIZE

(All entries entered, automatically compete within respective classes.)

U-10 Best dozen Eggs of Show . . . . . Trophy

### NOTES

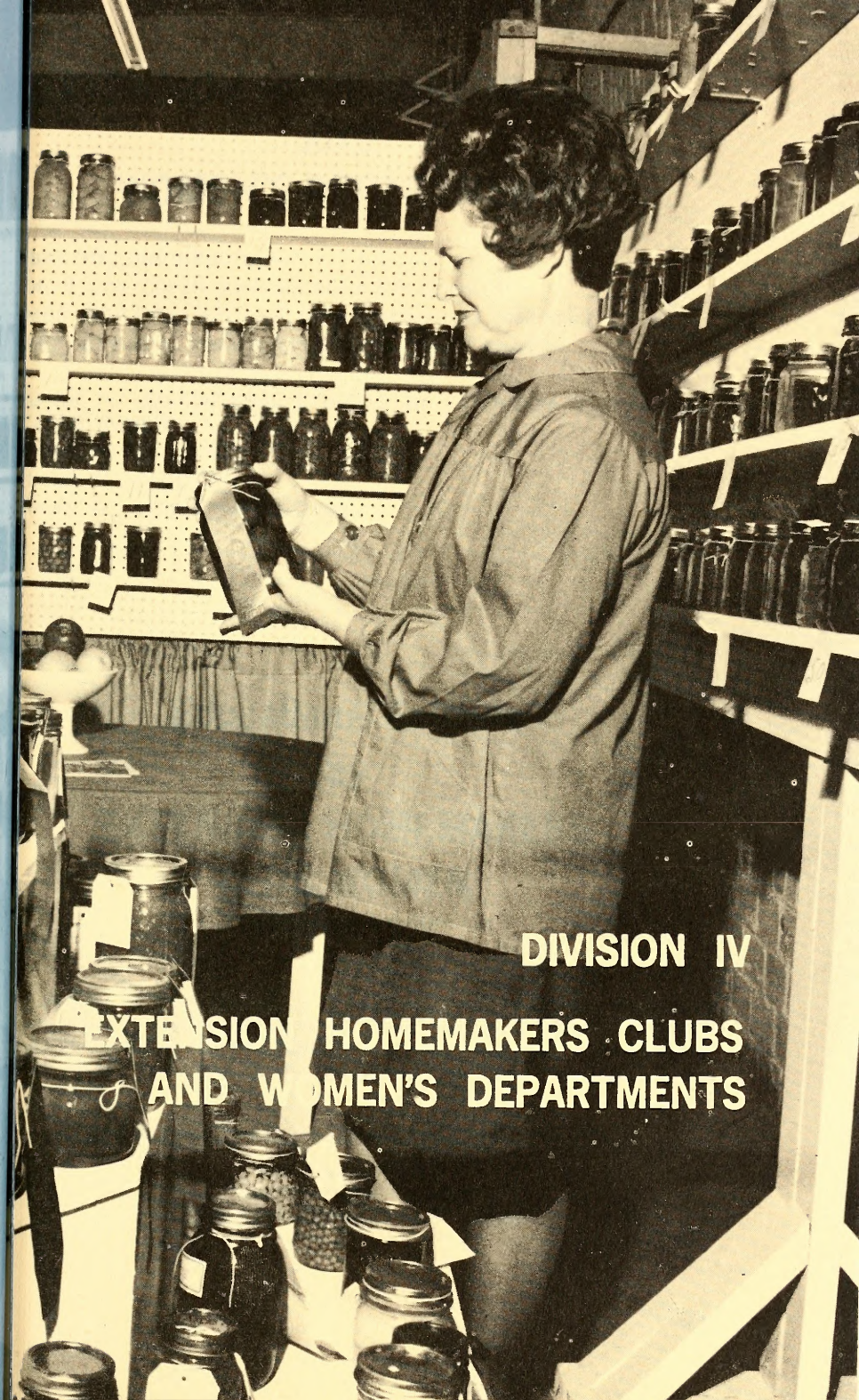
## NOTES



## NOTES

## NOTES





**DIVISION IV**  
**EXTENSION HOMEMAKERS CLUBS**  
**AND WOMEN'S DEPARTMENTS**

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# **EXTENSION HOMEMAKERS CLUBS AND WOMEN'S DEPARTMENTS**

## **GENERAL DIVISION DIRECTORS:**

DR. ELOISE COFER, Assistant Director of Extension  
MRS. ADA DALLAPOZZA, State Agent—Home Economics  
MRS. MINNIE M. BROWN, State Agent—Home Economics

Department "V"—EDUCATIONAL EXHIBITS BY EXTENSION HOMEMAKERS CLUBS WOMEN

Department "W"—CULINARY

Department "X"—CLOTHING

Department "Y"—HOUSE FURNISHINGS

## **Educational Exhibits by EXTENSION HOMEMAKERS CLUB WOMEN DEPARTMENT "V"**

The purpose of these exhibits is to show how each phase of homemaking contribute to raising the levels of living. Extension Homemakers Club exhibits at the North Carolina State Fair include all phases of homemaking. Each is equally important in the development of the well balanced home.

### **HOME MANAGEMENT—WASHINGTON COUNTY**

Mrs. Mary Warrington  
County Council President  
Still Acres, Plymouth, N. C. 27962

..... \$400

## **NUTRITION—UNION COUNTY**

Mrs. Ervin Massey  
County Council President  
Route 2, Waxhaw, N. C. 28173

V-2 .....

## **CLOTHING—CHATHAM COUNTY**

Mrs. Cecil M. Long  
County Council President  
38 Dogwood Acres Ext., Chapel Hill, N. C.  
27514

V-3 .....

## **FAMILY LIFE—JONES COUNTY**

Mrs. H. L. Murphrey  
County Council President  
Trenton, N. C. 28585

V-4 .....

## **CREATIVE CRAFTS—BURKE COUNTY**

Mrs. J. T. Satterwhite  
1312 S. Sterling Street,  
Morganton, N. C. 28655

V-5 .....

## **AGING—PITT COUNTY**

Mrs. G. C. Davenport  
Route 1, Winterville, N. C. 28590

V-6 .....



# CULINARY

## DEPARTMENT "W"

### INTENDENTS:

MISS IOLA PRITCHARD, Extension Specialist in Food Conservation and Marketing, N.C.S.U.—(Class 1—Conserved Products)

MRS. MARJORIE DONNELLY, Extension Nutritionist, N.C.S.U. (Class 2—Breads, Cakes and Candies.)

### INFORMATION FOR EXHIBITORS

ETITION: Limited to Residents of North Carolina.

IES CLOSE: October 13, 1970, at 6:00 p.m.

BITS MUST BE AT FAIR: Thursday, October 15, at 6:00 p.m.

NG: Will be done Friday, October 16, starting at 8:00 a.m.

ASE OF EXHIBITS: Saturday, October 24, at 5:00 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME. (Baked Goods and Candies see entry clerk)

### RULES AND REGULATIONS

cept in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will in this department. **BE SURE TO READ THESE IN THE FRONT OF BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated herewith for emphasis, and others following Rules and Regulations apply only to this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after all available space is taken.

Special printed forms must be used in making applications for entry. One may be found in the back of this book. **USE A SEPARATE FORM FOR MAKING ENTRIES IN THE CULINARY DEPARTMENT.** Do not use the form for making entries in the Clothing, House Furnishings or any other department of the Fair. Additional copies of the form, or further information, may be obtained by writing: **MANAGER, N. C. STATE FAIR, Box 5565, Raleigh, N. C. 27607.**

*Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address and Zip Code.

In the first column list the department name (CULINARY) or the department letter ("W"). In the next column list the class number ("1" for Canned Fruits, Vegetables and Meats, or "2" for Breads, Cakes, and Candies). Next list the Premium Number under which the entry is being made (EXAMPLE: 101 is the Premium Number under which to enter pint or quart jars of tomato sauce—see Premium Lists following). Finally, in the wide column on the right form give the Description of the Article to be exhibited, USING THE

EXACT WORDING OF THE PREMIUM LIST. Use a separate line for each article entered.

All entries must have been prepared by the exhibitor within the year October, 1969-October, 1970. *Anything that has been entered in a previous State Fair will be disqualified.*

One entry from only one individual in a family will be allowed under each premium number.

BAKED GOODS on exhibit, when released at the close of the fair, **NOT BE SOLD ON THE FAIRGROUNDS**, by order of the N. C. Hall Department.

Articles entered in single classes cannot be shown in displays.

**DO NOT SEND ARTICLES FOR EXHIBIT WITHOUT FIRST HAVING THEM ENTERED.**

## Class 1—Conserved Products

*In order to award premiums on a quality basis, all containers of canned fruits, vegetables, and meats will be opened. Exhibits will be awarded on quality out when not in size jars specified.*

Unless an article is of good quality, no premium will be awarded.

### CANNED FRUITS AND VEGETABLES

#### Score Card for Judging

Fruits and tomatoes should be processed in boiling water bath and acid vegetables processed in steam pressure canner.

Appearance .....	25	P	1-A
Color .....	15		2-A
Clearness .....	10		3-B
Texture .....	10	P	4-C
*Flavor .....	20	P	5-C
Uniformity .....	15	P	6-D
Ripeness .....	10		7-F
Appropriate size .....	5		8-H
Pack arrangement .....	15	P	9-P
Container .....	15	P	10-P
Appropriate package .....	5		11-P
Neatness .....	5		12-R
Label .....	5		13-O
Total .....	100	P	



Flavor is very important, but cannot actually be judged since jars are not opened.

## Explanation of Score Card

*Color*—That of natural fruit or vegetables.

*Clearness*—Syrup or liquid clear, free from seeds, etc.

*Texture*—Tender, yet not overcooked. Only young and tender vegetables should be canned.

*Flavor*—The natural flavor should be preserved as much as possible. In canning fruits, too much sugar should not be used.

*Ripeness*—Uniformity well-ripened products; no defective or over-ripe fruits or vegetables.

*Appropriate size*—Graded and sorted fruits and vegetables. Uniformity of shape and size.

*Pack*—Arrangement with reference to symmetry and best use of space within the jar. Attractiveness of pack should be considered but not time-wasting fancy packs.

*Container*—Containers should be standard and size practical to average home, clear glass pint or quart standard jar. Labels, if used, should be on bottom of jar.

## CANNED FRUITS

### Standard Pint or Quart Jars

Item.	List No.	1st	2nd	3rd
V 1—Apples (whole or sliced)		\$ 3.00	\$2.00	\$1.00
V 2—Applesauce		3.00	2.00	1.00
V 3—Blackberries		3.00	2.00	1.00
V 4—Cherries (pitted)		3.00	2.00	1.00
V 5—Cherries (whole)		3.00	2.00	1.00
V 6—Dewberries		3.00	2.00	1.00
V 7—Figs		3.00	2.00	1.00
V 8—Huckleberries or Blueberries		3.00	2.00	1.00
V 9—Peaches		3.00	2.00	1.00
V 10—Pears		3.00	2.00	1.00
V 11—Plums		3.00	2.00	1.00
V 12—Raspberries		3.00	2.00	1.00
V 13—Other		3.00	2.00	1.00

## CANNED VEGETABLES

### Standard Pint or Quart Jars

	1st	2nd	3rd
W14—Asparagus .....	\$3.00	\$2.00	\$1.00
W15—Beets .....	3.00	2.00	1.00
W16—Beans—Lima .....	3.00	2.00	1.00
W17—Beans—String .....	3.00	2.00	1.00
W18—Carrot (whole or cut) .....	3.00	2.00	1.00
W19—Corn (pint) .....	3.00	2.00	1.00
W20—Okra .....	3.00	2.00	1.00
W21—Peas—Field .....	3.00	2.00	1.00
W22—Peas—Green .....	3.00	2.00	1.00
W23—Pimento Peppers (Pint or half-pint) .....	3.00	2.00	1.00
W24—Pumpkin .....	3.00	2.00	1.00
W26—Sweet Potatoes .....	3.00	2.00	1.00
W27—Squash .....	3.00	2.00	1.00
W28—Tomatoes .....	3.00	2.00	1.00
W29—Tomato Puree .....	3.00	2.00	1.00
W30—Other .....	3.00	2.00	1.00

## CANNED MEATS

### Score Card for Judging

All meats should be processed in a steam pressure canner.

Appearance .....	25 points
Pack .....	15 points
Size and uniformity of pieces .....	15 points
Liquid or fat .....	15 points
Texture .....	20 points
Container .....	10 points
<b>Total</b> .....	<b>100 points</b>

### Explanation of Score Card

*Appearance*—No unusual cloudiness, normal color and appearance, spaces filled with liquid.

*Pack*—Uniform, economical, free of excess fat.

*Size and Uniformity of Pieces*—Uniform size.

*Liquid or fat*—Proper proportion to meat.

*Texture*—Moist, firm, and tender.

*Container*—Standard jar.



## Standard Pint or Quart Jars

	1st	2nd	3rd
W31—Beef .....	\$3.00	\$2.00	\$1.00
W32—Chicken .....	3.00	2.00	1.00
W33—Fish .....	3.00	2.00	1.00
W34—Liver .....	3.00	2.00	1.00
W35—Pork (chops, spareribs, tenderloin, etc.) .....	3.00	2.00	1.00
W36—Sausage .....	3.00	2.00	1.00
W37—Other .....	3.00	2.00	1.00

## PRESERVES

### Score Card for Judging

Fruit .....	55 points
a. Shape .....	10
b. Clearness and color .....	15
c. Flavor .....	15
d. Texture .....	10
e. Pack .....	5
Syrup .....	45 points
a. Clearness and color .....	10
b. Flavor .....	15
c. Consistency .....	10
d. Proportion of juice .....	10
TOTAL .....	100 points

### Explanation of Score Card

*Shape*—Fruit should have original shape as nearly as possible.

*Clearness and Color*—Clear, and in some fruit transparent, not too dark.

*Flavor*—Fruit flavor should not be destroyed by the use of too much sugar.

*Texture*—Tender, but firm and plump.

*Pack*—Arrangement of fruit with reference to symmetry. Juice should be clear and not too dark.

*Consistency*—Heavy, but not enough to crystallize.

*Proportion of Juice*—About one-third as much syrup as fruit.

*Seal*—Preserves should have an air tight seal (no paraffin).

## Standard Half-Pint or Pint Jars

	1st	2nd	3rd
W38—Apple .....	\$3.00	\$2.00	\$1.00
W39—Blackberry .....	3.00	2.00	1.00
W40—Cherry .....	3.00	2.00	1.00
W41—Damson .....	3.00	2.00	1.00
W42—Figs .....	3.00	2.00	1.00

W43—Grape .....	3.00	2.00	1.00
W44—Peach .....	3.00	2.00	1.00
W45—Pear .....	3.00	2.00	1.00
W46—Plum .....	3.00	2.00	1.00
W47—Strawberry (wild) .....	3.00	2.00	1.00
W47A—Strawberry (cultivated) .....	3.00	2.00	1.00
W48—Watermelon rind .....	3.00	2.00	1.00
W49—Other .....	3.00	2.00	1.00

## JAM, CONSERVES, MARMALADES

### Score Card for Judging

Smoothness .....	20 points
Flavor .....	35 points
Consistency and texture .....	30 points
Color and clearness .....	10 points
Container .....	5 points
<b>Total .....</b>	<b>100 points</b>

### Explanation of Score Card

Jams are made from crushed fruits, usually small ones, and are cooked to a smooth jelly-like consistency. Conserves and marmalades usually have a citrus fruit and nuts and raisins may be added. These products should have an air tight seal (no paraffin).

### Standard Half-Pint or Pint Jars

	1st	2nd	3rd
W50—Blackberry .....	\$3.00	\$2.00	\$1.00
W51—Carrot Marmalade .....	3.00	2.00	1.00
W52—Carrot Conserve .....	3.00	2.00	1.00
W53—Damson .....	3.00	2.00	1.00
W54—Dewberry .....	3.00	2.00	1.00



1.00	W55—Fig .....	3.00	2.00	1.00
1.00	W56—Grape .....	3.00	2.00	1.00
1.00	W57—Grape Conserve .....	3.00	2.00	1.00
1.00	W58—Peach .....	3.00	2.00	1.00
1.00	W59—Pear .....	3.00	2.00	1.00
1.00	W60—Plum .....	3.00	2.00	1.00
1.00	W61—Raspberry .....	3.00	2.00	1.00
1.00	W62—Strawberry .....	3.00	2.00	1.00
	W63—Pumpkin Marmalade .....	3.00	2.00	1.00
	W64—Pumpkin Conserve .....	3.00	2.00	1.00
	W65—Other .....	3.00	2.00	1.00

### SPECIAL ADDED AWARDS

"To further stimulate interest in home canning, we will be glad to offer a total of nine dozen KERR jars. These prizes will apply in open class canning in the canned fruit, vegetables, and meat divisions as follows:

From the entire fruit class shall be selected the two best exhibits of any fruits canned in KERR Jars, sealed with KERR Caps, and the following awards given:

1st prize—2 dozen KERR Wide Mouth Mason Quart Jars

2nd prize—1 dozen KERR Wide Mouth Mason Quart Jars

From the entire vegetables class shall be selected the two best exhibits of any vegetables canned in KERR Jars, sealed with KERR Caps, and the following awards given:

1st prize—2 dozen KERR Wide Mouth Mason Quart Jars

2nd prize—1 dozen KERR Wide Mouth Mason Quart Jars

From the entire meat class shall be selected the two best exhibits of any meats canned in KERR Jars, sealed with KERR Caps, and the following awards given:

1st prize—2 dozen KERR Wide Mouth Mason Quart Jars

2nd prize—1 dozen KERR Wide Mouth Mason Quart Jars

One exhibitor may win not more than one award in each of the above classes.

### JELLY Score Card for Judging

General Appearance .....	30 points
a. Color .....	10
b. Clearness .....	10
c. Crystals (lack of) .....	10
Flavor .....	30 points
Consistency .....	35 points
Container .....	5 points
<hr/>	
Total .....	100 points

### Explanation of Score Card

*Color*—Pronounced, yet natural color.

*Clearness*—Transparent and sparkling.

*Crystals*—Lack of—no sign of crystallization.

*Flavor*—Natural fruit flavor.

*Consistency*—Tender, breaks with distinct cleavage, angles hold shape; should not be sirupy, sticky, or tough.

*Container*—Standard jars with clean, new tops that fit tightly; properly labeled. Tapered  $\frac{1}{2}$  pint jars are very good type. Thin layer of paraffin should be over jelly.

### Standard Jelly Glass

	1st	2nd	3rd
W66—Apple .....	\$2.00	\$1.50	\$1.00
W67—Blackberry or Dewberry .....	2.00	1.50	1.00
W68—Crabapple .....	2.00	1.50	1.00
W69—Grape .....	2.00	1.50	1.00
W70—Plum .....	2.00	1.50	1.00
W71—Scuppernong or other Muscadine .....	2.00	1.50	1.00
W72—Quince .....	2.00	1.50	1.00
W73—Other .....	2.00	1.50	1.00

### JUICES AND KETCHUPS

#### Score Card for Judging Fruit Juices

Color .....	20 points
Stability .....	15 points
Absence of defects .....	15 points
Flavor .....	45 points
Container .....	5 points
Total .....	100 points

#### Explanation of Score Card

*Color*—Typical color of well-ripened tomatoes or fruit.

*Stability*—Little or no tendency to separate after standing fifteen minutes.

*Absence of Defects*—No particles of fiber, skin or seed.

*Flavor*—Typical ripe tomato or fruit flavor. No objectionable or “off” flavor.

*Container*—Quart jar or bottle of suitable size. Metal cap or regular canning tops.

#### Jars or Bottles (quart or less)

	1st	2nd	3rd
W74—Apple juice .....	\$3.00	\$2.00	\$1.00
W75—Blackberry juice .....	3.00	2.00	1.00
W76—Grapejuice .....	3.00	2.00	1.00
W77—Tomato juice .....	3.00	2.00	1.00
W78—Tomato ketchup .....	3.00	2.00	1.00
W79—Other .....	3.00	2.00	1.00



## PICKLES AND RELISHES

### Score Card for Judging Pickles and Relishes

Size and Shape .....	10 points
Flavor .....	30 points
Texture .....	30 points
Color .....	15 points
Proportion of pickle to liquid .....	10 points
Container .....	5 points
<hr/>	
Total .....	100 points

### Explanation of Score Card

*Size and shape*—Uniform size and shape.

*Flavor*—Natural flavor in fruit pickles. Juice or liquid source of flavor.

Not overspiced.

*Texture*—Firm, not tough, soft or flabby.

*Color*—As near natural color as possible.

*Proportion of pickle to liquid*—Jar filled with pickles; liquid to cover and fill spaces.

*Container*—Appropriate for pickles.

### Standard Half-Pint, Pint or Quart Jars

	1st	2nd	3rd
W80—Artichoke Pickle .....	\$3.00	\$2.00	\$1.00
W81—Artichoke Relish .....	3.00	2.00	1.00
W82—Beet Pickle .....	3.00	2.00	1.00
W83—Chili Sauce .....	3.00	2.00	1.00
W84—Chowchow .....	3.00	2.00	1.00
W85—Cucumber Pickle (sliced or whole) .....	3.00	2.00	1.00
W86—Cucumber Pickle (dill) .....	3.00	2.00	1.00
W87—Dixie Relish .....	3.00	2.00	1.00
W88—Carrot Pickle .....	3.00	2.00	1.00
W89—Peach Pickle (sweet) .....	3.00	2.00	1.00
W90—Pear Pickle (sweet) .....	3.00	2.00	1.00
W91—Tomato Pickle (sliced green) .....	3.00	2.00	1.00
W92—Watermelon Rind .....	3.00	2.00	1.00
W93—Mustard Pickle .....	3.00	2.00	1.00
W94—Pepper Relish .....	3.00	2.00	1.00
W95—Sauerkraut .....	3.00	2.00	1.00
W96—Spiced Grapes .....	3.00	2.00	1.00
W97—Okra .....	3.00	2.00	1.00
W98—Other .....	3.00	2.00	1.00

# Class 2—Breads, Cakes and Candies

Bring cakes and breads only in pasteboard boxes. *Cake boxes will not be returned* and cannot be stored. Place cakes on pieces of cardboard (not a plate) covered with foil or wax paper. Have cardboard one inch larger than the cake. *A hole must be punched in the cardboard and the entry tag tied through it.* (This is the entrant's responsibility.) Place entry in a large, clear plastic bag.

Cookies and candy should be either on paper plates or cardboard. They should be in plastic bags.

Only a portion of each cake will be displayed. The remainder of the cake may be picked up after judging is completed by presenting entry ticket stub.

## Score Card for Cakes

### GOOD QUALITIES

### POOR QUALITIES

#### Appearance

Pleasing appearance  
Slightly rounded top  
Unfrosted: Smooth, uniform,  
light brown  
Frosted: Frosting free from  
stickiness, crystals or  
crustiness. Characteristic  
of type.

Not pleasing in appearance  
Peaked or sunken top  
Cracked, sugary or coarse crust  
Pale or too brown crust  
Too sticky, too dry or too  
coarse frosting

Excellent—20-25;

Good—15-20;

Fair—10-15;

Poor—5-10

#### Texture

Fine, even grain  
Thin cell walls  
Feathery light

Thick cell walls  
Coarse or uneven grain

Tunnels or big holes  
Crumbly when cut  
Heavy

Excellent—20-25;

Good—15-20;

Fair—10-15;

Poor—5-10

#### Crumb

Smooth and velvety  
Slightly moist  
Light and tender  
Pleasing color

Soggy or sad  
Harsh or dry  
Tough  
Off color

Excellent—20-25;

Good—15-20;

Fair—10-15;

Poor—5-10

#### Flavor

Delicate, well blended flavor  
Sweet flavor  
Free from strong flavor  
Tastes good

Bitter  
Flat  
Strong flavor of egg, flavoring  
or other ingredient  
Unpleasant flavor

Excellent—20-25;

Good—15-20;

Fair—10-15;

Poor—5-10



## Score Card for Cookies

### GOOD QUALITIES

### POOR QUALITIES

#### Appearance

Crust—color uniform  
characteristic of type  
Shape—regular, even, uniform  
Good proportion  
Attractive

Burned  
Pale dull color  
Irregular or poor shape  
Too large or too small  
Too thick or too thin

Excellent—20-25;      Good—15-20;      Fair—10-15;      Poor—5-10

#### Texture

Thin cookies (rolled, icebox,  
pressed) crisp and tender  
Drop and sheet or bar cookies  
Soft and tender, even grain

Too hard or dry  
Too limp  
Coarse grain  
Heavy or soggy

Excellent—20-25;      Good—15-20;      Fair—10-15;      Poor—5-10

#### Tenderness

Tender, but holds together well

Tough, rubbery  
Crumbly

Excellent—20-25;      Good—15-20;      Fair—10-15;      Poor—5-10

#### Flavor

Tastes good  
Free from excessive flavoring,  
spices, molasses or other flavor  
Well blended

Too strong taste of flavoring  
or spices  
Off flavor

Characteristic flavor of kind

Excellent—20-25;      Good—15-20;      Fair—10-15;      Poor—5-10

## Score Cards for Yeastbreads

### GOOD QUALITIES

### POOR QUALITIES

#### Appearance

Looks tender and good  
Even golden brown color  
Good shape, well proportioned  
Even rounded top

Too pale or too brown  
Irregular or poor shape  
Has cracks or bulges  
Hard, dry crust

Excellent—20-25;      Good—15-20;      Fair—10-15;      Poor—5-10

#### Texture

Fine even grain  
Small thin cell walls  
Light for size  
Crisp crust about  $\frac{1}{8}$ " thick

Large cells, coarse grain  
Thick cell walls  
Tunnels or large holes  
Heavy for size

Excellent—20-25;      Good—15-20;      Fair—10-15;      Poor—5-10

#### Crumb

Creamy white color  
Slightly moist  
Light and elastic  
Tender

Gray or dark streaks  
Harsh, crumbly, dry  
Doughy  
Pulley and tough

Excellent—20-25;      Good—15-20;      Fair—10-15;      Poor—5-10

*Flavor*

Good well blended flavor

Sweet nutty flavor

Pleasing

Excellent—20-25;

Good—15-20;

Flat tasting

Sour fermented flavor

Off flavor

Any flavor too strong

Fair—10-15;

Poor—5-10

**BREAD**

	1st	2nd	3rd
W102—Bread (Loaf)--yeast with white flour . . . . .	\$3.00	\$2.50	\$2.00
W103—Bread—yeast with Graham or whole wheat flour . . . . .	3.00	2.50	2.00
W104—Rolls, yeast with white flour—½ dozen . . . . .	3.00	2.50	2.00
W105—Coffee Cake or Tea ring—yeast (9" or less) . . .	3.00	2.50	2.00
W106—Nutbread—loaf—(Quick bread type) . . . . .	3.00	2.50	2.00

**CAKES****Tube or Loaf Cakes**

W107—Angel Food—(uniced) . . . . .	5.00	3.00	2.00
W108—Fruit Cake—(baked) . . . . .	6.00	3.50	2.00
W109—Apple Sauce Cake . . . . .	5.00	3.00	2.00
W110—Pound Cake (uniced) . . . . .	6.00	3.50	2.00
W111—Chocolate Pound Cake (uniced) . . . . .	6.00	3.50	2.00
W112—Open Class—any type not listed above . . . . .	5.00	3.00	2.00

**Layer Cakes**

W113—German Chocolate . . . . .	5.00	3.00	2.00
W114—Coconut Layer Cake . . . . .	5.00	3.00	2.00
W115—Devil's Food Cake (white cooked icing) . . . . .	5.00	3.00	2.00
W116—Plain Layer Cake (any cooked icing) . . . . .	5.00	3.00	2.00
W117—Spice Layer Cake without fruit or nuts (any icing) . . . . .	5.00	3.00	2.00
W118—Yellow Cake Mix (any cooked or uncooked frosting) . . . . .	5.00	3.00	2.00
W119—Open Class Layer Cake (any not listed above) . . . . .	5.00	3.00	2.00

**Fancy Cakes\* and Cookies**

W120—Small individual decorated cakes . . . . .	\$5.00	\$3.00	\$2.00
W121—Cake, large decorated (not over 12" high) . . . . .	10.00	5.00	3.00
W122—Cookies, drop (one-half dozen) . . . . .	2.00	1.50	1.00
W123—Cookies, ice box (one-half dozen) . . . . .	2.00	1.50	1.00



124—Cookies, shaped with a cookie press (one-half dozen) .....	2.00	1.50	1.00
125—Cookies, bar or cooked in sheet, cut in strips (one-half dozen) .....	2.00	1.50	1.00
126—Cookies, rolled (one-half dozen) .....	2.00	1.50	1.00

Only edible decorations acceptable.

## CANDY

127—Chocolate fudge cooked (one-half pound) .....	\$2.00	\$1.50	\$1.00
128—Divinity (one-half pound) .....	3.00	2.00	1.00
129—Fudges, assorted (one-half pound) .....	3.00	2.00	1.00
130—Mints, pulled (one-half pound) .....	3.00	2.00	1.00
131—Peanut Brittle (one-half pound) .....	2.00	1.50	1.00
132—Hand dipped Chocolate Candy (one-half pound)	3.00	2.00	1.00
133—Open Class—Toffee, etc. (one-half pound) .....	3.00	2.00	1.00

## JUNIOR CLASS

### Miscellaneous

(By Children under 16 years of age)

	1st	2nd	3rd
134—Bread, loaf, yeast with white flour .....	3.00	2.50	2.00
135—Rolls, yeast, wheat flour (one-half dozen) .....	3.00	2.50	2.00
136—Cake, layer (any filling) .....	5.00	3.00	2.00
137—Cookies, drop (one-half dozen) .....	2.00	1.50	1.00
138—Cookies, cooked in sheet and cut (one-half dozen)	2.00	1.50	1.00
139—Cookies, rolled (one-half dozen) .....	2.00	1.50	1.00
140—Chocolate Fudge (one-half dozen pieces) .....	2.00	1.50	1.00

# CLOTHING

## DEPARTMENT "X"

### SUPERINTENDENTS:

MISS DOROTHY L. BARRIER & MISS HARRIET TUTTEROW, Extension Specialists in Clothing, N. C. State University

### INFORMATION FOR EXHIBITORS

ENTRIES CLOSE: Tuesday, October 13, 1970, at 6:00 p.m.

EXHIBITS MUST BE AT FAIR: Thursday, October 15, by 6:00 p.m.

JUDGING: Will be done Friday, October 16, starting at 8:00 a.m.

RELEASE OF EXHIBITS: Saturday, October 24, at 5:00 p.m., and POSITIVE NOT BEFORE THAT DATE AND TIME.

### RULES AND REGULATIONS

The General Rules and Regulations of the Fair will govern this department. BE SURE TO READ THESE BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some additional rules are:

All entries must be made by the exhibitor within the year October 1969-October 1970. Anything that has been entered in a previous year will be disqualified.

One entry from only one individual in a family will be allowed under one premium number.

Bring dresses, skirts, coats and suits on hangers.

### Score Card for Judging Clothes

General Appearance .....	35 points
Design (suitability for material used, pleasing, interesting) .....	8
Color combination .....	8
Originality .....	5
Texture combination .....	4
Cleanliness .....	5
Pressing .....	5
Material .....	10 points
Workmanship .....	45 points
Cut on correct grain of material .....	10
Choice and neatness of seams, hems, and finishes .....	15
Uniformity of seams, hems, and finishes .....	15
Perfection of stitches .....	5



Economic Aspects .....	10 points
Cost of upkeep in relation to value of garment .....	5
Value of garment in relation to cost in time and money .....	5
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100 points	

## WOMEN'S CLOTHING

### (100% Cotton or Linen)

	1st	2nd	3rd
1—Apron (Fancy) cotton .....	\$3.00	\$2.00	\$1.00
2—Apron (Cobbler) cotton .....	3.00	2.00	1.00
3—(Gown, cotton .....	3.00	2.00	1.00
4—(Pajamas, cotton .....	4.00	2.50	1.50
5—Housecoat or Duster, cotton .....	4.00	2.50	1.50
6—Blouse, (Tailored) .....	4.00	2.50	1.50
7—Blouse (Dressy) .....	4.00	2.50	1.50
8—Dress (House) cotton .....	4.00	2.50	1.50
9—Dress (Tailored), .....	5.00	3.00	2.00
10—Dress (Dressy) .....	6.00	4.50	3.00
11—Dress (With Jacket) .....	6.00	4.50	3.00
12—Double Knit (Two or Three Piece Outfit) .....	6.00	4.50	3.00
13—Double knit dress, cotton .....	5.00	3.00	2.00
14—Shift .....	4.00	2.50	1.50
15—Skirt .....	4.00	2.50	1.50
16—Suit .....	6.00	4.50	3.00
17—Pants Suit. ....	7.00	5.00	3.00

## WOMEN'S CLOTHING

### (Silk, Man-made Fabric and Blends)

#### (Woven Fabric)

	1st	2nd	3rd
18—Blouse (Tailored) .....	\$4.00	\$2.50	\$1.50
19—Blouse (Dressy) .....	4.00	2.50	1.50
20—Dress (Tailored) .....	6.00	5.00	3.00
21—Dress (Dressy) .....	6.00	5.00	3.00
22—Dress (Without Jacket) .....	6.00	5.00	3.00
23—Dress (With Jacket) .....	7.00	5.50	3.50
24—Skirt .....	4.00	2.50	1.50
25—Suit (Unlined) .....	6.00	5.00	3.00
26—Suit (Lined) .....	7.00	5.50	3.50
27—Housecoat or Duster .....	4.00	2.50	1.50
28—Evening Dress (Long) .....	6.00	3.00	2.00

X 29—Evening or Party Dress (Short) . . . . .	6.00	3.00	2.00
X 30—All Purpose Coat . . . . .	7.00	5.50	3.00
X 31—Ensemble—Dress with Lined Coat . . . . .	8.00	6.00	3.00
X 32—Pant Suit . . . . .	6.00	4.00	3.00

## WOMEN'S CLOTHING (Wool or Wool-Blend)

### (Woven Fabric)

X 33—Dress (One Piece) . . . . .	\$6.00	\$4.50	\$3.00
X 34—Dress (Two piece; No Jacket) . . . . .	6.00	4.50	3.00
X 35—Dress (With Jacket) . . . . .	8.00	6.00	3.00
X 36—Ensemble—Dress with Lined Coat . . . . .	10.00	8.00	6.00
X 37—Suit (Unlined) . . . . .	6.00	4.00	3.00
X 38—Suit (Lined) . . . . .	10.00	8.00	6.00
X 39—Coat (Full length) . . . . .	10.00	8.00	6.00
X 40—Skirt . . . . .	5.00	4.00	2.00
X 41—Slacks . . . . .	5.00	4.50	3.00
X 42—Jumper . . . . .	5.00	4.50	3.00
X 43—Pant Suit . . . . .	6.00	4.00	3.00

## SPECIAL FABRICS

### (Leather, Imitation leather, Vinyl, Suede, Fake Fur)

X 44—Coat . . . . .	\$10.00	\$7.50	\$4.00
X 45—Jacket . . . . .	7.00	5.00	3.00
X 46—Jumper . . . . .	5.00	4.50	3.00
X 47—Weskits . . . . .	4.00	2.50	1.50

### (Knit Fabrics)

X 48—Double Knit two or three piece outfit . . . . .	8.00	6.00	3.00
X 49—Knit Dress . . . . .	6.00	4.50	3.00
X 50—Double Knit Coats . . . . .	7.00	5.50	3.50
X 51—Pant Suit . . . . .	7.00	5.50	3.50

## MEN'S WEAR (Any Fabric)

X 52—Pajamas . . . . .	\$4.00	\$3.00	\$2.00
X 53—Robe . . . . .	5.00	3.50	2.50
X 54—Shirt (Sport) . . . . .	5.00	3.50	2.50
X 55—Leisure or Sports Jacket, wool or blend . . . . .	8.00	6.00	3.00
X 56—Suit . . . . .	12.00	9.00	6.00



## INFANT'S AND TODDLER'S WEAR

	1st	2nd	3rd
X 57—Bonnet (Fabric) .....	\$2.50	\$1.50	\$1.00
X 58—Dress .....	4.00	3.00	2.00
X 59—Gown .....	3.00	2.00	1.50
X 60—Slip .....	2.00	1.00	.75
X 61—Sacque .....	3.00	2.00	1.50
X 62—Dress cotton .....	4.00	3.00	2.00
X 63—Dress (Dress Up) .....	4.00	3.00	2.00
X 64—Play Suit .....	3.00	2.00	1.00

## CHILDREN'S CLOTHING

X 65—Girl's Coat, wool or wool blends .....	\$6.00	\$5.00	\$3.00
X 66—Boy's Shirt, (Sports) .....	3.00	2.00	1.00
X 67—Boy's Suit, cotton .....	4.00	3.00	2.00
X 68—Boy's Suit, wool .....	7.00	5.00	3.00
X 69—Dress 3-6 years, cotton .....	4.00	3.00	2.00
X 70—Dress 6-12 years, cotton .....	4.00	3.00	2.00
X 71—Dress 3-6 Years ("Dress Up or Sunday") .....	5.00	3.50	2.50
X 72—Dress 6-12 years ("Dress Up or Sunday") .....	5.00	3.50	2.50
X 73—Dress 6-12 years ("Party") .....	5.00	3.50	2.50
X 74—Jumper .....	3.00	2.00	1.00
X 75—Pajamas .....	4.00	3.00	2.00

## WOMEN'S HATS

X 76—Fabric .....	\$4.00	\$3.00	\$2.00
X 77—Straw .....	4.00	3.00	2.00
X 78—Flower .....	4.00	3.00	2.00

## KNITTED WEAR

X 79—Booties .....	\$3.00	\$2.00	\$1.50
X 80—Cap .....	3.00	2.00	1.50
X 81—Sacque .....	3.00	2.00	1.50
X 82—Knit Suit .....	10.00	8.00	6.00
X 83—Knit Dress .....	7.00	5.00	3.00
X 84—Three piece baby set (Sacque, Booties, Cap) ...	6.00	4.00	3.00
X 85—Sweater (Women's Cardigan) .....	6.00	4.00	3.00
X 86—Sweater (Women's Pullover) .....	5.00	3.50	2.50
X 87—Sweater (Men's Cardigan) .....	6.00	4.00	3.00
X 88—Sweater (Men's Pullover) .....	5.00	3.50	2.50
X 89—Sweater (Child's) .....	5.00	3.50	2.50
X 90—Socks (Men's) .....	5.00	3.50	2.50
X 91—Stole .....	3.00	2.00	1.00
X 92—Weskit or Vest .....	3.00	2.00	1.00

## CROCHETED WEAR

X 93—Booties .....	2.50	1.50	1.00
X 94—Cap .....	2.50	1.50	1.00
X 95—Sacque .....	3.00	2.00	1.50

	1st	2nd	3rd
X 96—Three piece Baby Set (Sacque, Booties, Cap) . . .	6.00	4.00	3.00
X 97—Sweater (Women's Cardigan) . . . . .	5.00	3.50	2.50

## HANDWOVEN FABRICS

X 98—Fabric (minimum 3 yds. length suitable for dress, suit or coat . . . . .	8.00	6.00	3.00
X 99—Fabric (minimum 2 yds. length suitable for scarves or stoles) . . . . .	8.00	6.00	3.00

## DOLL CLOTHES

X100—Baby Doll Outfit . . . . .	\$3.00	\$2.00	\$1.00
X101—Costume Doll Outfit . . . . .	4.00	3.00	2.00
X102—Girl Doll Outfit . . . . .	3.00	2.00	1.00
X103—Barbee Doll Outfit . . . . .	3.00	2.00	1.00

## STUFFED TOYS

X104—Stuffed Doll dressed . . . . .	\$5.00	\$3.00	\$2.00
X105—Stuffed Animal . . . . .	4.00	3.00	1.00

# Junior Classes

## CLOTHING

(Made by girls under 14 years)

X106—Apron . . . . .	\$2.50	\$1.50	\$1.00
X107—Blouse . . . . .	3.50	2.50	1.50
X108—Dress . . . . .	4.00	3.00	2.00
X109—Jumper . . . . .	3.00	2.00	1.00
X110—Skirt, cotton . . . . .	3.00	2.00	1.00
X111—Skirt, man-made fiber . . . . .	4.00	2.00	1.00
X112—Skirt, wool . . . . .	4.00	2.00	1.00
X113—Shift . . . . .	3.00	2.00	1.00

(Made by Girls 14-18 years)

X114—Blouse, cotton . . . . .	\$3.50	\$2.50	\$1.50
X115—Blouse, rayon or other . . . . .	3.50	2.50	1.50
X116—Coat, wool . . . . .	8.00	6.00	4.00
X117—Dress, cotton . . . . .	4.00	2.50	1.50
X118—Dress, wool . . . . .	5.00	3.00	2.00
X119—Dress, other than wool or cotton . . . . .	5.00	3.00	2.00
X120—Evening Dress (Long) . . . . .	7.00	5.00	3.00
X121—Dress, Party (short) . . . . .	7.00	5.00	3.00



	1st	2nd	3rd
122 —Pajamas .....	4.00	3.00	2.00
123 —Skirt, cotton .....	3.00	2.00	1.00
124 —Skirt, man-made fabric .....	3.00	2.00	1.00
125 —Skirt, wool .....	5.00	3.00	2.00
126 —Suit, cotton .....	5.00	3.00	2.00
127 —Suit, wool .....	8.00	6.00	2.00
128 —Suit, man-made fabric .....	5.00	3.00	2.00
129 —Jumper .....	4.00	3.00	2.00
130 —Pants Suit .....	8.00	6.00	3.00
131 —Slacks .....	6.00	5.00	3.00
132 —Dress, Coat Ensemble .....	8.00	6.00	2.00

## HOME FURNISHINGS

### DEPARTMENT "Y"

#### SUPERINTENDENT :

MR. W. C. WARRICK, Extension Specialist, In Charge,  
Housing & House Furnishings, N. C. State University

### INFORMATION FOR EXHIBITORS

COMPETITION: Limited to Residents of North Carolina.

ENTRIES CLOSE: October 13, 1970, at 6:00 p.m.

EXHIBITS MUST BE AT FAIR: Thursday, October 15, by 6:00 p.m.

JUDGING: Will be done Friday, October 16, starting at 8:00 a.m.

RELEASE OF EXHIBITS: Saturday, October 24, at 5:00 p.m., and POSITIVELY  
NOT BEFORE THAT DATE AND TIME.

One entry from only one individual in a family will be allowed under one  
premium number.

### Score Card for Judging House Furnishings

Unless an article is of good quality, no premium will be awarded.

General Appearance .....	45 points
Design .....	10
Individuality .....	5
Color Combinations .....	10
Texture Combinations .....	5
Cleanliness .....	15

Workmanship .....	30 point
Uniformity .....	15
Technique .....	15
Economic Aspect .....	25 point
Value in relation to cost in time and money .....	5
Durability of materials and design .....	10
Cost and upkeep .....	10
Total .....	100 point

## AFGHANS

	1st	2nd	3rd
Y 1—Baby's Carriage Robe (knitted or crocheted of wool) .....	\$5.00	\$4.00	\$3.00
Y 2—Crocheted .....	10.00	8.00	6.00
Y 3—Knitted .....	10.00	8.00	6.00
Y 4—Woven .....	10.00	8.00	6.00

## BED SPREADS

Y 5—Crewel Embroidered .....	\$10.00	\$8.00	\$5.00
Y 6—Crocheted .....	8.00	6.00	4.00
Y 7—Handwoven .....	15.00	12.50	10.00

## HAND WEAVING

Y 8—Luncheon Cloth (cotton) 36" to 54" .....	\$10.00	\$8.00	\$6.00
Y 9—Luncheon Cloth (linen) 36" to 54" .....	10.00	8.00	6.00
Y 11—Place Mats 4 (cotton) 12" x 18" or larger .....	8.00	6.00	4.00
Y 12—Place Mats 4 (linen) 12" x 18" or larger .....	8.00	6.00	4.00
Y 13—Place Mats 4 (other materials) 12" x 18" or larger .....	8.00	6.00	4.00
Y 14—Tea Towel (cotton) .....	3.00	2.00	1.00
Y 15—Tea Towel (linen) .....	4.00	3.00	2.00
Y 16—Napkins 4 (cotton) .....	4.00	3.00	2.00
Y 17—Napkins 4 (linen) .....	4.00	3.00	2.00

## QUILTS

Y 18—Cotton, applique .....	\$10.00	\$8.00	\$6.00
Y 19—Cotton, patchwork .....	10.00	8.00	6.00
Y 20—Cross Stitch Quilt .....	8.00	6.00	4.00
Y 21—Silk Quilt .....	10.00	8.00	6.00
Y 22—Sample Quilt Square, applique 18" x 18" .....	3.00	2.00	1.00
Y 23—Sample Quilt Square, patchwork 18" x 18" ....	3.00	2.00	1.00

## RUGS

Y 24—Braided (wool) .....	\$15.00	\$12.50	\$10.00
Y 25—Crocheted .....	5.00	4.00	3.00
Y 26—Hooked (cotton) .....	5.00	4.00	3.00



	1st	2nd	3rd
Y 27—Hooked (wool material) .....	\$15.00	\$12.50	\$10.00
Y 28—Hooked (wool yarn) .....	8.00	6.00	4.00
Y 29—Handwoven (cotton) .....	8.00	6.00	4.00
Y 30—Handwoven (wool) .....	10.00	8.00	6.00
Y 31—Handwoven (other materials) .....	8.00	6.00	4.00

## HOUSEHOLD ACCESSORIES

Y 32—Sofa Pillow—needlepoint .....	\$ 8.00	\$6.00	\$4.00
Y 33—Foot Stool Cover—needlepoint .....	8.00	6.00	4.00
Y 34—Chair Seat—needlepoint .....	8.00	6.00	4.00
Y 35—Sofa Pillow—crewel embroidery .....	6.00	5.00	4.00
Y 36—Sofa Pillow—handwoven .....	6.00	5.00	4.00
Y 36A—Handwoven Drapery or Curtain .....	10.00	8.00	6.00
Y 37—Handwoven Upholstery Fabric 1 yd. or more ..	10.00	8.00	6.00

## NEEDLE CRAFTS

### *Applique*

Y 38— Table Cloth 54" or larger .....	\$8.00	\$7.00	\$6.00
Y 39— Luncheon Cloth 36" to 54" .....	6.00	5.00	4.00
Y 40— Place Mats (4) 12" x 18" or larger .....	6.00	5.00	4.00

### *Crochet*

Y 41— Place Mats (4) 12" x 18" or larger .....	5.00	4.00	3.00
Y 42— Table Cloth 54" or larger .....	8.00	7.00	6.00

### *Combination Fabric and Crochet*

Y 43— Table Cloth 54" or larger .....	8.00	7.00	6.00
Y 44— Place Mats (4) 12" x 18" or larger .....	5.00	4.00	3.00
Y 45— Luncheon Cloth 36" to 54" .....	5.00	4.00	3.00
Y 46— Pillow Cases (2) .....	5.00	4.00	3.00
Y 47— Tea Towel .....	4.00	3.00	2.00

### *Cross Stitch*

Y 48— Table Cloth 54" or larger .....	8.00	7.00	6.00
Y 49— Luncheon Cloth 36" to 54" .....	6.00	5.00	4.00
Y 50— Napkins (4) .....	4.00	3.00	2.00
Y 51— Place Mats (4) 12" x 18" or larger .....	4.00	3.00	2.00

### *Cut Work*

Y 52— Table Cloth 54" or larger .....	10.00	8.00	6.00
Y 53— Luncheon Cloth 36" to 54" .....	8.00	6.00	4.00
Y 54— Napkins (4) .....	6.00	5.00	4.00
Y 55— Place Mats (4) 12" x 18" or larger .....	6.00	5.00	4.00
Y 56— Pillow Cases (2) .....	5.00	4.00	3.00

### *Drawn Work*

Y 57— Table Cloth 54" or larger .....	12.00	10.00	8.00
Y 58— Luncheon Cloth 36" to 54" .....	10.00	8.00	6.00
Y 59— Place Mats (4) 12" x 18" or larger .....	8.00	7.00	5.00
Y 60— Napkins (4) .....	8.00	7.00	5.00
Y 61— Pillow Cases (2) .....	8.00	7.00	5.00

*Embroidery*

Y 62—	Table Cloth 54" or larger .....	10.00	8.00	6.00
Y 63—	Luncheon Cloth 36" to 54" .....	8.00	6.00	4.00
Y 64—	Place Mats (4) 12" x 18" or larger .....	6.00	5.00	4.00
Y 65—	Napkins (4) .....	6.00	5.00	4.00
Y 66—	Pillow Cases .....	5.00	4.00	3.00

*Hemstitching*

Y 67—	Table Cloth 54" or larger .....	10.00	8.00	6.00
Y 68—	Luncheon Cloth 36" to 54" .....	8.00	7.00	6.00
Y 69—	Place Mats (4) 12" x 18" or larger .....	8.00	7.00	6.00
Y 70—	Napkins (4) .....	8.00	7.00	6.00
Y 71—	Pillow Cases (2) .....	6.00	5.00	4.00
Y 72—	Tea Towel .....	5.00	4.00	3.00

*Monogram*

Y 73—	Napkins (4) .....	5.00	4.00	3.00
Y 74—	Pillow Cases (2) .....	5.00	4.00	3.00
Y 75—	Place Mats (4) 12" x 18" or larger .....	5.00	4.00	3.00
Y 76—	Towel .....	4.00	3.00	2.00

*Swedish Darning (embroidery, weaving)*

Y 77—	Place Mats (4) 12" x 18" or larger .....	5.00	4.00	3.00
Y 78—	Tea Towel .....	3.00	2.00	1.00

*Creative Stitchery*

Y 79—	Wall Hanging (unframed) .....	10.00	8.00	6.00
Y 80—	Pillow .....	8.00	6.00	4.00

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**DIVISION V**

**PROGRAM FEATURES  
AND SPECIAL EXHIBITS**



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# PROGRAM FEATURES AND SPECIAL EXHIBITS

## DIVISION DIRECTOR:

JAY DAVIS, N. C. Department of Agriculture

Department "AA"—State Fair Folk Festival, Ruth Jewell, Supt.

Department "BB"—Village of Yesteryear, Mary Cornwell, Supt.

Department "CC"—Apprentice Bricklaying Contest, W. Guy Jarrett, Supt.

Department "DD"—Senior Citizens Fun Festival, James M. Chambers, Supt.

Department "EE"—Handicrafts and Hobbies, Mrs. E. B. Rue, Supt.

Department "FF"—Wildlife Exhibit of Native Wild Animals, Darrell Louder, Supt.

## TWENTY-THIRD ANNUAL

### State Fair Folk Festival

#### DEPARTMENT "AA"

## SUPERINTENDENT:

RUTH JEWELL, Raleigh

## ENTRIES:

All individual and group entries may be made in person by letter to Supt. Jewell, care of State Fair, P. O. Box 5565, Raleigh, N. C. 27607 prior to October 1, 1970.

In setting up the North Carolina State Folk Festival in 1948 our sponsors had a two-fold purpose in mind:

First: To provide additional high type and wholesome entertainment for the Fair visitors, especially those of our own State and their children who have a material and cultural interest in the Fair proper, and

Second: To encourage and foster efforts among the people of the State to preserve and develop our rich heritage of native folk arts in the forms of balladry, folk song, Gospel singing, traditional folk games and dances, and ring music: to the end that the benefits derived from seeing this material presented at its best may be extended to other interested recreational and social groups throughout the state who prize its value.

## FOLK FESTIVAL

### Daily Program

To carry out the purposes above set forth, three separate programs a for each day of the Fair will be conducted. Programs at 11:00 a.m., 2 p.m., and 5:00 p.m., at which time each group or individual appearing on program is to be judged. They are expected also to appear again the sa day, and they may appear again during the Fair week if time will permi

### Cash Premiums

Premium money has been set aside for cash prizes to be awarded in following classes:

	1st	2nd	3rd	4th
AA1—Gospel Singing Groups .....	\$40.00	\$30.00	\$20.00	\$10.00
AA2—String Bands .....	50.00	40.00	30.00	20.00
AA3—Dance Teams				
A. Clog Dancers				
1. Jr. Div. gr. 1-6 .....	30.00	20.00	10.00	
2. Sr. Div. gr. 7-12 .....	30.00	20.00	10.00	
3. Adults .....	30.00	20.00	10.00	
B. Smooth Dancers				
1. Jr. Div. gr. 1-6 .....	30.00	20.00	10.00	
2. Sr. Div. gr. 7-12 .....	30.00	20.00	10.00	
3. Adults .....	30.00	20.00	10.00	
C. International Folk Dancers				
1. Jr. Div. gr. 1-6 .....	30.00	20.00	10.00	
2. Sr. Div. gr. 7-12 .....	30.00	20.00	10.00	
AA4—Individual Fiddlers .....	25.00	20.00	15.00	10.00
AA5—Individual Banjoists .....	25.00	20.00	15.00	10.00
AA6—Individual Guitarists .....	25.00	20.00	15.00	10.00
AA7—Individual Ballad Singers .....	25.00	20.00	15.00	10.00
AA8—Individual Clogger .....	25.00	20.00	15.00	10.00
AA9—Novelty Numbers .....	25.00	20.00	15.00	10.00

### Judging

Judging in these contests will be based on scores obtained by each gro judged for each of their appearances, on the official State Fair Score Car copy of which is printed on the reverse side of the entry blank. These er blanks may be obtained by writing Supt. Jewell, and one of these entry fo must be on file not later than October 1, so that appearance times may suitably scheduled and balanced programs presented daily through Fairweek. The effectiveness, the entertainment appeal, the folk value of selection, the grace and manner of execution, skill, voice, harmony; all are be considered by the judges, keeping these forms as close to the people possible.



## NOTICE:

All participants are urged to communicate with the Festival Director well advance of the opening of the Fair in order that time can be arranged for their appearance.

# VILLAGE OF YESTERYEAR

## DEPARTMENT "BB"

Featuring

### HANDICRAFT DEMONSTRATIONS and HANDICRAFT EXHIBITS

#### RECTOR:

MARY M. CORNWELL, Haywood County Home Economics Extension Agent,  
Waynesville

#### SSOCIATE DIRECTORS:

HERMAN ESTES, Brasstown  
MRS. HERBERT VOLKERT, Arden

## INFORMATION FOR EXHIBITORS

COMPETITION: Limited to Residents of North Carolina.

ENTRIES CLOSE: Monday, October 12, 1970, at 6:00 p.m.

EXHIBITS MUST BE AT FAIR by Thursday, October 15, 2:30 p.m.

RELEASE OF EXHIBITS: Saturday, October 24, at 6:00 p.m. POSITIVELY  
NOT BEFORE THAT DATE AND TIME.

## RULES AND REGULATIONS

The General Rules and Regulations of the Fair will govern this department. BE SURE TO READ THESE IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.

MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries received after all available space is taken.

The fair management reserves the right to reject any exhibit which does not reflect merit and which would not be a credit to both the exhibitor and the fair.

All handicrafts must be made by the exhibitor and demonstrator.

## HANDICRAFT DEMONSTRATIONS

The Village of Yesteryear was established in 1951 as an educational division of the State Fair, with the hope of renewing interest in our age-old arts and crafts. This department features craftsmen at work in the many varied crafts from wood carvings to weaving, and basketry to candle wicking.

This opportunity for demonstrating skills is open to all craftsmen of North Carolina and the Southern Highlands Area. Interested persons should contact Mary Cornwell, Home Economics Extension Agent, P. O. Box 77, Waynesville, N. C., for all details.

## AWARDS

Demonstrators may compete, individually or in groups for "Awards of Merit" for their educational exhibit and daily demonstrations. They will be judged on attractiveness, originality, educational value and interest of demonstration to the public.

BB1—First prize .....	\$50.00
BB2—Second prize .....	40.00
BB3—Third prize .....	30.00
BB4—Fourth prize .....	20.00
BB5—Fifth prize .....	10.00

## APPRENTICE BRICKLAYING CONTEST DEPARTMENT "CC"

### SUPERINTENDENT:

W. GUY JARRETT, Director, Division of Apprenticeship Training, N. C. Department of Labor, Raleigh, N. C.

### COMPETITION:

Limited to registered apprentices training under a program approved by the State Apprenticeship Council, who have completed less than 4,000 hours of training. Contest limited to the first 60 qualifying applicants.

### ENTRIES:

Contestants must file official entry blanks with the Director (at above address) on or before October 12, 1970.



## ATE:

Contest is held as a feature event of State Fair, on Monday, October 19, 1970, starting promptly at 10:00 A.M., in open fairway adjacent to Industrial Building.

## JDGING:

On completion of project a panel of eight masonry experts will judge the competition according to official scorecard.

## WARDS:

Premiums of \$200, \$100 and \$50, will be awarded First, Second and Third place contestants. There will also be a \$35 premium paid for Fourth place, \$25 for Fifth place and \$10 for Sixth place through Fourteenth place. TROPHIES will be awarded the Champion Bricklayer and his employer by Carolinas Branch, Associated General Contractors of America, Inc. TOOLS donated by manufacturers and suppliers will be presented to all contestants.

Designed to promote interest among young Tar Heels in the skilled construction trades, the Apprentice Bricklaying Contest has become a popular annual event at the State Fair since the first such competition was held in 1954. About 30 apprentices usually match their skills in the contest, according to the records of the last few years.

The bricklaying contest dramatizes a program which the State has sponsored through the past two decades since the Apprenticeship law was enacted by the General Assembly in 1939. Offering young people of the State an opportunity to acquire skill and proficiency in any of the skilled trades, the Apprenticeship Program has turned out thousands of skilled workmen. At present, approximately 7,000 young people are receiving apprenticeship training on the job under direction of journeymen, supplemented by related classroom instruction. The apprentice "earns while he learns."

Contest sponsors include the following:

- 1. Apprenticeship Division, North Carolina Department of Labor
- 2. Brick and Tile Service, Inc.
- 3. Bricklayers, Masons and Plasterers International Union, N. C. Conference.
- 4. Carolina Lumber and Building Supply Association, Inc.
- 5. Carolinas Branch Associated General Contractors of America, Inc.
- 6. Construction Apprentice Councils of North Carolina
- 7. Construction Education Foundation of N. C.
- 8. N. C. Chapter, American Institute of Architects
- 9. N. C. Department of Community Colleges
- 10. Trade and Industrial Education Division, N. C. Department of Public Instruction

# NINTH ANNUAL FUN FESTIVAL FOR SENIOR CITIZENS

## DEPARTMENT "DD"

### SUPERINTENDENT:

JAMES M. CHAMBERS, Director of Parks and Recreation, City of Raleigh, Retired.

### COMPETITION:

Limited to residents of North Carolina who have reached or passed the age of 60 years.

### JUDGING:

Starts at 11:00 A.M., Monday, October 19, 1970.

As usual one of the highlights of the North Carolina State Fair will be the Fun-Day for the Senior Citizens of North Carolina. A few changes have been made so the entertainment will be brought in to make the day for them richer than ever before. Many of the oldest Seniors will be recognized individually. Also, there will be some contests, such as hog and cow calling, etc., scattered throughout the program to give it the spice that will be enjoyed so much.

Since this is the time when the farmer will be recognized at the Fair more than ever, some of the dress and activities will be strickly "farmer-like" which will add richness to the program as a whole.

Instead of the usual contests we have had in the past, we will be giving prizes for the largest onion, sweet potato, irish potato, ear of corn, red pepper pod and the most unusual gourd. So our Senior Citizens can go out and pluck from their gardens the items mentioned above. Nice cash prizes will be given to the winners.

Free admission to the Fairgrounds for the Senior Citizen is accorded by the Fair. This special program is held in the Arena starting at 11:00 A.M. WRITE FOR "FREE ADMISSION" CARD TO: SENIOR CITIZENS, BOX 5565, RALEIGH, N. D. 27602.

Competition for prizes are held in some 15 events, and first and second place cash awards of \$3.00 and \$2.00 are paid to winners and runnersup.

- DD 1—Hog & cow calling contest
- DD 2—Largest onion
- DD 3—Largest sweet potatoe
- DD 4—Largest irish potatoe
- DD 5—Largest ear of corn
- DD 6—Largest red pepper pod
- DD 7—Most unusual gourd



# HANDICRAFTS AND HOBBIES

## DEPARTMENT "EE"

### SUPERINTENDENT:

MRS. EMILY B. RUE, Mordecai Drive, Raleigh

### ASSISTANT SUPERINTENDENT:

MRS. TONI KONESKY

## INFORMATION FOR EXHIBITORS

COMPETITION: Limited to residents of North Carolina

ENTRIES CLOSE: All entries must be received no later than Monday, October 12, at 6:00 P.M.

EXHIBITS MUST BE IN PLACE: Wednesday, October 14, at 6 P.M.

JUDGING COMPLETED: Friday, October 16, at 10:00 A.M.

RELEASE OF EXHIBITS: Saturday, October 24, at 5:00 P.M. and positively not before that date and time.

## RULES AND REGULATIONS

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after all available space is taken.

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. **BE SURE TO READ THESE IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

Official printed forms must be used in making applications for entry: One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments of the Fair. *Be sure to fill in the application form completely, accurately and legibly.*

List the department name or letter ("EE") in the first column on the form. List the class number and premium number, and the description of the article, exactly as shown in the premium list.

Entry Tags should be picked up at the Entry Department immediately upon arrival on the Fairgrounds. An Entry Tag must be attached to each exhibit before it is presented in the Department for judging display.

Exhibitors who are unable to personally bring their entries to the Fair may mail or ship them prepaid to: DIRECTOR, HANDICRAFTS & HOBBIES DEPARTMENT, N. C. STATE FAIR, P. O. BOX 5565, Raleigh, N. C. 27607. Exhibits should be carefully packed in solid wooden boxes or crates, or other substantial container. Extreme care will be exercised in unpacking and handling, but under no circumstances will the Fair management or any of the personnel of this department be responsible for damage or loss.

Each shipment should be carefully labeled, showing the name and address of the exhibitor, the Class and Premium Numbers under which entered, and the contents of the package. DO NOT SEND MATERIAL TO THE FAIR UNTIL AFTER IT HAS BEEN PROPERLY ENTERED AS DESCRIBED ABOVE.

If directed, or in the case of exhibit material unclaimed by noon on Sunday, October 25, 1970, exhibits will be returned to exhibitors with transportation charges collect.

Exhibits are eligible only if produced since the 1969 State Fair. This rule will be enforced to prevent the display of materials or objects that have previously been exhibited at the State Fair. All entries must be the product of the exhibitor, except in the school group entries.

No modeling in soft or unbaked clay will be accepted.

Guard service is provided for exhibits in this department and every precaution is taken to protect all articles, but it is distinctly understood that in no case shall the North Carolina State Fair, nor any of its employees be held responsible for any loss, damage or injury of any character to any articles, persons or properties while participating at the Fair.

Each entry shall be in the name of ONE person only, and each person will be allowed no more than two entries under one premium number. No exhibit shall be entered under more than one premium number.

Judges will not award a premium to an unworthy exhibit whether there is competition or not.

Additional official entry blanks may be obtained by writing: Manager, N. C. State Fair, P. O. Box 5565, Raleigh, N. C. 27607.

## SPECIAL ENTRY GROUPS

Exhibitors of Handicrafts shall be divided into THREE groups for entry purposes.

GROUP "A"—All NOVICES in a craft, who have started classes in the craft or have been practicing the craft (as certified by his instructor on entry blank) on or after January 1, 1970, may make their entries in "Group A."



**GROUP "B"**—All adult HOBBYISTS, beyond the Novice stage of training, should enter their works in this "GROUP B." An adult hobbyist is a person working in a craft but NOT making their craft items for sale for gain, nor dealing in craft objects or supplies.

**GROUP "C"**—Professionals, that is any person who teaches a craft, sells his work for gain, or deals in finished crafted articles, or crafts materials and supplies, SHALL ENTER "GROUP C" ONLY.

Awards to five places will be made in each Class EE-1 thru EE-72, in each of the three groups, as follows:

### AWARDS

	1st	2nd	3rd	4th	5th
GROUP "A"	\$5.00	\$3.00	\$2.00	Ribbon	Ribbon
GROUP "B"	5.00	3.00	2.00	Ribbon	Ribbon
GROUP "C"	10.00	7.50	5.00	Ribbon	Ribbon

### JUDGING SCALE

All crafts, in all groups, will be judged on the following merits at the values given:

Good Craftsmanship	40 Points.
Originality and Creativeness	30 Points.
Practicality and Usefulness	30 Points.

### MOSAIC TILE

**Class—(GLASS, STONE AND CERAMIC)**

- EE-1 —Wall hanging, not over 3' x 3' in dimension
- EE-2 —Trays, bowls, and other articles
- EE-3 —Tables, not over 3' x 3' in dimension

### GLASS CRAFT

- EE-4 —Any article of sagged glass or glass bending
- EE-5 —Gravel and glass article or picture

### WOODCARVING AND WORKING

- EE-6 —Wood inlay. Bowl, box, picture or plaque, platter, serving tray or table top not over 3' x 3' in dimension
- EE-8 —Carving, in the round (animal, fowl or figure)
- EE-9 —Carving, in relief
- EE-10—Flat carving, tray or bowl

- EE-11—Woodworked toy  
EE-12—Miscellaneous woodworked article

## BASKETRY

- EE-13—Basket, handmade from handworked hickory or oak splits.  
EE-13A—Same as EE-13 made by handicapped person.  
EE-14—Basket, handmade from commercial materials.  
EE-14A—Same as EE-14 made by handicapped person.

## LEATHERCRAFT—SECTION ONE

Articles entered in this section must be cut and made by the exhibitor. All designs must be original and awards will be made on applied craftsmanship, suitability and originality, general appearance of embellishment and the construction pattern.

- EE-15—Plain (untooled) leather article  
EE-16—Tooled leather articles, carved, stamped or embossed  
EE-17—Leather garment (jacket or vest etc.)

## LEATHERCRAFT FROM KITS—SECTION TWO

Articles in this class may be made from prepared kits and from standard kit design. They must be completely finished and will be judged upon craftsmanship.

- EE-18—Any leather articles.  
EE-18A—Any leather articles made by handicapped person.

## METAL CRAFTS (Original Design)

- EE-19—Handwrought iron  
EE-20—Hand formed silver, copper, brass, pewter, aluminum, etc.  
EE-21—Hammered piece, any metal  
EE-22—Etched piece, any metal  
EE-23—Fired enameled, other than jewelry

## JEWELRY

- EE-24—Jewelry made of silver  
EE-25—Jewelry made of any other metal  
EE-26—Jewelry made of wood  
EE-27—Jewelry made of any other material

## LAPIDARY

- EE-28—Stone-cut, polished and mounted  
EE-29—Native North Carolina Stone-cut, polished and mounted  
EE-30—Collection of five different native North Carolina stones—cut and polished, and may be mounted.

## DECOUPAGE

- EE-31—Box



- EE-32—Canister**
- EE-33—Tray**
- EE-34—Any other article**

## **TAXIDERM**

- EE-35—Fowl**
- EE-36—Fish**
- EE-37—Animals**

## **DECORATIVE CREATIONS**

Not over 24 inches—original work—any material (of metal, wood, plastic, papier-mache, eggshells, seed, cloth, seashells, whittled wood or combination of several materials)

- EE-38—For Christmas season**
- EE-39—For Fourth of July**
- EE-40—For any other season or occasion**

## **CERAMICS**

With the growing interest in ceramics, within the secondary schools, colleges and recreation departments, this section of the hobby department is greatly expanded this year. We invite the professional, the hobbyist, the beginner and the school student to participate this year of the 103rd State Fair. We have the three groups of entries as set out in the rules and regulations of this department so each will be competing with those ceramics workers of equal training and experience. Please indicate on your entry blank, which group you are showing in, as well as which classification you wish each of your entries shown under. **ENTRIES ENTERED UNDER THE INCORRECT GROUP WILL BE DISQUALIFIED AND PREMIUMS FORFEITED.**

### **UNDERGLAZE POTTERY**

- EE-41—Transparency to Predominate (painted detail and overglazed)**
- EE-42—Opagues to Predominate (wipe-off and overglazed)**
- EE-43—Sgraffito**
- EE-44—Figurine (unlimited number in set).**
- EE-45—Animal or bird**

### **GLAZE POTTERY**

- EE-46—Flowing**
- EE-47—Controlled**
- EE-48—Unusual (crackle, drape, foam, matt or combinations)**

### **SCULPTURE—ORIGINAL**

- EE-49—Bisque**
- EE-50—Glazed**

**EE-51—Unfired finish on fired piece**

**EE-52—Combination of finishes**

### **HAND MODELED—ORIGINAL**

**EE-53—Slab**

**EE-54—Coil**

**EE-55—Wheel**

**EE-56—Free Form**

**EE-57—Draped**

### **LOW FIRE DECORATION**

**EE-58—China Paint on Porcelain**

**EE-59—China Paint on Pottery**

**EE-60—Precious metals in design**

**EE-61—Coverages with lustres or precious metals**

**EE-62—Decals**

### **PORCELAIN AND HIGH-FIRE**

**EE-63—Porcelain Lace**

**EE-64—Porcelain Bisque**

**EE-65—Porcelain Glazed**

**EE-66—Porcelain with Underglazed Decoration**

**EE-67—Handmodeled fruit, flowers or other decoration—may or may not be applied to molded piece.**

### **STONEWARE**

**EE-68—Stoneware—Glazed**

**EE-69—Stoneware—Bisque**

### **STAINS**

**EE-70—Stains—Unfired on Bisque**

### **MOLDS**

**EE-71—Molds—Original, must be accompanied by piece cast from mold.**

### **DOLLS**

**EE-72—Dolls—Ceramic or Porcelain heads and limbs, cloth body (All must be the work of the exhibitor.)**



# NATIVE WILDLIFE OF NORTH CAROLINA

## DEPARTMENT "FF"

### SUPERINTENDENT:

DARRELL E. LOUDER, Supervisor of Fisheries,  
N. C. Wildlife Resources Commission

Hunting and fishing are big businesses in this country of ours. Tar Heels spend over \$150,000,000 each year in the pursuit of fish and game. Out-of-state sportsmen raise the total even higher. Many of the state's large industries don't generate that kind of income. That is big business and good business.

The reason is simply that North Carolina is unequalled anywhere in the nation in the variety of fish and game available to sportsmen. You can catch trout-brook, brown or rainbow--in the mountainous "Land of the Sky," or quarter-ton marlin at the edge of the Gulf Stream off Cape Hatteras and Cape Lookout. In between is a variety of upland and migratory game ranging from Russian wild boar to bear, deer, wild turkey, to ruffed grouse, bobwhite quail, rabbits, squirrels and woodcock.

Five major watersheds provide fishing for bass, bream, pickerel, redbreast, crappies and seagoing species such as striped bass, shad and herring. Reservoir fishing varies from walleye, white bass, smallmouth bass and rainbow trout in the far west to largemouth bass, bream and crappies in the central and eastern sections, with Kerr and Gaston Lakes featuring good fishing for landlocked striped bass at times. In addition, there are something like 100,000 farm ponds and mill ponds in the state for people who don't go in for expensive tackle or long fishing trips.

Wildfowlers in North Carolina can choose from a variety of migratory game birds, ranging from canada geese to mourning doves. The seasons are long and bag and creel limits are liberal in most cases. You can hunt at least one species of native game from the middle of October to the end of February, and migratory birds for over two months. There is no closed season on any game fish except mountain trout.

Add our wonderful climate to these other assets and it's easy to see why hunting and fishing are big businesses in North Carolina. Industries locate here because employee morale goes beyond good salaries, good roads, good schools and good churches. Morale is also affected by the quantity and quality of outdoor recreation available for the leisure hours. North Carolina carries on a progressive wildlife conservation program designed to make this a better state for desirable industries and their employees to locate, live and grow.

# North Carolina State Fair Youth Center

## General Information, Rates and Availabilities

The North Carolina State Fair Youth Center is a modern, four-building group consisting of two dormitories, a cafeteria-recreation hall, and the office-home of the superintendent. It is located in a wooded area of the North-west corner of the grounds above one of the lakes. It was built as home-away-from-home for exhibitors at the Fair. During Fairtime the Center is operated by a staff of experienced men and women.

Throughout the year, other than at Fairtime, the facilities are available to both youth and adult groups (representing schools, civic clubs, churches etc.). The accommodations are excellent for groups wishing to stay one or more nights in the Capital City while visiting the many points of interest in "The Magic Research Triangle" of Raleigh, Durham and Chapel Hill. The rates are very reasonable. While the cafeteria is operated only at Fairtime good meals are obtainable nearby, and those wishing to prepare certain meals often bring foods for breakfasts and "cookout" or picnic suppers, and their small electric appliances. The electrical outlets of the recreation hall may be used for this purpose. The delightful location of the Center makes it an ideal spot for outdoor meals, while the recreation hall provides game and play space in case of inclement weather.

At Fairtime, arrangements for lodging and meals are made by the Vo-Ag Teachers, 4-H Leaders, and Farm and Home Agents of each county. Reservations should be requested well in advance, and all applications (with deposit) mailed to RESERVATIONS MANAGER, The Youth Center, P. O. Box 5565, Raleigh, N. C. Fairtime Rates: See Reservation Request in Back of this Book.

### NON-FAIR TIME RATE:

NON-FAIRTIME RATE PER PERSON ..... \$2.00 per night

§ All reservation requests should be made in writing, to

### RESERVATIONS MANAGER

Office phones: TEMple 2-7549  
TEmples 3-3942

State Fair Youth Center  
P. O. Box 5565, Raleigh, N. C. 27607

To Reach Guests at Youth Center: Phone TEMple 2-5082

Girls' Dormitory—834-9315

Boys' Dormitory—834-9227



For NON-Fairtime, Use Only Top Portion

## NORTH CAROLINA STATE FAIR

# Youth Center Reservation Request

### RESERVATIONS MANAGER

State Fair Youth Center

P. O. Box 5565, Raleigh, N. C.

Date \_\_\_\_\_

Please reserve accommodations at the Youth Center for a group of \_\_\_\_\_ (#) persons for the following nights:

Month \_\_\_\_\_, Dates \_\_\_\_\_

There will be: \_\_\_\_\_ boys, \_\_\_\_\_ girls, \_\_\_\_\_ men, \_\_\_\_\_ women.

It is understood that the rates for youth groups will apply for the supervisors and chaperones, allowing one (1) adult to each five (5) youths.

### DEPOSIT REQUIRED

Organization \_\_\_\_\_

Address \_\_\_\_\_

Rec'd \_\_\_\_\_ Town \_\_\_\_\_ County \_\_\_\_\_

Confirmed \_\_\_\_\_ Signed \_\_\_\_\_ Title \_\_\_\_\_

**AIRTIME USE ONLY**—This request should be mailed prior to September 30th.

### RESERVATIONS MANAGER

State Fair Youth Center

P. O. Box 5565, Raleigh, N. C.

Date \_\_\_\_\_

Please reserve accommodations at the Youth Center during Fairweek for the following:

\_\_\_\_\_ boys, \_\_\_\_\_ girls, \_\_\_\_\_ Adult females, \_\_\_\_\_ Adult males,  
OR THE ENTIRE NINE DAYS.

\_\_\_\_\_ boys, \_\_\_\_\_ girls, \_\_\_\_\_ Adult females, \_\_\_\_\_ Adult males,

OR \_\_\_\_\_ (#) NIGHTS, beginning with \_\_\_\_\_ breakfast  
lunch of October \_\_\_\_\_  
supper

(date). If these reservations are not for consecutive nights, PLEASE SPECIFY.

Deposit is enclosed in amount of \$\_\_\_\_\_ to cover the full charges for all rooms and meals for reservations requested, according to the rates given below.

Organization \_\_\_\_\_

Address \_\_\_\_\_

Town \_\_\_\_\_ County \_\_\_\_\_

Signed \_\_\_\_\_ Title \_\_\_\_\_

The Cafeteria opens on Thursday, October 15 for evening meal and closes on Saturday, October 14 with the noon meal. Youth Center lodging is available at regular rates prior to this time to exhibitors setting up displays. During Fairweek it is reserved for Youths participating whose livestock, exhibits or demonstrations require their presence.

First preference is given those who stay entire week, who file requests on or before October 1. Second preference is given on first-come, first-served basis to those making shorter stays. Confirmation of the later reservations is made after October 1.

**RATES:** Including insurance, meals and rooms (NO linens, towels or blankets furnished). Daily rate per person: \$4.50. Weekly rate per person \$28.00 and nine days, \$40. The weekly rate covers the entire period in which the Cafeteria is in operation.

**DEPOSIT:** In order to make best use of limited space, a deposit will be required for each reservation to cover entire expected cost for the time reserved. Any reservations cancelled on or prior to October 9, 1970, will be entitled to refund of entire deposit.

Do not write in this space:

Date Received \_\_\_\_\_ By \_\_\_\_\_

Date Confirmed \_\_\_\_\_ By \_\_\_\_\_

Cancellations information

## NOTES



# NOTES

## NOTES





## MANAGER, N. C. STATE FAIR;

FEES—No entry fees required for any departments except Livestock, Poultry, and Rabbits. Make check for fees payable to: Manager, The North Carolina State Fair. Additional entry blanks and information may be obtained from: Manager, N. C. State Fair, P.O. Box 5565, Raleigh, N. C. 27607.

## Exhibitor's No. \_\_\_\_\_

Date \_\_\_\_\_ 1970  
Date of Entry

**Those making Poultry Entries MUST SIGN the Certificate Below.**

Must Specify (check one only)

GROUP "A" ☐      GROUP "C" ☐  
GROUP "B" ☐

### Fees For Poultry & Rabbits

	Fee Each	Amt. Encl.
( ) Poultry	.25	.....
( ) Single Rabbits	.50	\$ ..... .....
( ) Doe with Litter	.50	.....
( ) Fur and Wool Classes	.25	.....
( ) Meat Pens (per pen)	.25	.....
<b>TOTAL Amount Enclosed</b>		<b>\$ ..... .....</b>

Signature of Owner or Agent

MAKE ENTRIES IN NAME OF:

Name, please PRINT or Type

Address, RFD or P. O. Box No. or City Street Address \_\_\_\_\_

City/Or Town, State and Zip Code

County

CRAFT EXHIBITOR'S CERTIFICATE

**DRAFT EXHIBITOR'S CERTIFICATE**  
I hereby certify that the above entries in Group "A" Classes of the Dept. "EE" of the 1970 North Carolina State Fair were made by the exhibitor hereon named during the Novice training period as specified in the rules of Department "EE"

Signed \_\_\_\_\_ Instructor \_\_\_\_\_

Date \_\_\_\_\_ 1970 Address \_\_\_\_\_

I hereby certify the birds that I have herewith entered in the poultry show of the 1970 North Carolina State Fair, have been in my possession for sixty days prior to the date of this show. I further affirm and certify to the best of my knowledge and belief my entries in the above mentioned show are from a flock that are free from any evidence of Newcastle disease or any other infectious or communicable diseases or recently exposed to same.

My birds have been vaccinated with killed virus Newcastle vaccine not less than fourteen days nor more than six months before the opening date of the fair, or my birds have been vaccinated with wing-web live virus Newcastle vaccine not less than 30 days nor more than six months before the opening date of the fair. I further assure that all cages, containers and vehicles used for transporting these birds to the above show will be thoroughly cleaned and disinfected.

Name of Exhibitor

Address

Signature of Owner or Agent



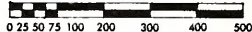


# NORTH CAROLINA STATE FAIR

A DIVISION OF THE

NORTH CAROLINA DEPARTMENT OF AGRICULTURE

GRAPHIC SCALE



JUNE 23, 1961

1A DENOTES AUTOMOBILE ENTRANCE

1P DENOTES PEDESTRIAN ENTRANCE

R RESTROOMS

T TICKET BOOTH

ANII

Entry E

ENTR

R

PUBLIC PARKING

9A

9A

9T

9P

LAKE

HORSE STABLES

HORSE SHOW RING NO. 1

HORSE SHOW RING NO. 2

FARM MACHINERY

LUNCH STANDS

10T

10P

10A

TO US 70 & 15A

OR

R

11P

11T

11A

EXIT ONLY PUBLIC PARKING

J. S. DORTON ARENA

QT

CHILDREN'S BARNYARD

LDG.

2A

R

1P

1T

EDUCATIONAL BUILDING

TAXI & BUS

COMMERCIAL BUILDING

12P

OFFICIAL PARKING

12A

HILLSBOROUGH ROAD

11A

TO RALEIGH



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# NORTH CAROLINA FAIRS 1970

*(Members of the N. C. State Association of Agricultural Fairs)*

Name of Fair	Date	Manager	Location
Alamance Co.			
Vet's Agrl. Fair	Not Reported	Joe Coble	Burlington
Alexander Co. Fair	Sept. 28-Oct. 3	Glenn Gilreath	Taylorsville
Atlantic District Fair	Not Reported	Chester McGlohon	Ahoskie
Beaufort County Fair	Not Reported	Ernest Mercer	Washington
Bethware Community Fair	Not Reported	H. D. Vollbracht	King Mount
Burke County Fair	Not Reported	C. Miller Sigmon	Morganton
Cabarrus Co. Agrl. Fair	Sept. 14-19	Clyde L. Propst, Jr.	Concord
Caswell County Fair	Sept. 14-19	Marvin Farmer	Yanceyville
Cape Fear Fair	Not Reported	Albert McCauley	Fayetteville
Catawba County Fair	Sept. 14-21	James M. Whitworth	Hickory
Chatham County Fair	Not Reported	R. G. Bryant	Pittsboro
Chowan County Fair	Sept. 21-16	W. A. Perry	Edenton
Cleveland County Fair	Not Reported	E. L. Weathers	Shelby
Davidson Co. Agrl.			
& Ind. Fair	Sept. 21-16	Archie Sink	Lexington
Drexel Community Fair	Not Reported	Phifer A. Smith	Drexel
Dixie Classic Fair	Oct. 6-10	Neil Bolton	Winston-Salem
Durham County Fair	Sept. 21-26	James W. Holmes	Durham
Elizabeth City Jaycee Fair	Not Reported	Alton Warren	Elizabeth City
Enfield Vol. Firemen's			
Agrl. Fair	Not Reported	Maurice Barnhill	Enfield
Fairmont Jaycees Fair	Not Reported	Avery Nye	Fairmont
Four-County Agricultural			
Fair	Not Reported	Edwin Boyette	Dunn
Franklin County Fair	Not Reported	Jolly Bunn	Louisburg
Greensboro Agrl. Fair	Sept. 28-Oct. 3	Mrs. Clyde Kendall	Greensboro
Henderson Golden Belt			
Fair, Inc.	Oct. 5-10	C. M. Hight, Jr.	Henderson
Halifax-Northampton			
Agrl. Fair	Sept. 14-19	Robert T. Hughes	Roanoke Rapids
High Point Agrl. Fair	Sept. 14-19	Jerry W. Watson	High Point
Iredell County Agrl. Fair	Sept. 7-12	Clyde Smyre	Statesville
Jones County Agrl. Fair	Not Reported	Harvey Boyette	Trenton
Lee County Agrl. Fair	Not Reported	W. A. Clegg	Sanford
Littleton Tri-County Fair	Sept. 7-12	G. E. Harvey	Littleton
Metrolina Fair	Sept. 28-Oct. 4	W. Bryan Coates	Charlotte
Moore County Agrl. Fair	Oct. 26-31	Tom Caddell	Carthage
N.C. & S.C. District Fair	Oct. 5-10	H. F. Howard	Monroe
Onslow County Fair	Sept. 28-Oct.3	James F. Davis	Jacksonville
Orange County Agrl. Fair	Sept. 7-12	Bob Mangum	Hillsborough
Pitt County Agrl. Fair	Oct. 12-17	Sam Winchester	Greenville
Person County Agrl. Fair	Oct. 19-24	Thomas Bowles	Roxboro
Reidsville Fair	Not Reported	Wm. M. Oliver	Reidsville
Richmond County Agrl. Fair	Not Reported	F. C. Wilson	Hamlet
Rockingham County			
Agrl. Fair	Sept. 14-20	S. T. Morgan	Madison
Rocky Mount Fair	Sept. 21-26	N. Y. Chambliss, Jr.	Rocky Mount
Rowan County Agrl.			
& Ind. Fair	Sept. 21-26	H. R. Sifford	Salisbury
Robeson County	Sept. 21-26	Wilbert Britt	Lumberton
Spindle-Center			
Agrl. Fair	Sept. 14-19	Gene Tracy	Gastonia
Stokes County Fair	Sept. 21-27	G. J. Moser	King
Stanley County Fair	Sept. 21-26	J. M. Fesperman	Albemarle
Surry County Fair	Sept. 28-Oct.3	J. R. McNeil	Mount Airy
Warren County Fair	Not Reported	J. B. Thomson	Warrenton
Wayne County Agrl. Fair	Sept. 21-26	Oland Peele	Goldsboro
Wilson County Fair	Not Reported	C. W. Whitley	Wilson
Yadkin County			
Agrl. Fair	Aug. 31-Sept.5	Donald G. Matthews	East Bend
Zebulon 5-County Fair	Sept. 21-26	Wade H. Privett	Zebulon



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# To Show At State Fair

## ment Greenhouse At State Fair

new permanent  
give amateur  
arrangers alike  
to display their  
grant color at  
te Fair.  
opens October  
line-day run in  
house will be  
ral area where  
er an

gory that was added to  
just three years ago, w  
potted and cut mums  
rangements for varied o  
new baby, an open house  
reception and a new bu  
ing.

Entries by amateurs  
6 p.m. October 19. The  
for non-... als is Oc  
en entry  
plots ar

## State Fair Opens

RALEIGH — The 102nd N C  
State Fair opened its first nine-  
day run in history today when  
the gates opened at 8 a. m.  
Bob Scott and Miss  
North Carolina are each expect-  
ing to tour the grounds open-  
ing by Dr. day, according to Art Pitzer,  
fair manager.  
Several thousand school chil-  
dren, out of school for the day  
because of statewide district  
teachers' meetings, are also ex-  
pected.

More than \$90,000 in prizes  
will be awarded  
as thousands  
of buses  
from fair-  
grounds  
Dor-  
ture  
7:30  
In  
cycles  
ing day  
at 3:30 p. m.  
at 4:30 p. m.  
cars at 2 p. m.  
Judging of  
flowers, sheep,  
crops, rabbits,  
many other folk  
place every day.

Lumberjack Dan  
climb a giant pole  
Fieldcrest fashions w  
twice a day. Bluegrass, gos-  
modern music by

## State Fair Expects Biggest Opening Day

RALEIGH — The biggest open-  
ing day in years is expected when  
the 102nd N. C. State Fair begins  
its first nine-day run Friday (Oct.  
17), according to fair officials.  
School children across the  
state will be out of classes be-  
cause of district-wide teachers'  
meetings and they are expected  
to descend upon the thousands of  
exhibits competing in 32 depart-  
ments for \$90,000 in premiums.  
Governor Bob Scott and Miss  
North Carolina will view the fair  
and senior citizens will frolic in  
golden agers' party at 11 a. m.  
Borton Arena.

Free buses will transport  
for out parking

## Farm Wins Honors At Fair

champion females, and  
junior champion bulls.  
Farm won first

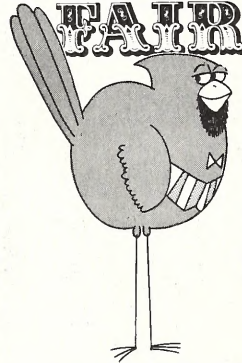
## Governor Buys His Fair Ticket

Bob Scott got a free apple, a weigh in and hugs from



Salors, a Cana  
free climber, da  
State Fair  
dors' demonst  
will clor

## State Fair



NORTH CAROLINA  
STATE FAIR, WITH  
OVER \$90,000  
IN PREMIUMS FOR  
COMPETI  
EXHIBI

RALEIGH — The first Holly-  
wood set ever to tour the  
country will be on display at  
he 1969 N. C. State Fair, Oc-  
tober 17 through 25.  
It's lifesize replica of the  
ranchhouse from the popular  
and long-running "Bonanza"  
television series.

The star of "Bonanza" and  
patriarch of the Co-  
Family, Lorne Gre-  
the exhibit in co-  
with NBC Enterpr-  
thousands of "Bonar-  
asked to tour the hon-  
the Cartwright family  
Anique fanciers will  
lighted by the han-  
furnishings in the ho-  
of which are reprodu-  
the 1600-1870 period or  
used on the set in Holly-  
The furniture, taken  
French, Dutch, Italian,  
English and Early Ame-  
periods is

## Combat Artists' Work Displayed At State Fair

RALEIGH — A 20-painting  
exhibition of Marine Corps com-  
bat art from Vietnam will be  
on display during the 102nd N.  
C. State Fair October 17-25.  
The works, which will be on  
exhibit for the full nine days of  
the fair, are some of more than  
2,000 drawings, paintings and  
sculptures depicting the war.

Nearly 60 professionally  
trained artists have created the  
works and more than 40 of them  
have been to the "Nam". They  
form the first organized art  
program sponsored by the corps.

The artists include 38 Ma-  
rines, either active, reserve or  
retired, and 21 civilians. Each  
has donated his work about the  
corps to the combat art collec-  
tion.

Their works show the back-  
ground of the war, the land and  
the people, as well as the ac-  
tion between Marines and Viet  
Cong. The collection covers  
Marines in the five northern  
provinces of South Vietnam,  
known as I Corps.

Exhibitions such as the fair,

Team composed of No  
Worrell, Preston Cason,  
nie Dupalovich, and Bill  
lueck placed third in the  
State Fair Tobacco G  
Contest.

For this honor the te  
awarded a check for \$  
Tobacco grading is a  
ly new activity for  
Agriculture students;  
High School Interest  
quality and grading  
grew as an outcr  
crops and soils r  
learn to grade  
tobacco sar  
the auc  
agricul

## Village

Off again to  
Fair are

## Taxidermy Add to Handicrafts for Fair Goers

RALEIGH — Taxiderm  
added to the handicrafts  
bles exhibits at the  
Carolina State Fair.

Exhibit officials of  
a larger number of  
handicraft and ho  
this year because th  
in almost all of  
doubted over la  
mums.

The taxiderm  
organized by D  
den, a profess  
Duke Univer  
three divisi  
flesh. Taxide  
year after  
ducks last  
erable co  
ers.

Loom  
from h  
fishing  
11 oth  
ation  
driv

## Senior Citizens Day Scheduled At State Fair

Friday, October 17, is Senior his sk

Citizens Day at the North Ca-  
rolina State Fair in Raleigh.  
Each year the State Fair pays  
tribute to senior citizens with a  
special program of fun and fel-  
lowship, and they are invited to  
be the guests of the Fair on this  
occasion.

Free admission to the  
grounds for the senior cit-  
and his or her party is acco-  
by the Fair until 12 noon  
the opening day of the Fair.

A bus has been chartered and  
will leave Johnston County Com-  
munity Action office in Smith-  
field at 9 o'clock that morning.  
Bus fare is \$2 for the round trip.

Any senior citizen in the  
county interested in going  
should contact the Community  
Action office.

## Herald-Sun Photo

